

THE WHOLE BOOKE OF PSALMES.

COLLECTED INTO ENGLISH MEETER,

by THOMAS STERNHOLD, IOHN HOPKINS, and
others, conferred with the Hebrew, with apt Notes to
Sing them with all.

Set foorth and allowed to bee Sung in all Churches, of all the
people together, and after Morning and Euening Prayer, as also
before and after Sermons: and moreouer in priuate Houses, for their
godly solace and comfort, laying apart all vngodly Songs and
Ballads, which tend onely to the nourishing of
vice, and corrupting of
YOUTH.

COLOSSIANS. III.

*Let the word of God dwell plentifully in you in all wisdom, teaching and exhorting one
another in Psalmes, Hymnes, and spirituall Songs, and Sing to the Lord in your
hearts.*

JAMES. V.

If any be afflicted, let him Pray; if any be merry, let him sing Psalmes.



LONDON

Printed for the Companie of Stationers. 1618.

THE WHOLE BOOK

OF THE HISTORY AND ANTIQUITIES OF THE CITY OF LONDON

FROM THE FIRST BEGINNINGS OF THE CITY TO THE PRESENT TIME

BY JOHN STOW, AN Eminent Antiquary

AND BY JOHN WARD, A Learned Historian

IN TWO VOLUMES

LONDON, Printed by J. Stow, at the Sign of the Sun, in St. Dunstons Church-yard, 1687.

By Authority.

Price 1s. 6d.

For Sale by J. Stow, at the Sign of the Sun, in St. Dunstons Church-yard.

By J. Ward, at the Sign of the Sun, in St. Dunstons Church-yard.

By J. Stow, at the Sign of the Sun, in St. Dunstons Church-yard.

By J. Ward, at the Sign of the Sun, in St. Dunstons Church-yard.

By J. Stow, at the Sign of the Sun, in St. Dunstons Church-yard.

By J. Ward, at the Sign of the Sun, in St. Dunstons Church-yard.



THE PSALMES OF DAVID IN MEE- TER.

Beatus vir. Psal.I.T.S.

This Psalme is set first as a Preface, to exhort all godly men to study and meditate the beauenly wisdom: for they be blessed that so doe, but the wicked contemners thereof at length shall come to miserie.

HE man is blest that
hath not bent to wicked
rede his eare: nor led
his life as sinners doe, nor fate in scorners
chaire. 2. But in the Law of God the
Lord, doth set his whole delight: And in
that Law doth exercise himselfe both day
and night.

- 3 He shall be like the tree that groweth,
fast by the waters side:
Which bringeth forth most pleasant fruites
in her due time and tide.
Whose leafe shall neuer fade nor fall,
but flourish still and stand,
Euen so all things shall prosper well,
that this man takes in hand.
- 4 So shall not the vngodly men,
they shall be nothing so:
But as the dust which from the earth,
the wind driues to and fro.
- 5 Therefore shall not the wicked men,
in iudgement stand vpright:
Nor yet the sinners with the iust
shall come in place or sight.

- 6 For why? the way of godly men,
vnto the Lord is knowne,
And eke the way of wicked men,
shall quite be ouerthrowne.

Quare tremuerunt. Psal.ij. T.S.

David reioyceth, that albeit enemies and worldly power rage, God will aduance his kingdome, euen to the farthest end of the world. Therefore he exhorteth Princes humbly to submit themselves vnder the same. Herein is signified Christ and his Kingdome.

Sing this as the 1. Psalme.

- W**hy did the Gentiles tumults raise?
what rage was in their braine?
Why did the Iewish people muse?
seeing all is but vaine.
- 2 The Kings and Rulers of the earth,
conspire and are all bent,
Against the Lord and Christ his sonne,
which he amongst vs sent.
 - 3 Shall we be bound to them say they?
let all their bonds be broke:
And of their doctrine and their Law,
let vs reiect the yoke.
 - 4 But he that in the heauen dwelth,
their doings will deride:
And make them all as mocking stocks,
throughout the world so wide.
 - 5 For in his wrath the Lord will say,
to them vpon a day:
And in his furie trouble them,
and then the Lord will say.
 - 6 I haue annointed him my King,
vpon my holy hill:
I will therefore Lord preach thy Law,
and eke declare thy will.
 - 7 For in this wise the Lord himselfe,
did say to me I wot:
Thou art my deare and onely sonne,
to day I thee begot:
 - 8 All people I will giue to thee,
as heyres at thy request,
The ends and coasts of all the earth,
by thee shall be posselt.

9 Thou shalt them bruse euen with a mace,
as men vnder foot trod:

And as the Potters sheards shalt breake
them with an iron rod.

10 Now ye O Kings and Rulers all,
be wise therefore and learnde:

By whom the Matters of the world,
be iudged and discernde.

11 See that ye serue the Lord aboue,
in trembling and in feare:

See that with reuerence ye reioyce,
to him in like manner.

12 See that yee kisse and eke embrace
his blessed Sonne I say:

Left in his wrath ye suddenly,
perish in the mid way.

13 If once his wrath neuer so small,
shall kindle in his brest:

O then all they that trust in Christ
shall happy be and blest.

Domine quid. Psal. iij. T.S.

David driuen out of his Kingdome by his sonne Absolon, was greatly tormented in mind for his sin. Therefore he calleth vpon God, and is bold in his promises, against the terror both of enemies, and present death. Then he reioyceth for the victory giuen to him and the Church over their enemies.

O Lord how are my foes encrease, which
vexe me more and more! they kill my
heart when as they say, God can him not
restore. But thou O Lord art my de-
fence, when I am hard bestead, my wor-
ship and mine honour both, and thou
hold'st vp my head.

4 Then with my voice vpon the Lord,
I did both call and crie,
And he out of his holy hill,
did heare me by and by.

5 I laid me downe, and quietly
I slept and rose againe,
For why? I know assuredly,
the Lord will me sustaine.

6 If ten thousand had hemde me in,
I could not be afraid:

For thou art still my Lord my God,
my Sauour and my aide,

7 Rise vp therefore, saue me my God,
for now to thee I call,

For thou hast broke the cheekes and teeth,
of these wicked men all.

8 Saluation onely doth belong
to thee O Lord aboue,
Thou dost bestow vpon thy folke,
thy blessing and thy loue.

Cum inuocarem. Psal. iiij. T.S.

David persecuted by Saul, calleth vpon God with assured trust, reproneth his enemies for resisting his dominion, and preferreth the fauour of God before all treasure.

Sing this as the 1. Psalme.

O God that art my righteousness,
Lord heare me when I call:

Thou hast set me at liberty,
when I was bound and thrall.

2 Haue mercy Lord therefore on me,
and grant me my request,
For vnto thee vncessantly,
to crie I will not rest.

3 O mortall men how long will yee,
my glory thus despise?
Why wander yee in vanity,
and follow after lies.

4 Know ye that good and godly men,
the Lord doth take and chuse:
And when to him I make my plaint,
he doth me not refuse.

5 Sinne not but stand in awe therefore,
examine well your heart:

And in your chamber quietly,
see you your selues conuert.

6 Offer to God the sacrifice,
of righteousness, I say:
And looke that in the liuing Lord,
you put your trust alway.

7 The greater sort craue worldly goods
and riches doe embrace,
But Lord grant vs thy countenance,
thy fauour and thy grace.

8 For thou thereby shalt make my heart,
more ioyfull and more glad:
Then they that of their corne and wine,
full great encrease haue had.

9 In peace therefore lie downe will I,
taking my rest and sleepe:
For thou onely wilt me O Lord
alone in safety keepe.

Verba mea auribus. Psal.v. T.S.

Dauid persecuted by Doeg and Achitophel, Sauls flatterers, calleth vpon God to punish their malice: Then assured of successe, he conceived comfort.

Sing this as the 3. Psalme.

I Ncline thine eares vnto my word,
O Lord my plaint consider:
2 And heare my voice, my king, my God
to thee I make my prayer.
3 Heare me betime, Lord tarry not,
for I will haue respect,
My prayer early in the morne,
to thee for to direct.

4 And I will trust through patience,
in thee my God alone,
Thou art not pleasse with wickednesse,
and ill with thee dwels none.

5 And in thy sight shall neuer stand
these furious fooles, O Lord,
Vaine workers of iniquitie,
thou alwaies hast abhord.

6 The liers and the flatterers,
thou shalt destroy them than:
And God shall hate the bloud-thirstie,
and the deceitfull man.

7 Therefore will I come to thy house,
trusting vpon thy grace,
And reuerently will worship thee,
toward thine holy place.

8 Lord leade me in thy righteousness
for to confound my foes,
And eke the waies that I shall walke,
before my face disclose.

9 For in their mouthes there is no truth,
their hearts are foule and vaine:
Their throat an open Sepulchre,
their tongues doe glose and faine.

10 Destroy their false conspiracies,
that they may come to nought:
Subuert them in their heapes of sinne,
which haue rebellion wrought.

11 But those that put their trust in thee,
let them be glad alwaies,
And render thanks for thy defence,
and giue thy name the praise.

12 For thou with fauour wilt encrease
the iust and righteous still,
And with thy grace as with a shield,
defend them from all ill.

Domine ne in furo. Psal.vj. T.S.

Dauid for his sins felt Gods hand, and conceived the horror of euerlasting death. Therfore he desireth forgiveness, and not to die in Gods indignation. Then suddenly feeling Gods mercy, he rebuketh his enemies, who reioyced at his affliction.

Sing this as the 1. Psalme.

L Ord in thy wrath reprove me not,
though I deferue thine ire:

Ne yet correct me in thy rage,
O Lord I thee desire.

2 For I am weake, therefore O Lord
of mercie me forbear,
And heale me Lord, for why, thou knowest
my bones doe quake for feare.

3 My soule is troubled very fore
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my miserie.

4 Lord turne thee to thy wonted grace,
my fillie soule vp take:
O saue me not for my desert,
but for thy mercies sake.

5 For why? no man among the dead,
remembreth thee one whit:
Or who shall worship thee O Lord,
in the infernall pit?

6 So grievous is my plaint and mone,
that I waxe wondrous faint:
All the night long I wash my bed,
with teares of my complaint.

7 My sight is dimme and waxeth old
with anguish of my heart:
For feare of those that be my foes,
and would my soule subuert.

8 But how away from me all ye,
that worke iniquitie.
For why? the Lord hath heard the voyce,
of my complaint and crie.

9 He heard not only the request,
and prayer of my heart:
But it receiued at my hand,
and tooke it in good part.

10 And now my foes that vexed me,
the Lord will soone defame,
And suddenly confound them all,
to their rebuke and shame.

Domine Deus. Psal.vij. T.S.

Dauid falsely accused by Chus Sauls kinsman, calleth to God to be his defender. First, for that his conscience did not accuse him of any euill towards Saul; next, that it touched Gods glory to award sentence against the wicked: and so vpon Gods mercies and promises he waxeth bold, threatening that it shall fall on their owne necks, that which his enemies purposed for others.

Sing this as the 3. Psalme.

O Lord my God I put my trust
and confidence in thee:
Saue me from them that me pursue,
and eke deliuer me.

2 Left like a lion they me teare
and rend in peeces small,
Whilst there is none to succour me
and rid me out of thrall.

3 O Lord my God, if I haue done
the thing that is not right,
Or else if I be found in fault,

- or guiltie in thy sight.
 4 Or to my friend rewarded ill,
 or left him in distresse,
 Which me persude most cruelly,
 and hated me causelesse.
 5 Then let my foes pursue my soule,
 and eke my life downe thrust
 Vnto the earth, and also lay
 mine honour in the dust.
 6 Start vp O Lord now in thy wrath,
 and put my foes to paine:
 Performe thy kingdom promised
 to me, which wrong sustaine.
 7 Then shall great Nations come to thee,
 and know thee by this thing,
 If thou declare for loue of them,
 thy selfe as Lord and King.
 8 And as thou art of all men iudge,
 O Lord now iudge thou me
 According to my righteousness,
 and mine integritie.

The second part.

- 9 Lord cease the hate of wicked men,
 and be the iust mans guide,
 10 By whom the secrets of all hearts,
 are searched and descride.
 11 I take my helpe to come of God,
 in all my paine and smart:
 That doth preserve all those that be,
 of pure and vpriht hart.
 12 The iust man and the wicked both
 God iudgeth by his power:
 So that he feel' th his mightie hand,
 euen euery day and houre.
 13 Except he change his minde I dye
 for euen as he should smite:
 He whets his sword, his bow he bends,
 aiming where he may hit.
 14 And doth prepare his mortall darts,
 his arrowes keene and sharpe:
 For them that doe me persecute,
 whilst he doth mischief warpe.
 15 But though that he in trauell be,
 of his diuelish forecast:
 And of his mischief once conceiu'd,
 yet brings forth nought at last.
 16 He digs a ditch and delues it deepe,
 in hope to hurt his brother:
 But he shall fall into the pit,
 that he digde vp for other.
 17 Thus wrong returneth to the hurt,
 of him in whom it bred,
 And all the mischief that he wrought,
 shall fall vpon his head.
 18 I will giue thanks to God therefore,
 that iudgeth rightcously,
 And with my song will praise the name,
 of him that is most hie.

Domine Deus meus. Psal. viij. T.S.

*The Prophet considering the excellent liberalitie
 and fatherly providence of God towards man,
 whom he made as it were God ouer al his works,
 only giueth thanks, and is astonied with the ad-
 miration of the same.*

Sing this as the 3. Psalme.

- O** God our Lord how wonderfull,
 are thy works euery where?
 Whose fame surmounts in dignitie,
 about the heauens cleere.
 2 Euen by the mouth of sucking babes,
 thou wilt confound thy foes,
 For in those babes thy might is scene,
 thy graces they disclose.
 3 And when I see the heauens hie,
 the works of thine owne hand:
 The sunne, the moone, and all the starres,
 in order as they stand.
 4 What thing is man Lord thinke I then
 that thou doest him remember!
 Or what is mans posteritie,
 that thou doest him consider?
 5 For thou hast made him little lesse,
 then Angels in degree;
 And thou hast crowned him also,
 with glorie and dignitie.
 6 Thou hast preferred him to be Lord
 of all thy works of wonder:
 And at his feet hast set all things,
 that he should keepe them vnder.
 7 As sheepe and neat, and all beasts else,
 that in the fields doe feed,
 Fowles of the aire, fish in the sea,
 and all that therein breed.
 8 Therefore must I say once againe,
 O God that art our Lord:
 How famous and how wonderfull,
 are thy works through the world!

Confitebor tibi. Psal. ix. T.S.

*David giueth thanks for his manifold victories re-
 ceined, desireth the same wonted helpe againe, a-
 gainst his new enemies, and their malicious arro-
 gancie to be destroyed.*

Sing this as the 3. Psalme.

- W**ith heart and mouth vnto thee, Lord,
 I will sing laud and praise,
 And speake of all thy wondrous works,
 and them declare alwaies.
 2 I will be glad and much reioyce,
 in thee O God most hie,
 And make my songs extoll thy name
 about the starrie skie.
 3 For that my foes are driuen back,
 and turned into flight:
 They fall downe flat, and are destroid,
 by thy great force and might.
 4 Thou hast reuenged all my wrong,

my griefe and all my grudge :
Thou doest with iustice heare my cause,
most like a righteous Iudge.

5 Thou doest rebuke the heathen folke,
and wicked so confound:
That afterward the memorie,
of them cannot be found.
6 My foes thou hast made good dispatch,
and all their townes destroide:
Thou hast their fame with them defac'de,
through all the world so wide.

7 Know thou that he which is aboue,
for euermore shall raigne,
And in the seate of equitie,
true iustice will maintaine.
8 With iustice he will keepe and guide
the world and euery wight:
And so will yeeld through equitie,
to euery man his right.

9 He is protector of the poore,
what time they be oppress:
He is in all aduersitie,
their refuge and their rest.
10 All they that know thy holy name,
therefore shall trust in thee:
For thou forsakeest not their sute,
in their necessitie.

The second part.

11 Sing Psalmes therefore vnto the Lord,
that dwell th in Sion hill:
Publish among all nations,
his noble acts and will.
12 For he is mindfull of the bloud,
of those that be oppress,
Forgetting not the afflicted heart,
that seekes to him for rest.
13 Haue mercie Lord on me poore wretch,
whose enemies still remaine,
Which from the gates of death art wont,
to raise me vp againe.
14 In Sion, that I may set forth,
thy praise with heart and voyce,
And that in thy saluation Lord,
my soule might still reioyce.
15 The heathen stick fast in the pit,
that they themselues preparte,
And in the net that they did set,
their owne feet fast are snarde.
16 God shewes his iudgemets, which are good
for euery man to marke:
When as you see the wicked man,
lie trapt in his owne warke.
17 The wicked and the sinfull men,
goe downe to hell for euer,
And all the people of the world,
that will not God remember.
18 But sure the Lord will not forget
the poore mans griefe and paine:
The patient people neuer looke,

for helpe of God in vaine.

19 O Lord arise lest men preuaile,
that be of worldly might:
And let the heathen folke receiue,
their iudgement in thy fight.
20 Lord stike such terror, feare and dread
into the hearts of them,
That they may know assuredly,
they be but mortall men.

Vt quid Domine. Psal. x. T. S.

Hee complaineth of all the wrongs which worldly men vse, because of their prosperitie, who therefore without all feare of God, thinke they may doe all things vnccontrolled. Hee calleth for remedie against such, and is comforted with the hope thereof.

Sing this as the 3. Psalme.

WHat is the cause that thou O Lord,
art now so far from thine,
And keepest close thy countenance,
from vs this troublous time.
2 The poore doe perish by the proud
and wicked mens desire,
Let them be taken in the snare,
that they themselues conspire.

3 For in the lust of his owne heart
th'vngodly doth delight,
So doth the wicked praise himselfe,
and doth the Lord despight.
4 He is so proud that right and wrong,
he setteth all apart,
Nay, nay, there is no God saith he,
for thus he thinkes in hart.

5 Because his waies doe prosper well,
he doth thy lawes neglect,
And with a blast doth puffe against
such, as would him correct.
6 Tush, tush (saith he) I haue no dread,
lest mine estate should change,
And why? for all aduersitie,
to him is very strange.

7 His mouth is full of cursednesse,
of fraud, deceit, and guile,
Vnder his tongue doth mischief fit,
and trauaile all the while.
8 He lieth hid in waies and holes,
to slay the innocent,
Against the poore that passe him by,
his cruell eyes are bent.

9 And like a Lion priuily,
lieth lurking in his den,
If he may snare them in his net,
to spoile poore simple men.
10 And for the nonce full craftily,
he croucheth downe I say,
11 So are great heapes of poore men made
by his strong power his pray.

The second part.

- 12 Tush, God forgetteth this (saith he)
therefore I may be bold:
His countenance is cast aside,
he doth it not behold.
- 13 Arise O Lord O God, in whom
the poore mans hope doth rest:
Lift vp thy hand, forget not Lord
the poore that be opprest.
- 14 What blasphemie is this to thee,
Lord dost thou not abhorre it!
To heare the wicked in their heart,
say, tush thou car'st not for it.
- 15 But thou see'st all this wickednesse,
and well doest vnderstand:
16 That friendlesse and poore fatherlesse,
are left into thy hand.
- 17 Of wicked and malicious men,
then breake the power for euer:
That they with their iniquitie,
may perish altogether.
- 18 The Lord shall raigne for euermore,
as King and God alone:
And he will chafe the heathen folke,
out of his land each one.
- 19 Thou hear'st O Lord the poore mans plaint,
their prayers and request:
Their hearts thou wilt confirme vntill
thine cares to heare are prest.
- 20 To iudge the poore and fatherlesse,
and helpe them to their right:
That they may be no more opprest,
with men of worldly might.

In Domino confido. Psal. xj. T.S.

*This Psalme sheweth first what assault of temptation
and anguish of mind hee sustained in persecution.
Next, he reioyceth that God sent him succour in
necessitie; declaring his iustice, as well in gover-
ning the good and wicked men, as the whole
world.*

Sing this as the 3. Psalme.

- I** Trust in God, how dare ye then
say thus my soule vntill:
Flie hence as fast as any fowle,
and hide you in your hill?
- 2 Behold the wicked bend their bowes,
and make their arrowes prest:
To shoote in secret and to hurt,
the sound and harmlesse breast.
- 3 Of worldly hope all staies are shrunke
and cleerely brought to nought:
Alas, the iust and righteous man,
what euill hath he wrought?
- 4 But he that in his Temple is,
most holy and most hie:
And in the heauens hath his seat,
of royall maiestie.
- The poore and simple mans estate,
considereth in his mind:
And searcheth out full narrowly,

the manners of mankind.

- 5 And with a chearefull countenance
the righteous man will vse,
But in his heart he doth abhorre
all such, as mischiefe muse.
- 6 And on the sinners casteth snares,
as thicke as any raine:
Fire and brimstone, and whirlwinds thicke,
appointed for their paine.
- 7 Ye see then how a righteous God,
doth righteousness embrace:
And to the iust and vpriht man,
shewes foorth his pleasant face.

Saluum me fac. Psal. xij. T.S.

*The Prophet seeing the miserable decay of all good
order, desireth God speedily to send reformation.
Then comforted with the assurance of Gods
helpe, and promises, concludeth, that when all or-
ders are most corrupted, then God will deliuer
his.*

Sing this as the 3. Psalme.

- H** Elpe Lord for good and godly men,
doe perish and decay,
And faith and truth from worldly men,
is parted cleane away.
- 2 Who so doth with his neighbour talke,
his talke is all but vaine:
For euery man bethinketh how
to flatter, lie and faine.
- 3 But flattering and deceitfull lips,
and tongues that be so stout,
To speake proud words, and make great brags,
the Lord soone cut them out.
- 4 For they say still, we will preuaile,
our tongues shall vs extoll:
Our tongues are ours, we ought to speake,
what Lord shall vs controll?
- 5 But for the great complaint and crie,
of poore and men opprest:
Arise will I now saith the Lord,
and them restore to rest.
- 6 Gods word is like to siluer pure,
that from the earth is tride,
And hath no lesse then seuen times
in fire been purifide.
- 7 Now since thy promise is to helpe,
Lord keepe thy promise then,
And saue vs now and euermore
from this ill kind of men.
- 8 For now this wicked world is full,
of mischiefes manifold:
When vanitie with worldly men,
so highly is extold.

Vsquequo Dom. Psal. xij. T.S.

*David as it were, overcome with afflictions, flieth
to God his onely refuge; and encouraged through
Gods promise, he conceineth confidence against
the extreame horrors of death.*

Sing

Sing this as the 3. Psalme.

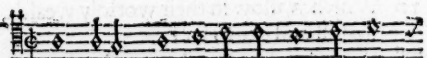
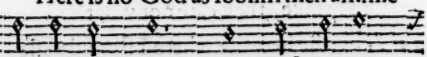
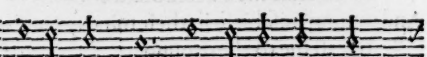
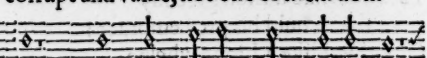
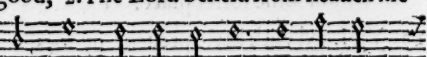
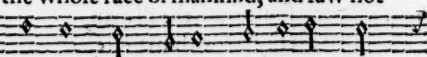
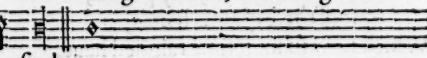
How long wilt thou forget me Lord,
shall I neuer be remembred?
How long wilt thou thov visage hide,
as though thou wert offended?
2 In heart and mind how long shall I,
with care tormented be?
How long eke shall my deadly foes
thus triumph ouer me?

3 Behold me now my Lord my God,
and heare me sore opprest:
Lighten mine eies lest that I sleepe,
as one by death posselt.
4 Lest thus mine enemies say to me,
behold I doe preuaile:
Lest they also that hate my soule,
reioyce to see me quaille.

5 But from thy mercie and goodnesse,
my hope shall neuer start,
In thy reliefe and sauing health,
right glad shall be my heart.
6 I will giue thanks vnto the Lord,
and praises to him sing:
Because he hath heard my request,
and granted my wishing.

Dixit insipiens. Psal. xiiij. T.S.

*He describeth the wickednes of men growne to such
licentiousnesse, that God was brought to utter
contempt; for which albeit hee was greatly grie-
ued, yet perswaded that God would redresse it,
he is comforted.*

T
Here is no God as foolish men affirme

in their mad mood: Their drifts are all

corrupt and vaine, not one of them doth

good, 2. The Lord beheld from heauen hie

the whole race of mankind, and saw not

one that sought indeed, the liuing God

to finde.

3 They went all wide and were corrupt,
and truly there were none,
That in the world did any good,
I say there was not one.

4 Is all their iudgement so farre lost,
that all worke mischiefe still:
Eating my people euen as bread
not one to seeke Gods will.

5 When they thus rage, then suddenly
great feare on them shall fall:
For God doth loue the righteous men,
and will maintaine them all.

6 Yee mocke the doings of the poore,
to their reproach and shame,
Because they put their trust in God,
and call vpon his name.

7 But who shall giue thy people health?
and when wilt thou fulfill
Thy promise made to Israel,
from out of Sion hill?

8 Euen when thou shalt restore againe,
such as were captiue lad:
Then Iacob shall therein reioyce,
and Israel shall be glad.

Domine quis. Psal. xv. T.S.

*Here is taught why God chose the Iewes his peculi-
ar people, and placed his Temple among them;
which was, that they by liuing uprightly might
witnesse, that they were his speciall and holy peo-
ple.*

Sing this as the 3. Psalme.

O Lord within thy tabernacle,
who shall inhabit still?
Or whom wilt thou receiue to dwell
in thy most holy hill?
2 The man whose life is vncorrupt,
whose works are iust and strait:
Whose heart doth thinke the very truth,
whose tongue speakes no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth moue false tales,
which might empaire the same.
4 That in his heart regardeth not
malitious wicked men,
But those that loue and feare the Lord
he maketh much of them.

5 His oath and all his promises,
that keepeth faithfully,
Although he make his couenant so
that he doth loose thereby.
6 That putteth not to vsury,
his money and his coine,
Ne for to hurt the innocent,
doth bribe or else purloine.

7 Who so doth all things as you see,
that here is to be done,
Shall neuer perish in this world,
nor in the world to come.

Con-

Conserua me. Psal.xvj. T.S.

David prayeth to God for succor, not for his works, but for his faiths sake, protesting that he hateth all Idolatry, taking God onely for his comfort and felicity, who suffereth his to lacke nothing.

Sing this as the 14. Psalme.

- L**ord keepe me, for I trust in thee,
and doe confesse indeede:
Thou art my God, and of my goods,
O Lord thou hast no need.
- 2 I giue my goodnesse to the Saints,
that in the world doe dwell,
And namely to the faithfull flocke
in vertue that excell.
- 3 They shall heape sorrowes on their heads,
which runne as they were mad,
To offer to the Idol Gods,
alas it is too bad.
- 4 As for the bloody sacrifice,
and offerings in that sort
I will not touch, nor yet thereof
my lips shall make report.
- 5 For why, the Lord the portion is
of mine inheritance,
And thou art he that dost maintaine
my rent, my lot, my chance.
- 6 The place wherein my lot did fall,
in beauty did excell:
Mine heritage assignde to me,
doth please me wondrous well.
- 7 I thanke the Lord that caused me
to vnderstand the right,
For by his meanes my secret thoughts
doe teach me euery night.
- 8 I set the Lord still in my sight,
and trust him ouer all:
For he doth stand on my right hand,
therefore I shall not fall.
- 9 Wherefore my heart and tongue also
doe both reioyce together,
My flesh and body rest in hope,
when I this thing consider.
- 10 Thou wilt not leaue my soule in graue,
for Lord thou louest me:
Nor yet wilt giue thy holy one,
corruption for to see.
- 11 But wilt teach me the way of life,
for all treasure and store
Of perfect ioy are in thy face
and power for euermore.

Exaudi Domine. Psal.xvij. T.S.

Here he complaineth to God of the cruell pride and arrogancy of Saul, who raged without any cause: Therefore he desireth God to reuenge his innocency, and deliuer him.

Sing this as the 3. Psalme.

- O** Lord giue eare to my iust cause,
attend when I complaine:

And heare the prayer, that I put forth
with lips that doe not faine.

- 2 And let the iudgement of my cause
proceede alwaies from thee,
And let thine eyes behold and cleare
this my simplicity.

- 3 Thou hast wel tride me in the night,
and yet couldst nothing find:
That I haue spoken with my tongue,
that was not in my mind.

- 4 As for the workes of wicked men,
and pathes peruerse and ill:
For loue of thy most holy word
I haue refrained still.

- 5 Then in the pathes that be most pure,
stay me Lord and preserue:
That from the way wherein I walke,
my steps may neuer swerue.

- 6 For I doe call to thee O Lord,
surely thou wilt me aide,
Then heare my prayer, and weigh right well
the words that I haue said.

- 7 O thou the Saviour of all them,
that put their trust in thee:
Declare thy strength on them that spurne
against thy Maiesty.

- 8 O keepe me Lord, as thou wouldst keepe
the apple of thine eye:
And vnder couert of thy wings,
defend me secretly.

The second part.

- 9 From wicked men that trouble me,
and daily me annoy:
And from my foes that goe about,
my soule for to destroy.
- 10 Which wallow in their worldly wealth,
so full and eke so fat:
That in their pride they doe not spare
to speake, they care not what.
- 11 They lie in waite where I should passe
with craft me to confound:
And musing mischief in their minds,
to cast me to the ground.
- 12 Much like a Lion greedily
that would his prey embrace:
Or lurking like a Lions whelpe,
within some secret place.
- 13 Vp Lord with haste preuent my foes,
and cast them at thy feete:
Sauethou my soule from the ill man,
and with thy sword him smite.
- 14 Deliuer me Lord by thy power,
out of these tyrants hands,
Which now so long time rained haue,
and kept vs in their bands.
- 15 I meane from worldly men, to whom
all worldly goods are rife,
That haue no hope nor part of ioy,
but in this present life.
- 16 Thou of thy store their bellies fillst,

with

with pleasures to their mind :
Their children haue inough and leaue,
to theirs the rest behind.

17 But I shall with pure conscience,
behold thy gracious face :
So when I wake, I shall be full
of thine image and grace.

Diligam te Dom. Psal. xvij. T.S.

David giveth thanks entring into his kingdom, extolling the maruelous graces of God in his preservation. Herein is the image of Christs kingdom, which shall conquere through Christ by the unspeakable loue of God, though al the world resist.

O God my strength and fortitude, of force
I must loue thee : thou art my castle and
defence in my necessity. 2. My God my
rocke in whom I trust, the worker of my
wealth, my refuge, buckler and my shield
the horne of all my health.

3 When I sing laud vnto the Lord,
most worthy to be serued :
Then from my foes I am right sure,
that I shall be preferred.
4 The pangs of death did compasse me,
and bound me euery where :
The flowing waues of wickednesse,
did put me in great feare.

5 The flie and subtrill snares of hell,
were round about me set :
And for my death there was prepaerd,
a deadly trapping net.

6 I thus beset with paine and griefe,
did pray to God for grace :
And he forthwith did heare my plaint
out of his holy place.

7 Such is his power, that in his wrath
he made the earth to quake :
Yea the foundation of the mount
of Basan for to shake.

8 And from his nostrils came a smoke,
when kindled was his ire :
And from his mouth came kindled coales
of hot consuming fire.

9 The Lord descended from aboue,
and bowed the heauens hie :

And vnderneath his feete he cast,
the darkenesse of the skie.
10 On Cherubes and on Cherubins;
full royally he rode :
And on the wings of all the winds,
came flying all abroad.

The second part.

11 And like a denne most darke he made
his hid and secret place :
With waters blacke and aïre cloudes,
enuironed he was.

12 But when the brightnesse of his face,
in preſence shall appeare :
Then cloudes consume, and in their stead
come haile and coales of fier.

13 The fierie darts and thunderbolts,
disperse them here and there :
And with his often lightnings,
he puts them in great feare.
14 Lord at thy wrath and threatnings,
and at thy chiding cheare,
The springs and the foundations
of all the world appeare.

15 And from aboue the Lord sent downe,
to fetch me from below :
And pluckt me out of waters great,
that would me ouerflow.

16 And me deliuered from my foes,
that would haue made me thrall,
Yea from such foes as were too strong,
for me to deale withall.

17 They did preuent me to oppresse,
in time of my great griefe :
But yet the Lord was my defence,
my succour and reliefe.

18 He brought me forth in open place,
whereas I might be free :
And kept me safe, because he had
a fauour vnto me.

19 And as I was an innocent,
so did he me regard,
And to the cleannesse of my hands,
he gaue me my reward.

20 For that I walked in his waies,
and in his pathes haue trod :
And haue not wauered wickedly,
against my Lord my God.

The third part.

21 But euermore I haue respect,
to his law and decree :
His statutes and commandements,
I cast not out from me.

22 But pure and cleane and vncorrupt
appeare before his face :
And did refraine from wickednesse,
and sinne in any case.

23 The

- 23 The Lord therefore will me reward,
as I haue done aright:
And to the cleanness of my hands,
appearing in his sight.
- 24 For Lord with him that holy is,
wilt thou be holy to,
And with the good and vertuous men,
right vertuously wilt doe.
- 25 And to the louing and elect,
thy loue thou wilt reserue:
And thou wilt vse the wicked men,
as wicked men deserue,
- 26 For thou dost saue the simple folke,
in trouble when they lie:
And dost bring downe the countenance,
of them that looke full hie.
- 27 The Lord will light my candle so,
that it shall shine full bright:
The Lord my God will make also
my darknesse to be light.
- 28 For by thy helpe an host of men
discomfit Lord I shall:
By thee I scale and ouer-leape,
the strength of any wall.
- 29 Vnsported are the waies of God,
his word is purely true:
He is a sure defence to such,
as in his faith abide.
- 30 For who is God except the Lord,
for other there is none,
Or else who is omnipotent,
sauius our God alone.

The fourth part.

- 31 The God that girdeth me with strength,
is he that I doe meane,
That all the waies wherein I walke;
did euermore keepe cleane.
- 32 That made my feet like to the Harts,
in swiftnesse of my pace,
And for my surety brought me forth
into an open place.
- 33 He did in order put my hands
to battell and to fight:
To breake in sunder bars of brasie,
he gaue mine armes the might.
- 34 Thou teachest me thy sauius health,
thy right hand is my tower,
Thy loue and familiaritie,
doth still encrease my power.
- 35 And vnder me thou makest plaine,
the way where I should walke:
So that my feete shall neuer slip,
nor stumble at a balke.
- 36 And fiercely I pursue and take
my foes, that me annoide,
And from the field doe not returne,
till they be all destroide.
- 37 So I suppress and wound my foes,
that they can rise no more:

- For at my feet they fall downe flat,
I strike them all so fore.
- 38 For thou dost gird me with thy strength
to warre in such a wise,
That they be all scattered abroad,
that vp against me rise.
- 39 Lord thou hast put into my hands
my mortall enemies yoke:
And all my foes thou dost diuide,
in sunder with thy stroke.
- 40 They cald for helpe, but none gaue care,
nor holpe them with reliefe,
Yea to the Lord they cald for helpe,
yet heard he not their grieve.

The fifth part.

- 41 And still like dust before the wind
I driue them vnder feet,
And sweepe them out like filthy clay,
that sticketh in the street.
- 42 Thou keepst me from seditious folke,
that still in strife be led:
And thou dost of the heathen folke,
appoint me to be head.
- 43 A people strange to me vnknowne,
and yet they shall me serue:
And at the first obey my words,
whereas mine owne will swerue.
- 44 I shall be irkesome to mine owne,
they will not see my light,
But wander wide out of the way,
and hide them out of sight.
- 45 But blessed be the liuing Lord,
most worthy of all praise:
That is my rocke and sauius health,
praised be he alwaies.
- 46 For God it is that gaue me power,
reuenged for to be:
And with his holy word subdude,
the people vnto me.
- 47 And from my foe deliuer'd me,
and set me higher then those,
That cruell and vngodly were,
and vp against me rose.
- 48 And for this cause O Lord my God,
to thee giue thanks I shall:
And sing out praises to thy name,
among the Gentiles all.
- 49 Thou gauest great prosperitie
vnto the King, I say,
To Dauid thine anointed King,
and to his seede for aye.

Cæli enarrant. Psal. xix. T.S.

*He moueth the faithfull to glorifie God by the work-
manship, proportion and ornaments of the hea-
uens, and by the Law, wherein God is reuealed
familiarily to his chosen people.*

Sing this as the 4. Psalme.

The heauens and the firmament,
doe wondrously declare,

- The glory of God omnipotent,
his works and what they are.
- 2 The wondrous works of God appeare,
by euery daies successe:
The nights which likewise their race run,
the selfe-same thing expresse.
- 3 There is no language, tongue or speech,
where their sound is not heard:
In all the earth and coasts thereof,
their knowledge is conferrd.
- 4 In them the Lord made for the Sunne
a place of great renowne:
Who like a Bridegroom readie trimde,
doth from his chamber come.
- 5 And as a valiant Champion,
who for to get a priſe,
With ioy doth haſt to take in hand,
ſome noble enterpriſe.
- 6 And all the ſkie from end to end
he compaſſeth about:
Nothing can hide it from his heate,
but he will finde it out.
- 7 How perfect is the law of God,
how is his couenant ſure?
Conuerting ſoules, and making wiſe
the ſimple and obſcure.
- 8 Juſt are the Lords commandements,
and glad both heart and mind:
His precepts pure and giue light,
to eyes that be full blind.
- 9 The feare of God is excellent,
and doth endure for euer:
The iudgements of the Lord are true,
and righteous altogether.
- 10 And more to be embrac'd alwaies
then ſined gold I ſay,
The hony and the hony combe,
are not ſo ſweet as they.
- 11 By them thy ſeruant is forewarnde,
to haue God in regard:
And in performance of the ſame,
there ſhall be great reward.
- 12 But Lord what earthly man doth know
the errors of his life:
Then clenſe my ſoule from ſecret finnes,
which are in me moſt riſe.
- 13 And keepe me that presumptuous finnes
preuaile not ouer mee,
And then ſhall I be innocent,
and great offences flee.
- 14 Accept my mouth and eke my heart,
my words and thoughts each one,
For my redeemer and my ſtrength,
O Lord thou art alone.

Exaudiat te Deus. Pſal. xx. T. S.

The people pray to God to heare their King, and receiue his ſacrifice, which hee offered before hee went to battaile againſt the Ammonites, declaring that the heathen put their truſt in horſes;

but they truſt onely in his name, wherefore they ſhall faile, but the King and his people ſhall ſtand.

Sing this as the 14. Pſalme.

- I**N trouble and aduerſitie,
the Lord God heare thee ſtill,
The maieltie of Iacobs God,
defend thee from all ill.
- 2 And ſend thee from his holy place,
his helpe at euery need,
And ſo in Sion ſtabliſh thee,
and make thee ſtrong indeed.
- 3 Remembring well the ſacrifice,
that now to him is done,
And ſo receiue right thankfully,
thy burnt offerings each one.
- 4 According to thy hearts deſire,
the Lord grant vnto thee,
And all thy counſell and deuiſe,
full well performe may hee.
- 5 We ſhall reioyce when thou vs ſau'ſt,
and our banners diſplay
Vnto the Lord, which thy requests
fulfilled hath alway.
- 6 The Lord will his annointed ſaue,
I know well by his grace,
And ſend them health by his right hand,
out of his holy place.
- 7 In chariots ſome put confidence,
and ſome in horſes truſt:
But we remember God our Lord,
that keepeth promiſe juſt.
- 8 They fall downe flat, but we doe riſe
and ſtand vp ſtedfaſtly,
Now ſaue and helpe vs Lord and King,
on thee when we doe crie.

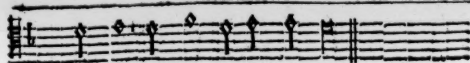
Domine in virtute. Pſal. xxj. T. S.

David in the perſon of the people praiſeth God for the victorie giuen them againſt the Syrians and Ammonites, 2. Sam. 10. wherein he was crowned with the crowne of the King of Ammon. 2. Sam. 12. and endued with the manifold bleſſings of God.

O Lord how ioyfull is the King, in thy
ſtrength and thy power, how vehement-
ly doth he reioyce, in thee his Sauour?

2. For thou haſt giuen vnto him his god-
ly hearts deſire, to him nothing haſt thou
denide

B



denide, of that he did require.

- 3 Thou didst preuent him with thy gifts,
and blessings manifold,
And thou hast set vpon his head
a crowne of perfect gold.
- 4 And when he asked life of thee,
thereof thou mad'st him sure,
To haue long life, yea such a life
as euer should endure.
- 5 Great is his glorie by thy helpe,
thy benefit and aide:
Great worship and great honour both,
thou hast vpon him laid.
- 6 Thou wilt giue him felicitie,
that neuer shall decay,
And with thy cheerefull countenance
wilt comfort him alway.
- 7 For why? the King doth strongly trust
in God for to preuaile:
Therefore his goodnesse and his grace
will not that he shall quaille.
- 8 But let thine enemies feele thy force,
and those that thee withstand:
Finde out thy foes, and let them feele
the power of thy right hand.
- 9 And like an Ouen burne them Lord
in fierie flame and fume,
Thine anger shall destroy them all,
and fire shall them consume.
- 10 And thou wilt roote out of the earth
their fruit that should encrease,
And from the number of thy flock,
their seed shall end and cease.
- 11 For why? much mischief did they muse
against thy holy name:
Yet did they faile and had no power
for to performe the same.
- 12 But as a marke thou shalt them set
in a most open place:
And charge thy bow-strings readily
against thine enemies face.
- 13 Be thou exalted Lord therefore,
in thy strength euery houre:
So shall we sing right solemnly,
praising thy might and power.

Deus Deus meus. Psal. xxij. T. S.

David complaineth of his desperat extremities, and declareth whereby he recouereth himselfe from temptation. Vnder his person is figured Christ: Herein also is declared the prophecie of Esay, he was taken forth of prison and iudgement.

Sing this as the 12. Psalme.

O God my God wherefore doest thou
forsake me vtterly,
And helpest not when I doe make
my great complaint and crie?

3 To thee my God euen all day long

I doe both crie and call:
I cease not all the night, and yet
thou hearest not at all.

- 3 Euen thou that in thy sanctuary
and holy place doest dwell:
Thou art the comfort and the ioy
and glorie of Israel.
 - 4 And he in whom our fathers old,
had all their hope for euer,
And when they put their trust in thee,
so didst thou them deliuer.
 - 5 They were deliuered euer when
they called on thy name,
And for the faith they had in thee,
they were not put to shame.
 - 6 But I am now become a worme,
more like then any man,
An outcast whom the people scorne,
with all the spite they can.
 - 7 And me despise as they behold
me walking on the way:
They grin, they mow, and nod their heads,
and in this wise they say:
 - 8 This man did glorie in the Lord,
his fauour and his loue:
Let him redeeme and helpe him now,
his power if he will proue.
 - 9 But Lord out of my mothers wombe,
I came by thy request,
Thou didst preferue me still in hope,
while I did sucke her breast.
 - 10 I was committed from my birth
with thee to haue abode:
Since I was in my mothers wombe,
thou hast been euer my God.
- The second part.*
- 11 Then Lord depart not now from me
in this my present grieve:
Since I haue none to be my helpe,
my succour and reliefe.
 - 12 So many Bulls doe compasse me,
that be full strong of head,
Yea bulls so fat as though they had
in Bafan field been fed.
 - 13 They gape vpon me greedily,
as though they would me slay:
Much like a Lion roring out,
and ramping for his pray.
 - 14 But I drop downe like water shed,
my ioynts in sunder breake:
My heart doth in my body melt,
like waxe against the heate.
 - 15 And like a pot-sheard drieth my strength,
my tongue it cleaueth fast
Vnto my iawes, and I am brought
to dust of death at last.
 - 16 And many dogs doe compasse me,
and wicked counsell eke
Conspire against me cursedly,
they pierce my hands and feet.

- 17 I was tormented so that I
might all my bones haue told:
Yet still vpon me they doe looke,
and still they me behold.
- 18 My garments they diuided eke
in parts among them all,
And for my coate they did cast lots,
to whom it might befall.
- 19 Therefore I pray thee be not farre
from me at my great need:
But rather sith thou art my strength,
to helpe me Lord make speed.
- 20 And from the sword Lord saue my soule
by thy helpe and thy power,
And keepe my soule thy darling deare,
from dogs that would deuoure.
- 21 And from the Lions mouth, that would
me all in sunder shiuer,
And from the hornes of Vnicornes,
Lord safely me deliuer.
- 22 And I shall to my brethren all
thy maiestie record,
And in thy Church shall praise the name
of thee the liuing Lord.
- The third part.*
- 23 All ye that feare him praise the Lord,
thou Iacob honour him:
And all ye seed of Israel,
with reuerence worship him.
- 24 For he despiseth not the poore,
he turneth not awrie
His countenance when they doe call,
but granteth to their crie.
- 25 Among the flock that feare the Lord
I will therefore proclame
Thy praise, and keepe my promise made,
for setting forth thy name.
- 26 The poore shall eate and be suffic'de,
and those that doe their deuer,
To know the Lord shall praise his name,
their hearts shall iue for euer.
- 27 All coasts on earth shall praise the Lord,
and turne to him for grace,
The heathen folke shall worship him,
before his blessed face.
- 28 The kingdome of the heathen folke
the Lord shall haue therefore,
And he shall be their gouernour,
and king for euermore.
- 29 The rich men of his goodly gifts
shall feed and taste also,
And in his presence worship him,
and bow their knees full low.
- 30 And all that shall goe downe to dust,
of life by him must taste:
My seed shall serue and praise the Lord,
while any world shall last.
- 31 My seed shall plainly shew to them
that shall be borne hereafter:

His iustice and his righteoufnesse,
and all his works of wonder.

Dominus regit. Psal. xxij. W.W.

*David hauing tried Gods manifold mercies diuers
waies, gathereth assurance that God will conti-
nue his goodnesse for euer,*

Sing this a: the 21. Psalme.

- T**He Lord is only my support,
and he that doth me feed,
How can I then want any thing,
whereof I stand in need?
- 2 He doth me fold in coates most safe,
the tender grasse fast by,
And after driues me to the streames,
which runne most pleasantly.
- 3 And when I feele my selfe neere lost,
then doth he me home take:
Conducting me in his right paths,
euen for his owne name sake.
- 4 And though I were euen at deaths doore,
yet would I feare none ill:
For with thy rod and shepherds crooke
I am comforted still.
- 5 Thou hast my table richly deckt,
in despite of my foe:
Thou hast my head with balme refresht,
my cup doth ouerflow.
- 6 And finally while breath doth last,
thy grace shall me defend:
And in the house of God will I
my life for euer spend.

Another of the same by Thomas Sternehold.

- M**Y shepherd is the liuing Lord,
nothing therefore I need,
In pastures faire with waters calme,
he set me for to feed.
- 2 He did conuert and glad my soule,
and brought my mind in frame:
To walke in paths of righteoufnesse,
for his most holy name.
- 3 Yea though I walke in vale of death,
yet will I feare none ill:
Thy rod, thy staffe doth comfort me,
and thou art with me still.
- 4 And in the presence of my foes,
my table thou shalt spread:
Thou shalt O Lord fill full my cup,
and eke anoint my head.
- 5 Through all my life thy fauour is
so frankly shew'd to me,
That in thy house for euermore
my dwelling place shall be.

Domini est terra. Psal. xxiiij. T.S.

*The grace of God being now uttered in the temple
more glorious then before in the tabernacle, Da-
uid with exclamation setteth forth the honor
thereof, mouing the consideration of the eternall
mansjon prepared in heauen, whereof this was a
figure.*

B 2

Sing

Sing this as the 21. Psalme.

THe earth is all the Lords, withall
her store and furniture:

Yea his is all the world, and all
that therein doth endure.

2 For he hath fastly founded it,
about the sea to stand:

And laid alow the liquid flouds,
to flow beneath the land.

3 For who is he (O Lord) that shal
ascend into thy hill:

Or passe into thy holy place,
there to continue still?

4 Whose hands are harmelesse, & whose heart
no spot there doth defile:

His soule not set on vanitie,
who hath not sworne to guile.

5 Him that is such a one, the Lord
shall place in blissefull plight:

And God his God and Sauour,
shall yeeld to him his right.

6 This is the brood of traouellers,
in seeking of his grace,

As Jacob did the Israelites,
in that time of his race.

7 Ye Princes op'e your gates, stand open
the euerlasting gate,

For there shall enter in thereby
the King of glorious state.

8 Who is the King of glorious state?
the strong and mightie Lord:

The mightie Lord in battell stout,
and triall of the sword.

9 Ye Princes op'e your gates, stand open
the euerlasting gate:

For there shall enter in thereby
the King of glorious state.

10 Who is the King of glorious state?
thy Lord of hosts he is:

The kingdome and the royaltie,
of glorious state is his.

Ad te Dom. Psal. xxv. T.S.

*David grieved at his sinnes and malicious enemies,
most feruently praiceth for forgiveness, especially
of such sinnes, as he committed in his youth.*

I Lift mine heart to thee, my God & guide
most iust. Now suffer me to take no shame,
for in thee do I trust. 2. Let not my foes re-
ioyce, nor make a scorne of me, and let them
not be ouerthrowne, that put their trust in thee.

3 But shame shall them befall,
which harme them wrongfully:
Therefore thy paths and thy right way
vnto me Lord descry.

4 Direct me in thy truth,
and teach me I thee pray,
Thou art my God and Sauour,
on thee I waite alway.

5 Thy mercies manifold,
I pray thee Lord remember,
And eke thy pitie plentifull,
for they haue been for euer.

6 Remember not the faults,
and frailtie of my youth,
Remember not how ignorant,
I haue been of thy truth.

7 Nor after my deserts,
let me thy mercie find:
But of thine owne benignitie,
Lord haue me in thy mind.

8 His mercie is full sweet,
his truth a perfect guide,
Therefore the Lord will sinners teach,
and such as goe aside.

9 The humble he will teach,
his precepts for to keepe,
He will direct in all his waies,
the lowly and the meeke.

10 For all the waies of God
are truth and mercie both,
To them that keepe his testament,
the witnesse of his troth.

The second part.

11 Now for thy holy name,
O Lord I thee entreat,
To grant me pardon for my sinne,
for it is wondrous great.

12 Who so doth feare the Lord,
the Lord doth him direct,
To leade his life in such a way,
as he doth best accept.

13 His soule shall euermore
in goodnesse dwell and stand,
His seed and his posteritie
inherit shall the land.

14 All those that feare the Lord,
know his secret intent,
And vnto them he doth declare
his will and testament.

15 Mine eyes and eke my heart,
to him I will aduance,
That pluckt my feet out of the snare
of sinne and ignorance.

16 With mercie me behold,
to thee I make my mone,
For I am poore and desolate,
and comfortlesse alone.

17 The troubles of my heart,
are multiplide indeed,
Bring me out of this miserie,

necessitie

necessitie and need.

18 Behold my pouertie,
mine anguish and my paine:
Remit my finnes and mine offence,
and make me cleane againe.

19 O Lord behold my foes
how they doe still encrease,
Pursuing me with deadly hate,
that faine would liue in peace.

20 Preserue and keepe my soule,
and eke deliuer mee,
And let me not be ouerthrowne,
because I trust in thee.

21 Let my simple purenesse
me from mine enemies shend,
Because I looke as one of thine,
that thou shouldst me defend.

22 Deliuer Lord thy folke,
and send them some reliefe,
I meane thy chosē Israel,
from all their paine and griefe.

Iudica me Domine. Psal.xxvj. T.S.

Dauid iniuriously oppressed and helpelesse, yet of his integritie to Saul, calleth to God to defend him causel: He afflicted: Then he desireth to be in the companie of the faithfull, in the congregation of God, whence he was banished by Saul, promising godly life, open praises, thanksgining and sacrifice for his deliuerance.

Sing this as the 14. Psalme.

LOrd be my iudge, and thou shalt see
my paths are right and plaine:
I trust in God, and hope that he
will strength me to remaine.

2 Proue me my God, I thee desire
my way to search and trie,
As men doe proue their gold with fire,
my reines and heart espie.

3 Thy goodnesse laid before my face,
I durst behold alwaies:
For of thy truth I tread the trace,
and will doe all my daies.

4 I doe not lust to haunt or vse
with men whose deeds are vaine,
To come in house I doe refuse,
with the deceitfull traine.

5 I much abhorre the wicked sort,
their deeds I much despise,
I doe not once to them resort,
that hurtfull things deuise.

6 My hands I wash, and doe proceed
in works that are vpright:
Then to thine Altar I make speed
to offer there in sight.

7 That I may speake and preach thy praise
that doth belong to thee:
And so declare, how wondrous waies
thou hast been good to mee!

8 O Lord thy house I loue most deare,

to me it doth excell:

I haue delight and would be neere,
whereas thy grace doth dwell.

9 O shut not vp my soule with them,
in sinne that take their fill:

Nor yet my life among those men,
that seeke much bloud to spill.

10 Whose hands are heapt with craft & guile,
their lips thereof is full:

And their right hand with wench and wile,
for bribes doth pluck and pull.

11 But I in righteoufnesse intend,
my time and daies to serue;

Haue mercie Lord, and me defend,
so that I doe not swerue.

12 My foot is staid for all affaies,
it standeth well and right:

Wherefore to God I will giue praise
in all the peoples fight.

Dominus illum. Psal.xxvij. I.H.

Dauid deliuered from great perill, giueth thanks: wherein we see constant faith against the assault of all enemies, and the end why hee desireth to liue, and to be deliuered. Then hee exhorteth to faith, and to attend upon God.

Sing this as the 14. Psalme.

THe Lord is both my helpe and light,
shall men make me dismaid?
Sith God doth giue me strength and might,
why should I be afraid?

2 While that my foes with all their strength
begin with me to braule,
And thinke to eate me vp at length,
themselues haue caught the fall.

3 Though they in campe against me lie,
my heart is not afraide:
In battell pitcht if they will trie,
I trust in God for aide.

4 One thing of God I doe require,
that he would not denie,
For which I pray and will desire,
till he to me apply.

5 That I within his holy place,
my life throughout may dwell,
To see the beautie of his face,
and view his Temple well.

6 In time of dread he shall me hide
within his place most pure:
And keepe me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
shall make me strong and stout:
My foes to foile, and cleane deface,
that compasse me about.

8 Therefore within his house will I
giue sacrifice of praise,
With Psalmes and songs I will apply,
to laud the Lord alwaies.

The second part.

9 Lord heare the voyce of my request;

B 3

for

for which to thee I call:
 Haue mercie Lord on me opprest,
 and send me helpe withall.
 10 My heart doth knowledge vnto thee,
 I sue to haue thy grace:
 Then seeke my face faist thou to me,
 Lord I will seeke thy face.
 11 In wrath turne not thy face away,
 nor suffer me to slide:
 Thou art my helpe still to this day,
 be still my God and guide.
 12 My parents both their sonne forsooke,
 and cast me off at large:
 And then the Lord himselfe yet tooke
 of me the cure and charge.
 13 Teach me, O God, the way to thee,
 and leade me on forth right:
 For feare of such as watch for mee
 to trap me, if they might.
 14 Doe not berake me to the will,
 of them that be my foes,
 For they surmise against me still,
 false witness to depose.
 15 My heart would faint, but that in mee
 this hope is fixed fast:
 The Lord Gods good grace shall it see
 in life, that aye shall last.
 16 Trust still in God whose whole thou art,
 his will abide thou must:
 And he shall ease and strength thy heart,
 if thou in him doe trust.

Ad te Domine. Psal. xxviij. T.S.

Being in feare and pensiuenesse to see God dishonoured by wicked men, hee crieth for vengeance against them, and being assured that God hath heard him, he commendeth all the faithful to his tuition.

Sing this as the 12. Psalme.

THou art O Lord my strength and stay,
 the succour which I craue:
 Neglect me not, lest I be like
 to them that goe to graue.
 2 The voyce of thy suppliant heare,
 that vnto thee doth crie:
 When I lift vp my hands vnto
 thy holy Arke most hie.
 3 Repute me not among the sort
 of wicked and peruert:
 That speake right faire vnto their friends,
 and thinke full ill in heart.
 4 According to their handy worke,
 as they deserue indeed:
 And after their inuentions,
 let them receiue their meed.
 5 For they regard nothing Gods works,
 his law ne yet his lore:
 Therefore he will them and their seed
 destroy for euermore.
 6 To render thanks vnto the Lord,

how great a cause haue I:
 My voyce, my prayer, and my complaint
 that heard so willingly.

7 He is my shield and fortitude,
 my buckler in distresse:
 My hope, my helpe, my hearts reliefe,
 my song shall him confesse.
 8 He is our strength and our defence,
 our enemies to resist:
 The health and the saluation
 of his elect by Christ.
 9 Thy people and thine heritage,
 Lord blesse, guide and preferue,
 Increase them Lord and rule their hearts,
 that they may neuer fwerue.

Afferte Domino. Psal. xxix. T.S.

Dauid exhorteth Princes, who for the most part thinke there is no God, at the least to feare him for the thunders and tempests, for feare whereof all creatures tremble; and albeit it threatneth sinners, yet it moueth his to praise his name.

Sing this as the 21. Psalme.

Give to the Lord ye Potentates,
 ye rulers of the world:
 Giue ye all praise, honour and strength
 vnto the liuing Lord.
 2 Giue glorie to his holy name,
 and honour him alone:
 Worship him in his maiestie,
 within his holy throne.

3 His voyce doth rule the waters all,
 euen as himselfe doth please,
 He doth prepare the thunderclaps,
 and gouernes all the seas.

4 The voyce of God is of great force,
 and wondrous excellent:
 It is most mightie in effect,
 and most magnificent.

5 The voyce of God doth rend and breake
 the Cedar trees so long,
 The Cedar trees of Libanus,
 which are most hie and strong.

6 And makes them leape like as a Calfe,
 or else the Vnicorne.
 Not only trees but mountaines great,
 whereon the trees are borne.

7 His voyce diuides the flames of fire,
 and shakes the wildernesse,

8 It makes the desert quake for feare,
 that called is Cades.

9 It makes the Hindes for feare to calue,
 and makes the couerts plaine:
 Then in the temple euery man
 his glorie doth proclaime.

10 The Lord is set about the fLOUDS,
 ruling the raging sea:
 So shall he raigne as Lord and King
 for euer and for aye.

11 The Lord will giue his people power
in vertue to encrease:

The Lord will blesse his chosen folke,
with euerlasting peace.

Exaltabo te Dom. Psal. xxx. T.S.

*When Dauid should dedicate his house to the Lord,
he fell extreame sick without all hope of life, and
therefore after recouerie hee thanketh God: ex-
horting others to doe the like, and to learne by
him that God is rather mercifull then seuer to-
wards his; also that aduersitie is sudden. Then
he praieeth and promisseth to praise God for euer.*

A L laud and praise with heart and voyce,

O Lord I giue to thee, which didst not
make my foes reioyce, but hast exalted me.

2. O Lord my God to thee I cride, in all
my paines and griefe, thou gau'st an eare,
and didst prouide to ease me with reliefe.

3 Of thy good will thou hast calde back
my soule from hell to saue:
Thou didst reuiue when strength did lack,
and keptst me from the graue.

4 Sing praise ye Saints, that proue and see
the goodnesse of the Lord:
In memorie of his maiestie,
reioyce with one accord.

5 For why? his anger but a space
doth last and slack againe:
But in his fauour and his grace,
alwaies doth life remaine.
Though gripes of griefe, and pangs full sore,
shall lodge with vs all night,
The Lord to ioy shall vs restore,
before the day be light.

6 When I enioy'd the world at will,
thus would I boast and say:
Tush, I am sure to feele none ill,
this wealth shall not decay.
7 For thou O Lord of thy good grace,
hadst sent me strength and aide,
But when thou turn'st away thy face,
my minde was sore dismaid.

8 Wherefore againe yet did I crie
to thee, O Lord of might:
My God with plaints I did applie,
and praide both day and night.

9 What gaine is in my bloud said I,
if death destroy my daies?
Doth dust declare thy maiestie,
or yet thy truth doth praise?

10 Wherefore my God some pitie take,
O Lord I thee desire,
Doe not my simple soule forsake,
of helpe I thee require.

11 Then didst thou turne my griefe and wee
into a cheerefull voyce,
The mourning weed thou took'st me fro,
and mad'st me to reioyce.

12 Wherefore my soule vncessantly
shall sing vnto thy praise:
My Lord my God, to thee will I
giue laud and thanks alwaies.

In te Domine speraui. Psal. xxxj. T.S.

*Dauid deliuered from great danger, sheweth first
what meditation hee hath by the power of faith,
when death was before his eyes; and how the fa-
uour of God alwaies is ready to those that feare
him: hee exhorteth the faithfull to trust in God,
because he preferueth them.*

Sing this as the 18. Psalme.

O Lord I put my trust in thee,
let nothing worke me shame,
As thou art iust deliuer mee,
and set me quite from blame.

2 Heare me O Lord and that anone,
to helpe me make good speed:
Be thou my rock and house of stone,
my fence in time of need.

3 For why? as stones thy strength is tride,
thou art my fort and tower:
For thy names sake be thou my guide,
and leade me in thy power.

4 Pluck forth my feet from out the snare
which they for me haue laid,
Thou art my strength, and all my care
is for thy might and aide.

5 Into thy hands Lord I committ
my spirit, which is thy due,
For why? thou hast redeemed it,
O Lord my God most true.

6 I hate such folke as will not part
from things to be abhord:
When they on trifles set their heart,
my trust is in the Lord.

7 For I will in thy mercie ioy,
I see it doth excell:
Thou seest when ought would me annoy,
and know'st my soule full well.

8 Thou hast not left me in their hand,
that would me ouercharge,
But thou hast set me out of band,
to walke abroad at large.

The second part.

9 Great griefe O Lord doth me assaile,

B 4

some

- some pitie on me take:
 Mine eyes waxe dim, my sight doth faile,
 my wombe for woe doth ake.
 10 My life is worne with griefe and paine,
 my yeeres in woe are past,
 My strength is gone, and through disdain
 my bones corrupt and wast.
 11 Among my foes I am a scorne,
 my friends are all dismayd:
 My neighbours and my kinsmen borne
 to see me are afraid.
 12 As men once dead are out of mind,
 so am I now forgot,
 As small effect in me they finde,
 as in a broken pot.
 13 I heard the brags of all the rout,
 their threats my minde did fray,
 How they conspir'd and went about
 to take my life away.
 14 But Lord I trust in thee for aide,
 not to be ouertrod:
 For I confesse and still haue said,
 thou art my Lord, my God.
 15 The length of all my life and age,
 O Lord is in thy hand,
 Defend me from the wrath and rage,
 of them that me withstand.
 16 To me thy seruant Lord expresse,
 and shew thy ioyfull face,
 And saue me Lord for thy goodnesse,
 thy mercie and thy grace.

The third part.

- 17 Lord let me not be put to blame,
 for that on thee I call:
 But let the wicked beare their shame,
 and in the graue to fall.
 18 O how great good hast thou in store
 laid vp full safe for them,
 That feare and trust in thee therefore,
 before the sonnes of men.
 19 Thy presence shall them fence and guide
 from all proud brags and wrongs,
 Within thy place thou shalt them hide
 from all the strife of tongues.
 20 Thanks to the Lord that hath declare,
 on me his grace so farre:
 Me to defend with watch and ward,
 as in a towne of warre.
 21 Thus did I say both day and night,
 when I was sore oppress,
 Loe I was cleane cast out of sight,
 yet heardst thou my request.
 22 Ye Saints loue ye the Lord I say,
 the faithfull he doth guide,
 And to the proud he will repay,
 according to their pride.
 23 Be strong and God shall stay your heart,
 be bold and haue a lust:
 For sure the Lord will take your part,
 sith ye on him doe trust.

Beati quorum. Psal. xxxij. T.S.

David punished with grieuous sicknesse for his sins, counteth all them happie to whom God doth not impute their transgressions. And after that he had confessed his sins, & obtained pardon, he exhorteth wicked men to liue godly, and the good to reioyce.

Sing this as the 30. Psalme.

- T**He man is blest whose wickednesse,
 the Lord hath cleane remitted:
 And he whose sinne and wretchednesse,
 is hid and also couered.
 2 And blest is he to whom the Lord
 imputeth not his sinne,
 Which in his heart hath hid no guile,
 nor fraud is found therein.
 3 For whilst that I kept close my sinne,
 in silence and constraint,
 My bones did weare and waste away
 with daily mone and plaint.
 4 For night and day thy hand on me,
 so grieuous was and smart,
 That all my bloud and humours moist,
 to drinesse did conuert.
 5 I did therefore confesse my fault,
 and all my finnes discover:
 Then thou O Lord didst me forgiue,
 and all my finnes passe ouer.
 6 The humble man shall pray therefore,
 and seeke thee in due time,
 So that the floods of waters great,
 shall haue no power on him.
 7 When trouble and aduersitie,
 doe compasse me about,
 Thou art my refuge and my ioy,
 and thou doest rid me out.
 8 Come hither and I will thee teach,
 how thou shouldst walke aright,
 I will thee guide, as I my selfe
 haue learn'd by prooffe and sight.
 9 Be not so rude and ignorant,
 as is the horse and mule,
 Whose mouth without a raine or bit,
 from harme thou canst not rule.
 10 The wicked man shall manifold
 sorrowes and griefes sustaine,
 But vnto him that trusts in God,
 his goodnesse shall remaine.
 11 Be merry therefore in the Lord,
 ye iust lift vp your voyce:
 And ye of pure and perfect heart,
 be glad and eke reioyce.

Exultate iusti. Psal. xxxiiij. T.S.

He exhorteth good men to praise God for creating and governing all things, for his faithfull promise, for scattering the counsell of the wicked, reaching that no creature preserueth any man, but only his mercie.

Sing this as the 30. Psalme.

YE righteous in the Lord reioyce,
it is a seemly sight:

That vpriight men with cheerefull voyce,
should praise the Lord of might.

2 Praise ye the Lord with harpe and song,
in Psalmes and pleasant things,
With Lute and instruments among,
that soundeth with ten strings.

3 Sing to the Lord a song most new,
with courage giue him praise:

4 For why? his word is euer true,
his works and all his waies.

5 To iudgement, equitie and right,
he hath a great good will:
And with his gifts he doth delight,
the earth throughout to fill.

6 For by the word of God alone
the heauens all were wrought,
Their hoasts and powers euery one,
his breath to passe hath brought.

7 The waters great gathered hath he
on heapes within the shore,
And hid them in the depth to be,
as in a house of store.

8 All men on earth both least and most
feare God and keepe his law,
Ye that inhabit in each coast,
dread him and stand in awe.

9 What he commanded wrought it was
at once with present speed:
What he doth will is brought to passe,
with full effect indeed.

10 The counsell of the nations rude,
the Lord doth bring to nought,
He doth defeate the multitude,
of their deuice and thought.

11 But his decrees continue still,
they neuer slack nor swage,

12 The motions of his mind and will,
take place in euery age.

The second part.

13 And blest are they, to whom the Lord
as God and guide is knowne:
Whom he doth chuse of meere accord,
to take them as his owne.

14 The Lord from heauen cast his sight,
on men mortall by birth,
Considering from his seat of might,
the dwellers on the earth.

15 The Lord I say, whose hand hath wrought
mans heart and doth it frame:
For he alone doth know the thought,
and working of the same.

16 A King that trusteth in his hoast,
shall nought preuaile at length,
The man that of his might doth boast,
shall faile for all his strength.

17 The troupes of horsemen eke shall faile,
their sturdie steeds shall sterue,
The strength of horse shall not preuaile,

the rider to preferue.

18 But loe, the eyes of God intend,
and watch to aide the iust:
With such as feare him to offend,
and on his goodnesse trust,

19 That he of death and all distresse,
may set their soule from dread,
And if thar dearth the land oppresse,
in hunger them to feed.

20 Wherefore our soule doth still depend
on God our strength and stay:
He is our shield vs to defend,
and driue all darts away.

21 Our soule on God hath ioy and game,
reioycing in his sight:
For why? in his most holy name
we hope and haue delight.

22 Therefore let thy goodnesse O Lord
still present with vs bee:
And we alwaies with one accord,
will only trust in thee.

Benedicam Dom. Psal. xxxiiij. T.S.

*David having escaped Achis, 1. Sam. 22. praiseth
God for his deliuerance, giuing other example to
trust in God, to feare and serue him, who defen-
deth the godly with his Angels, and utterly de-
stroyeth the wicked in their finnes.*

Sing this as the 3. Psalme.

I Will giue laud and honour both
vnto the Lord alwaies,
And eke my mouth for euermore,
shall speake vnto his praise.

2 I doe delight to laud the Lord,
in soule and eke in voyce,
That humble men and mortified,
may heare and so reioyce.

3 Therefore see that ye magnifie
with me the liuing Lord,
And let vs now exalt his name,
together with one accord.

4 For I my selfe befought the Lord,
he answerd me againe,
And me deliuered incontinent
from all my feare and paine.

5 Who so they be that him behold,
shall see his light most cleare,
Their countenance shall not be dasht,
they need it not to feare.

6 This fillie wretch for some reliefe
vnto the Lord did call:
Who did him heare without delay,
and rid him out of thrall.

7 The Angell of the Lord doth pitch,
his tents in euery place,
To saue all such as feare the Lord,
that nothing them deface.

8 Taste and consider well therefore,
that God is good and iust,
O happy man that niaketh him,

his

his only stay and trust.

9 Feare ye the Lord his holy ones
about all earthly thing:

For they that feare the living Lord,
are sure to lack nothing.

10 The Lions shall be hunger-bit,
and pinde with famine much:
But as for them that feare the Lord,
no lack shall be to such.

The second part.

11 Come neere therefore my children deare,
and to my words giue care:

I shall you teach the perfect way,
how you the Lord shall feare.

12 Who is the man that would liue long,
and leade a blessed life?

13 See thou refraine thy tongue and lips
from all deceit and strife.

14 Turne back thy face from doing ill,
and doe the godly deed:

Inquire for peace and quietnesse,
and follow it with speed.

15 For why? the eyes of God about,
vpon the iust are bent,
His eares likewise doe heare the plaint
of the poore innocent.

16 But he doth frowne and bend his browes
vpon the wicked traine:

And cuts away the memorie
that should of them remaine.

17 But when the iust doe call and crie,
the Lord doth heare them so,
That out of paine and miserie
forthwith he lets them goe.

18 The Lord is kind and straight at hand,
to such as be contrite:

He saues also the sorrowfull,
the meeke and poore in spirit.

19 Full many be the miseries
that righteous men doe suffer,
But out of all aduersities
the Lord doth them deliuer.

20 The Lord doth so preserue and keepe
his very bones alway,

That not so much as one of them
doth perishe and decay.

21 The sinne shall flea the wicked man,
which he himselfe hath wrought:
And such as hate the righteous man,
shall soone be brought to nought.

22 But they that feare the living Lord,
the Lord shall saue them found,
And who that put their trust in him,
nothing shall them confound.

Iudica me Dom. Psal. xxxv. I. H.

*Sauls flatterers persecuted David, who prayeth for
renenge, that his innocencie may be declared, and
that such as take his part may reioyce, for what*

*he promisseth to magnifie Gods name, at the daies
of his life.*

Sing this as the 14. Psalme.

Lord pleade my cause against my foes,
confound their force and might:

Fight on my part against all those
that seeke with me to fight.

2 Lay hand vpon the speare and shield,
thy selfe in armour dresse:
Stand vp for me and fight the field,
to helpe me from distresse.

3 Gird on thy sword and stop the way,
mine enemies to withstand:
That thou vnto my soule maist say,
loe I thy helpe at hand.

4 Confound them with rebuke and blame,
that seeke my soule to spill:
Let them turne back and flie with shame,
that thinke to worke me ill.

5 Let them disperse and flie abroad,
as winde doth driue the dust:
And that the Angell of our God
their might away may thrust.

6 Let all their waies be void of light,
and slipperie like to fall:
And send thine Angell with thy might,
to persecute them all.

7 For why? without my fault they haue
in secret set their grin,
And for no cause haue digde a caue,
to take my soule therein:

8 When they thinke least, and haue no care,
O Lord destroy them all,
Let them be trapt in their owne snare,
and in their mischiefe fall.

9 And let my soule, my heart and voyce,
in God haue ioy and wealth:
That in the Lord I may reioyce,
and in his sauing health.

10 And then my bones shall speake and say,
my parts shall all agree:
O Lord though they doe seeme full gay,
what man is like to thee?

The second part.

11 Thou doest defend the weake from them
that are both stout and strong:

And rid the poore from wicked men,
that spoile and doe them wrong.

12 My cruell foes against me rise,
to witnesse things vntrue,
And to accuse me they deuise,
of that I neuer knew.

13 Where I to them doe owe good will,
they quit me with disdain:
That they should pay my good with ill,
my soule doth sore complaine.

14 When they were sicke I mourn'd therefore,
and clad my selfe in sack.
With fasting I did faint full fore,

to pray I was not slack.

15 As they had been my brethren deare
I did my selfe behaue,

As one that maketh wofull cheare,
about his mothers graue.

16 But they at my diseafe did ioy,
and gather on a rout,

Yea abiect slaues at me did toy,
with mocks and checks full stout.

17 The belly Gods and flattering traine,
that all good things deride,

At me doe grin with great disdainne,
and pluck their mouthes aside.

18 Lord when wilt thou amend this geare,
why dost thou stay and pause?

O rid my soule, mine only deare,
out of these Lions clawes.

19 And then will I giue thanks to thee,
before thy Church alwaies,

And whereas most of people be,
there will I shew thy praise.

20 Let not my foes preuaile on me,
which hate me for no fault,

Nor yet to winke or turne their eye,
that causelesse me assault.

The third part.

21 Of peace no word they thinke or say,
their talke is all vntrue:

They still consult, and would betray
all those that peace ensue.

22 With open mouth they runne at me,
they gape, they laugh, they fleere,

Well, well, (say they) our eye doth see,
the thing that we desire.

23 But Lord thou seest what waies they take,
cease not this geare to mend,

Be not farre off nor me forsake,
as men that faile their friend.

24 Awake, arise, and stirre abroad,
defend me in my right,

Reuenge my cause my Lord, my God,
and aide me with thy might.

25 According to thy righteousnesse,
my Lord God grant to me:

And let them not their pride expresse,
nor triumph ouer me.

26 Let not their hearts reioyce and crie,
there, there, this geare goeth trim,

Nor giue them cause to say on hie,
we haue our will on him.

27 Confound them with rebuke and shame,
that ioy when I doe mourne,

And pay them home with spite and blame,
that brag at me with scorne.

28 Let them be glad and eke reioyce,
which loue mine vpriht way,

And they all times with heart and voyce,
shall praise the Lord and say:

29 Great is the Lord and doth excell,

for why? he doth delight

To see his seruants prosper well,
that is his pleasant sight.

30 Wherefore my tongue I will apply
thy righteousnesse to praise,

Vnto the Lord my God will I
sing laud and thanks alwaies.

Dixit iniustus. Psal. xxxvj. I.H.

David vexed by the wicked, complaineth of their malice: but considering Gods great mercie to all creatures, especially towards his children, by faith therefore he is comforted and assured of his deliuerance.

Sing this as the 35. Psalme.

THe wicked with his works vniust,
doth thus perswade his heart:

That of the Lord he hath no trust,
his feare is set apart.

2 Yet doth he ioy in his estate,
to walke as he began:

So long till he deserue the hate
of God and eke of man.

3 His words are wicked vile and naught,
his tongue no truth can tell:

Yet at no hand will he be taught,
which way he may doe well.

4 When he should sleepe, then doth he muse,
his mischiefe to fulfill:

No wicked waies he doth refuse,
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend
about the heauens hie:

So doth thy truth it selfe extend
vnto the cloudie skie.

6 Much more then hils so hie and steepe,
thy iustice is exprest:

Thy iudgements like to seas most deepe,
thou sau'st both man and beast.

7 Thy mercie is about all things,
O God it doth excell:

In trust whereof as in thy wings
the sonnes of men shall dwell.

8 Within thy house they shall be fed
with plenty at their will,

Of all delight they shall be sped
and take thereof their fill.

9 For why? the well of life so pure,
doth ouerflow from thee:

And in thy sight we are full sure
the lasting light to see.

10 From such as thee desire to know,
let not thy grace depart:

Thy righteousnesse declare and shew
to men of vpriht heart.

11 Let not the proud on me preuaile,
O Lord of thy good grace:

Nor let the wicked me assaile,
to throw me out of place.

12 But

12 But they in their deuice shall fall,
that wicked works maintaine:
They shall be ouerthrowne withall,
and neuer rise againe.

Noli æmulari. Psal. xxxvij. W.W.

Because the godly should not be daunted to see wicked men prosper, David sheweth that all things shall be granted, euen with their hearts desire, to them that loue and feare God; but the wicked, albeit they flourish for a time, shall at length perish.

Sing this as the 35. Psalme.

GRudge not to see the wicked men,
in wealth to flourish still:

Nor yet enuy such as to ill
haue bent and set their will.

2 For as greene grasse and flourishing herbs
are cut and wither away,
So shall their great prosperitie,
soone passe, fade and decay.

3 Trust thou therefore in God alone,
to doe well giue thy mind,
So shalt thou haue the land as thine,
and there sure food shalt find.

4 In God set all thy whole delight,
and looke what thou wouldst haue,
Or else canst wish in all the world,
thou needest not to craue.

5 Cast both thy selfe and thine affaires,
on God with perfect trust:
And thou shalt see with patience,
the effect both sure and iust.

6 Thy perfect life and godly name,
he will cleere as the light,
So that the Sunne euen at noone day,
shall not shine halfe so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, enuie and hate,
at least in any wise
Their wicked steps auoid and flee,
and follow not their guile.

9 For every wicked man will God
destroy both more and lesse:
But such as trust in him are sure
the land for to possesse.

10 Watch but a while and thou shalt see
no more the wicked traine:
No not so much as house or place,
where once he did remaine.

The second part.

11 But mercifull and humble men
enioy shall sea and land:
In rest and peace they shall reioyce,
for nought shall them withstand.

12 The lewd men and malicious,
against the iust conspire,
They gnash their teeth at him as men
which doe his bane desire.

13 But while that lewd men thus doe thinke,
the Lord laughs them to scorne:

For why? he seeth their terme approch,
when they shall sigh and mourne.

14 The wicked haue their sword out drawne,
their bow eke haue they bent,
To ouerthrow and kill the poore,
as they the right way went.

15 But the same sword shall pierce their hearts,
which was to kill the iust:
Likewise the bow shall breake to shiuers,
wherein they put their trust.

16 Doubtlesse the iust mans poore estate,
is better a great deal more:
Then all these lewd and worldly mens
rich pompe and heaped store.

17 For be their power neuer so strong,
God will it ouerthrow:
Where contrary he doth preferue
the humble men and low.

18 He seeth by his great prouidence,
the good mans trade and way,
And will giue them inheritance,
which neuer shall decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shall be hunger-bit,
they shall be clad and fed.

20 For whosoeuer wicked is,
and enemie to the Lord,
Shall quail, yea melt euen as Lambes grease,
or smoake that flieth abroad.

The third part.

21 Behold the wicked borroweth much,
and neuer payeth againe:
Whereas the iust by liberall gifts,
make many glad and faine.

22 For they whom God doth blesse, shall haue
the land for heritage,
And they whom he doth curse likewise,
shall perish in his rage.

23 The Lord the iust mans wayes doth guide,
and giues him good successe:
To euery thing he takes in hand
he sendeth good address.

24 Though that he fall, yet is he sure
not vtterly to quail:
Because the Lord stretches out his hand
at need, and doth not faile.

25 I haue been young and now am old,
yet did I neuer see
The iust man left, nor yet his seed
to beg for miserie.

26 But giues alwaies most liberally,
and lends whereas is need:
His children and posteritie,
receiue of God their meed.

27 Flie vice therefore and wickednesse,
and vertue doe embrace:
So God shall grant thee long to haue,

in earth a dwelling place.
 28 For God so loueth equitie,
 and sheweth to his such grace,
 That he preferues them euermore,
 but stroyes the wicked race.
 29 Whereas the good and godly men
 inherit shall the land,
 Hauing as Lords all things therein
 in their owne power and hand.
 30 The iust mans mouth doth euer speake
 of matters wise and hie,
 His tongue doth talke to edefie
 with truth and equitie.

31 For in his heart the law of God
 his Lord doth still abide,
 So that where ere he goe or walke,
 his feet can neuer slide.
 32 The wicked like a rauening wolfe,
 the iust man doth beset,
 By all meanes seeking him to kill,
 if he fall in his net.

The fourth part.

33 Though he should fall into his hands,
 yet God would succour send,
 Though men against him sentence giue,
 God would him yet defend.
 34 Wait thou on God and keepe his way,
 he shall preferue thee then
 The earth to rule, and thou shalt see
 destroid these wicked men.

35 The wicked haue I seene most strong
 and plac'd in high degree,
 Flourishing in all wealth and store,
 as doth the lawrell tree.
 36 But suddenly he pa't away,
 and loe he was quite gone,
 Then I him sought, but could scarce find
 the place, where dwelt such one.

37 Marke and behold the perfect man,
 how God doth him encrease,
 For the iust man shall haue at length
 great ioy with rest and peace.
 38 As for transgressors woe to them,
 destroid they shall all be,
 God will cut off their budding race,
 and rich posteritie.

39 But the saluation of the iust
 doth come from God aboue,
 Who in their trouble sends them aide,
 of his meere grace and loue.
 40 God doth them helpe, saue and deliuer
 from lewd men and vniust,
 And still will saue them, whil't that they
 in him doe put their trust.

Domine ne. Psal. xxxviij. I.H.

*David sick of some grievous disease, acknowledgeth
 himselfe to be chastised of the Lord for his sins,
 and therefore praieth to God to turne away his
 wrath, but in the end with firme confidence, and*

*commending his cause to God, beseecheth for speedie
 helpe at his hand.*

Sing this as the 35. Psalme.

PVt me not to rebuke O Lord,

in thy prouoked ire,
 Ne in thy heauy wrath O Lord,
 correct me I desire.
 2 Thine arrowes doe stick fast in me,
 thine hand doth presse me sore,
 And in my flesh no health at all,
 appeareth any more.

3 And all this is, by reason of
 thy wrath that I am in:
 Nor any rest is in my bones,
 by reason of my sinne.
 4 For loe, my wicked doings Lord
 about my head are gone,
 A greater load then I can beare,
 they lie me sore vpon.

5 My wounds stinke and are festered sore,
 as loathsome are to see,
 Which all through mine owne foolishnesse,
 betideth vnto mee.

6 And I in carefull wise am brought
 in trouble and distresse,
 That I goe wailing all the day
 in dolefull heauinesse.

7 My loines are filde with sore disease,
 my flesh hath no whole part,
 8 I feeble am and broken fore,
 I rore for grieve of heart.
 9 Thou know'st Lord my desire, my grones
 are open in thy sight,
 10 My heart doth pant, my strength hath faild,
 mine eyes haue lost their light.

11 My louers and my wonted friends,
 stand looking on my woe,
 And eke my kinsmen farre away,
 are me departed fro:
 12 They that did seeke my life laid snares,
 and they that sought the way
 To doe me hurt, spake lies and thought
 on treason all the day.

The second part.

13 But as a deafe man I became,
 that cannot heare at all,
 14 And as one dumbe, that opens not
 his mouth to speake withall.
 15 For all my confidence O Lord,
 is wholly set on thee,
 16 O Lord thou Lord that art my God,
 thou shalt giue eare to mee.

Thus did I craue, that they my foes
 triumph not ouer mee,
 17 For when my foot did slip, then they
 did ioy my fall to see.
 And truly I poore wretch am set
 in place a wofull wight,
 And eke my grievous heauinesse
 is euer in my sight.

C

18 For

- 18 For while that I my wickednesse,
in humble wise confesse,
And while I for my sinfull deeds,
my sorrowes doe expresse.
19 My foes doe still remaine aliue,
and mightie are also:
And they that hate me wrongfully,
in number hugely grow.
20 They stand against me that my good
with euill doe repay,
Because that good and honest things
I doe enlue alway.
21 Forfake me not my Lord my God,
be thou not farre away:
22 Hast me to helpe, my Lord my God,
my safetie and my stay.

Dixi custodiam. Psal. xxxix. I. H.

David hauing determined silence, yet brast forth into words that hee would not, through his bitter griefe. For hee maketh certaine requests which taste of mans infirmitie, yet mixed with many prayers; and all to shew a minde wonderfully troubled, that it may appeare how he did strine mightily against death and desperation.

Sing this as the 35. Psalme.

- I** Said I will looke to my waies,
for feare I should goe wrong,
I will take heed all times that I
offend not in my tongue.
2 As with a bit I will make fast
my mouth with force and might,
Not once to whisper all the while
the wicked are in fight.
3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talke I did refraine,
but sore against my will.
4 My heart waxt hot within my breast,
with musing, thought and doubt,
Which did encrease and stirre the fire,
at last these words burst out.
5 Lord number out my life and daies,
which yet I haue not past,
So that I may be certified,
how long my life shall last.
6 Lord thou hast pointed out my life
in length, much like a span,
Mine age is nothing vnto thee,
so vaine is euery man.
7 Man walketh like a shade, and doth
in vaine himselfe annoy,
In getting goods and cannot tell,
who shall the same enioy.
8 Now Lord sith things this wise doe frame,
what helpe doe I desire,
Of truth my helpe doth hang on thee,
I nothing else require.

The second part.

- 9 From all the sinnes that I haue done,

Lord quite me out of hand,
And make me not a scorne to fooles,
that nothing vnderstand.
10 I was as dumbe, and to complaine
no trouble might me moue,
Because I know it was thy worke,
my patience for to proue.

- 11 Lord take from me thy scourge and plague,
I can them not withstand:
I faint and pine away for feare
of thy most heauie hand.
12 When thou for sinne dost man rebuke,
he waxeth woe and wan,
As doth a cloth that moths haue fret,
so vaine a thing is man.

- 13 Lord heare my sute, and giue good heed,
regard my teares that fall:
I sojourne like a stranger here,
as did my fathers all.
14 O spare a little, giue me space
my strength for to restore,
Before I goe away from hence,
and shall be seene no more.

Expectans expectaui. Psal. xl. I. H.

David deliuered from great danger doth magnifie God therefore, and commendeth his providence towards all mankind. Then he promiseteth to giue himselfe wholly vnto Gods seruice, and declareth how God is truly worshipped. Afterward hee giueth thanks, and hauing complained of his enemies, he calleth for aide and succour.

Sing this as the 35. Psalme.

- I** Waited long and fought the Lord,
and patiently did beare,
At length to me he did accord,
my voyce and crie to heare,
2 He pluckt me from the lake so deepe,
out of the mire and clay,
And on a rock he set my feet,
and he did guide my way.
3 To me he taught a Psalme of praise,
which I must shew abroad,
And sing new songs of thanks alwaies,
vnto the Lord our God.
4 When all the folke these things shall see,
as people much afraid;
Then they vnto the Lord shall flee,
and trust vpon his aide.
5 O blest is he whose hope and heart
doth in the Lord remaine:
That with the proud doth take no part,
nor such as lie and faine.
6 For Lord my God thy wondrous deeds
in greatnesse farre doe passe:
Thy fauour towards vs exceeds
all things that euer was.

7 When I entend and doe deuise
thy works abroad to shew:
To such a reckoning they doe rise,
thereof no end I know:
8 Burnt offerings thou delightst not in,
I know thy whole desire:
With sacrifice to purge his sinne,
thou dost no man require.

9 Meate offerings and sacrifice,
thou wouldst not haue at all:
But thou O Lord hast open made
mine eares to heare withall.

10 But then said I, behold and looke,
I come a meane to be,
For in the volume of thy booke,
thus it is said of me.

11 That I O God should doe thy minde,
which thing doth like me well,
For in my heart thy law I finde,
fast placed there to dwell.

12 Thy iustice and thy righteoufnesse,
in great resorts I tell,
Behold my tongue no time doth cease,
O Lord thou knowst full well.

The second part.

13 I haue not hid within my breast,
thy goodnesse as by stealth:
But I declare and haue exprest
thy truth and sauing health.

14 I kept not close thy louing minde,
that no man should it know:
The trust that in thy truth I finde,
to all the Church I show.

15 Thy tender mercies Lord from me
withdraw thou not away:
But let thy loue and veritie
preferue me still for aye.
For with mischiefs many one,
am sore beset about,
My sinnes encrease, and so come on
I cannot spie them out.

16 For why? in number they exceed
the haire vpon my head:
My heart doth faint for very dread,
that I am almost dead.

17 With speed send helpe and set me free,
O Lord I thee require:
Make hast with aide to succour me,
O Lord at my desire.

18 Let them sustaine rebuke and shame,
that seeke my soule to spill:
Driue back my foes and them defame,
that wish and would me ill.

19 For their ill feates doe them descree,
that would deface thy name:
Alwaies at me they raile and crie,
fie on him, fie for shame.

20 Let them in thee haue ioy and wealth,
that seeke to thee alwaies,

That those that loue thy sauing health,
may say to God be praise.

21 But as for me I am but poore,
opprest and brought full low:
Yet thou O God wilt me restore
to health, full well I know.

22 For why? thou art my hope and trust,
my refuge, helpe and stay:
Wherefore my God as thou art iust,
with me no time delay.

Beatus qui. Psal. xli. T.S.

*David grievously afflicted, blessed them that pitie
his case, complaining on his faithlesse friends,
such as Iudas, Ioh. 15. Then he giveth thanks for
Gods mercie, in chastening him gently, and not
suffering his enemies to triumph.*

Sing this as the 46. Psalme.

THe man is blest that carefull is
the needie to consider:

For in the season perilous,
the Lord will him deliuer.

2 The Lord will make him safe and sound,
and happie in the land,
And he will not deliuer him
into his enemies hand.

3 And in his bed when he lieth sick,
the Lord will him restore,
And thou O Lord wilt turne to health
his sicknesse and his fore.

4 Then in my sicknesse thus said I,
haue mercie Lord on me,
And heale my soule which is full woe,
that I offended thee.

5 Mine enemies wisht me ill in heart,
and thus of me did say:
When shall he die, that all his name
may vanish cleane away?

6 And when they come to visit me,
they aske if I doe well,
But in their hearts mischiefe they hatch,
and to their mates it tell.

7 They bite their lips and whisper so,
as though they would me charme:
And cast their fetches how to trap
me with some mortall harme.

8 Some grievous sinne hath brought him to
this sicknesse, say they plaine,
He is so low, that (without doubt)
he cannot rise againe.

9 The man also that I did trust,
with me did vse deceit:
Who at my table eat my bread,
the same for me laid wait.

10 Haue mercie Lord on me therefore,
and let me be preferued,
That I may render vnto them
the things they haue deserued.

11 By this I know assuredly
to be belou'd of thee:

C 2

When

When that mine enemies haue no cause,
to triumph ouer me.

12 But in my right thou hast me kept,
and maintain'd me alway,
And in thy presence place assignde,
where I shall dwell for aye.

13 The Lord the God of Israel
be praisde for euermore,
Euen so be it Lord will I say,
euen so be it therefore.

Quemadmodum. Psal. xliij.

David is grieved, that through persecution he could not be present in the congregation, protesting his presence in heart, albeit in body separate. At last he sheweth, that albeit his sorrowes & thoughts, yet he continually putteth his trust in the Lord.

Sing this as the 35. Psalme.

Like as the Hart doth breath and bray,
the wellspring to obtaine:
So doth my soule desire alway
with thee Lord to remaine.

2 My soule doth thirst, and would draw neere
the liuing God of might,
O when shall I come and appeare,
in presence of thy sight.

3 The teares all times are my repast,
which from mine eyes doe slide,
When wicked men crie out so fast,
where now is God thy guide?

4 Alas what griefe is this to thinke,
what freedome once I had:
Therefore my soule as at pits brinke,
is most heauy and sad.

When I did march in good array,
furnished with my traine,
Vnto the Temple was our way,
with songs and hearts most faine.
5 My soule why art thou sad alwaies,
and frettst thus in my breast?
Trust still in God, for him to praise
I hold it euer best.

By him I haue succour at need,
against all paine and griefe.
He is my God, which with all speed
will hast to send reliefe.
6 And this my soule within me Lord,
doth faint to thinke vpon
The land of Iordan, and record
the little hill Hermon.

The second part.

7 One griefe another in doth call,
as clouds buist out their voyce,
The flouds of euill that doe fall,
runne ouer me with noise.
8 Yet I by day felt his goodnesse,
and helpe at all affaies,
Likewise by night I will not cease,

the liuing God to praise.

9 I am perswaded thus to say,
to him with pure pretence,
O Lord thou art my guide and stay,
my rock and my defence.
10 Why doe I then in pensiuenesse,
hanging the head thus walke,
While that mine enemies me oppresse,
and vex me with their talke.

11 For why? they pierce my inward parts,
with pangs to be abhord,
When they crie out with stubborn hearts,
where is thy God thy Lord?

12 So soone why dost thou faint and quail,
my soule with paines opprest?
With thoughts why dost thy selfe assaile,
so sore within my breast?

13 Trust in the Lord thy God alwaies,
and thou the time shalt see,
To giue him thanks with laud and praise,
for health restorde to thee.

Iudica me Dom. Psal. xliij. I. H.

He prayeth to be deliuered from them which conspire with Absolon, to the end hee may ioyfully praise God in his holy congregation.

Sing this as the 35. Psalme.

Iudge and reuenge my cause O Lord,
from them that euill be:
From wicked and deceitfull men,
O Lord deliuer me.

2 For of my strength thou art the God,
why puttst thou me thee fro?
And why walke I so heauily,
oppressed with my foe?

3 Send out thy light and eke thy truth,
and leade me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.

4 Then shall I to the altar goe,
of God my ioy and cheare,
And on my harpe giue thanks to thee,
O God my God most deare.

5 Why art thou then so sad my soule,
and frettst thus in my breast?
Still trust in God, for him to praise
I hold it alwaies best.

6 By him I haue deliuerance
against all paine and griefe,
He is my God, which doth alway
at need send me reliefe.

Deus auribus. Psal. xliij. T. S.

A most earnest prayer made in the name of the faithfull in persecution, for sustaining the quarrell of Gods word, as in Saint Paul, Rom. 8.

Our

O Vr eares haue heard our Fathers tell,
and reuerently record the wondrous works
that thou hast done, in older time, O Lord:
2. How thou didst cast the Gentiles out, and
stroidst them with strong hand, planting our
Fathers in their place, and gau'tt to them
their land.

- 3 They conquered not by sword nor strength
the land of thy behest,
But by thy hand, thy arme and grace,
because thou louedst them best.
4 Thou art my King O God, that holpe
Jacob in sundrie wise,
5 Led with thy power, we threw downe such
as did against vs rise.
6 I trusted not in bow ne sword,
they could not saue me sound,
7 Thou keptst vs from our enemies rage,
thou didst our foes confound.
8 And still we boast of thee our God,
and praise thy holy name:
9 Yet now thou goest not with our hoast,
but leauest vs to shame.

- 10 Thou madst vs flee before our foes,
and so were ouertrod:
Our enemies robde and spoild our goods,
when we were spent abroad.
11 Thou hast vs giuen to our foes,
as sheepe for to be slaine,
Among the heathen eueri where
scattered we doe remaine.

- 12 Thy people thou hast sold like slaues,
and as a thing of nought,
For profit none thou hadst thereby,
no gaine at all was sought.
13 And to our neighbours thou hast made
of vs a laughing stock,
And those that round about vs dwell,
at vs doe grin and mock.

The second part.

- 14 Thus we serue for none other vse,
but for a common talke,
They mock, they scorne, they nod their heads,
where

where e're they goe or walke.

- 15 I am asham'd continually,
to heare these wicked men,
Yea so I blush, that all my face
with red is couered then.
16 For why? we heare such slanderous words,
such false reports and lyes,
That death it is to see their wrongs,
their threatnings and their cryes.
17 For all this we forget not thee,
nor yet thy couenant brake:
18 We turne not back our hearts from thee,
nor yet thy paths forsake.
19 Yet thou hast trod vs downe to dust,
where dens of Dragons be:
And couered vs with shade of death,
and great aduersitie.
20 If we had our Gods name forgot,
and helpe of Idols sought,
21 Would not God then haue trid'e this out,
for he doth know our thought?
22 Nay, nay, for thy names sake O Lord,
alwaies are we slaine thus:
As sheepe vnto the shambles sent,
right so they deale with vs.
23 Vp Lord, why sleepest thou awake,
and leaue vs not for all,
24 Why hidest thou thy countenance,
and dost forget our thrall?
25 For downe to dust our soule is brought,
and we now at last cast:
Our belly, like as it were glude
vnto the ground, cleaues fast.
26 Rise vp therefore for our defence,
and helpe vs Lord at need,
We thee beseech for thy goodnesse,
to rescue vs with speed.

Eru'tauit. Psal. xlv. T. S.

Salomon his maiestie, honour, strength, beautie, riches and power are praised, his marriage with the Egyptian (an heathen woman) is blessed, if that shee renounce her people and country, and giue her selfe wholly to her husband: here is figured the wonderfull maiestie and increase of Christs kingdome and the Church his house, now taken of the Gentiles.

Sing this as the 25. Psalme.

- M**Y heart doth take in hand
some godly Psalme to singe,
The praise that I shall shew therein,
pertaineth to the King.
2 My tongue shall be as quick,
his honour to indite,
As is the pen of any Scribe,
that vseth fast to write.
3 O fairest of all men,
thy speech is pleasant pure,
For God hath blessed thee with gifts,
for euer to endure.

- 4 About thee gird thy sword,
O Prince of might elect,
With honour, glorie and renowne,
thy person pure is deckt.
- 5 Goe forth with godly speed,
in meeknesse, truth and right:
And thy right hand shall thee instruct,
in works of dreadfull might.
- 6 Thine arrowes sharpe and keene,
their hearts so sore shall sting,
That folke shall fall and kneele to thee,
yea all thy foes O King.

- 7 Thy royall seate O Lord,
for euer shall remaine:
Because the scepter of thy realme
doth righteousnesse maintaine.
- 8 Because thou lou'st the right,
and dost the ill detest:
God, euen thy God hath nointed thee,
with ioy about the rest.

- 9 With myrthe and fauors sweet,
thy clothes are all bespread:
When thou dost from thy pallace passe,
thereinto make thee glad.
- 10 Kings daughters doe attend,
in fine and rich array:
At thy right hand the Queene doth stand
in gold and garments gay.

The second part.

- 11 O daughter take good heed,
encline and giue good eare:
Thou must forget thy kindred all,
and fathers house most deare.
- 12 Then shall the King desire
thy beautie faire and trim:
For why? he is the Lord thy God,
and thou must worship him.

- 13 The daughters then of Tyre,
with gifts full rich to see,
And all the wealthy of the land
shall make their sute to thee.

- 14 The daughter of the King
is glorious to behold,
Within her closet she doth sit,
all deckt with beaten gold.

- 15 In robes with needle wrought,
and many a pleasant thing,
With Virgins faire on her to wait,
she commeth to the King.

- 16 Thus are they brought with ioy
and mirth on euery side,
Into the pallace of the King,
and there they doe abide.

- 17 In stead of parents left,
O Queene thy change so stands,
Thou shalt haue sons, whom thou maist set
as Princes in all lands.

- 18 Wherefore thy holy name
all ages shall record.

Thy people shall giue thanks to thee,
for euermore O Lord.

Deus noster. Psal. xlvj. I. H.

A song of thanks-giving for the deliuerance of Ierusalem, after Senacherib with his armie was driuen away, or some other like sudden and marueilous deliuerance by the mightie hand of Gods: whereby the Prophet commending his great benefits, doth exhort the faithfull to giue themselves wholly into the hand of God, doubting nothing but that vnder his protection they shall be safe, against all the assaults of their enemies.

T He Lord is our defence and aide, the
strength whereby we stand: When we
with woe are much dismayd, he is our helpe
at hand. 2. Though th' earth remoue wee
will not feare, though hills so high and
steep, be thrust and hurled here and there
within, the sea so deepe.

- 3 No though the waues doe rage so sore,
that all the banks it spills,
And though it ouerflow the shore,
and beate downe mightie hills.
- 4 For one faire floud doth spread abroad
his pleasant streames apace,
To fresh the Citie of our God,
and wash his holy place.

- 5 In midst of her the Lord doth dwell,
she can no whit decay:

All things against her that rebell,
the Lord will surely slay.

- 6 The heathen folke, the kingdomes feare,
the people make a noyse,
The earth doth melt and not appeare,
when God puts forth his voyce.

- 7 The Lord of hostes doth take our part,
to vs he hath an eye:

Our hope of health with all our hearts,
on Iacobs God doth lie.

- 8 Come heare and see with mind and thought,
the working of our God:

What wonders he himselfe hath wrought,
throughout the earth abroad.

- 9 By him all wars are hushd and gone,
which countries did conspire:
Their bowes he brake and speares each one,
their chariots burnt with fire.
10 Leaque off therefore (saith he) and know,
I am a God most stout,
Among the heathen high and low,
and all the earth throughout.
11 The Lord of hosts doth vs defend,
he is our strength and tower:
On Jacobs God we doe depend,
and on his strength and power.

Omnes Gentes. Psal. xlvij.

An exhortation to worship God for his mercies to Jacobs posteritie: Herein is prophesied the kingdom of Christ in the time of the Gospell.

Sing this as the 45. Psalme.

- Y**E people all with one accord,
clap hands and eke reioyce,
Be glad and sing vnto the Lord,
with sweet and pleasant voyce.
2 For high the Lord and dreadfull is,
with wonders manifold,
A mightie King he is truly,
in all the earth extold.
3 The people shall he make to be
vnto our bondage thrall,
And vnderneath our feet he shall
the nations make to fall.
4 For vs the heritage he chose,
which we possesse alone,
The flourishing worship of Jacob,
his welbeloued one.
5 Our God ascended vp on hie,
with ioy and pleasant noyse,
The Lord goeth vp about the skie,
with trumpets royall voyce.
6 Sing praises to our God, sing praise,
sing praises to our King:
For God is King of all the earth,
all skilfull praises sing.
7 God in the heauens raignes, and sits
vpon his holy throne,
The Princes of the people haue
them ioyned euery one
8 To Abrahams people, for our God
which is exalted hie,
As with a buckler doth defend
the earth continually.

Magnus Dominus. Psal. xlvij. I. H.

Thanks is given to God for the notable deliuerance of Ierusalem from the hands of many Kings, the estate thereof is praised, for that God is present at all times to defend it. This Psalme seemeth to be made in the time of Abaz, Iosaphat, Asa, or Ezechia, for then chieflly was the Citie by foraine Princes assaulted.

Sing this as the 46. Psalme.

- G**reat is the Lord, and with great praise
to be aduanced still,
Within the Citie of the Lord,
vpon his holy hill.
2 Mount-Sion is a pleasant place,
it gladdeth all the land,
The Citie of the mightie King,
on her right side doth stand.
3 Within the pallaces thereof,
God is a refuge knowne,
For loe the Kings were gathered, and
together eke were gone.
4 But when they did behold it so,
they wondred, and they were
Astonied much, and suddenly
were driuen back with feare.
5 Great terror there on them did fall,
for very woe they crie,
As doth a woman, when she shall
goe trauell by and by.
6 As thou with easterne wind the ships
vpon the seas dost breake,
So they were staid: and euen as
we heard our fathers speake,
7 So in the Citie of the Lord,
we saw as it was told,
Yea in the Citie, which our God
for euer will vphold.
8 O Lord we wait and doe attend
on thy good helpe and grace,
For which we doe all times attend
within thy holy place.
9 O Lord according to thy name,
for euer is thy praise,
And thy right hand O Lord is full
of righteousness alwayes,
Let for thy iudgements, Sion mount
fulfilled be with ioyes,
And eke of Iuda grant O Lord,
the daughters to reioyce.
10 Goe walke about all Sion hill,
yea, round about her goe,
And tell the towers that thereupon
are builded on a row.
11 And make ye well her bulwarks all,
behold her towers there,
That ye may tell thereof to them,
that after shall be here.
12 For this God is our God, our God
for euermore is he,
Yea and vnto the death also
our guider shall he be.

Audite hac omnes. Psal. xlix. T. S.

Gods spirit moueth the consideration of mans life, shewing that the wealth of this world is not happy, but noteth how all things are ruled by Gods providence; who as he indgeth these worldly sinners to euerlasting torments, so doth he preserve his, and will reward them in the day of their resurrection. 1. Thess. 1.

Sing this as the 46. Psalme.

All people hearken and giue eare
to that, that I shall tell:

2 Both hie and low, both rich and poore,
that in the world doe dwell.

3 For why? my mouth shall make discourse
of many things right wise,

In vnderstanding shall my heart
his studie exercise.

4 I will endline my eares to know
the parable so darke:

And open all my doubtfull speech
in meeter on my Harpe.

5 Why should I feare afflictions,
or any carefull toyle:

Or else my foes, which at my heeles
are preft my life to spoyle.

6 For as for such as riches haue,
wherein their trust is most,

And they which of their treasure great
themselues doe brag and boast,

7 There is not one of them that can
his brothers death redeeme:

Or that can giue a price to God,
sufficient for him.

8 It is too great a price to pay,
none can thereto attaine:

9 Or that he might his life prolong,
or not in graue remaine.

10 They see wise men as well as fooles;
subiect vnto deaths bands:

And being dead, strangers possesse
their goods, their rents, their lands.

11 Their care is to build houses faire,
and so determine sure

To make their name right great on earth,
for euer to endure.

12 Yet shall no man alwaies enioy
high honour, wealth and rest,

But shall at length taste of deaths cup,
as well as the brute beast.

The second part.

13 And though they trie their foolish thoughts
to be most lewd and vaine:

Their children yet approue their talke,
and in like sinne remaine.

14 As sheepe vnto the fold are brought,
so shall they into graue,

Death shall them eate, and in that day
the iust shall Lordship haue.

15 Their image and their royall port
shall fade and quite decay:

When as from house to pit they passe,
with woe and well away.

16 But God will surely preferue me
from death and endlesse paine:

Because he will of his good grace
my soule receiue againe.

17 If any man waxe wondrous rich,
feare not I say therefore:

Although the glorie of his house
encreaseth more and more.

18 For when he dieth, of all these things
nothing shall he receiue:

His glorie will not follow him,
his pompe will take her leaue.

19 Yet in this life he takes himselfe
the happiest vnder Sunne,

And others likewise flatter him,
saying, all is well done.

20 And presuppose he liue as long
as did his fathers old,

Yet must he needs at length giue place,
and be brought to deaths fold.

21 Thus man to honour God hath calde,
yet doth he not consider:

But like brute beasts so doth he liue,
which turne to dust and powder.

Deus Deorum. Psal. L. I. H.

*He prophesieth how God will call all nations by the
Gospell, and require no other sacrifice of his peo-
ple but the confession of the benefits and thanks-
giuing, and how hee detesteth all such as seeme
zealous of ceremonies, and not of the power of
the word.*

T He mighty God th' eternall hath thus

spoke, and all the world he will call and

prouoke: euen from the East, and so forth to

the West, 2. From towards Sion; which

place him liketh best, God will appeare in

beauty most excellent, Our God will

come before that long time be spent.

3 Deuouring fire

shall goe before his face:

A great tempest

shall round about him trace.

4 Then shall he call

the earth and heauens bright,

To iudge his folke

with equitie and right,

5 Saying, goe too,

and

and now my Saints assemble,
My peace they keepe,
their gifts doe not dissemble.

6 The heauens shall
declare his righteoufnesse,
For God is iudge
of all things more and lesse.

7 Heare my people,
for I will now reucale,
Lift Israel,
I will thee nought conceale,
Thy God, thy God
am I, and will not blame thee:

8 For giuing not
all manner offerings to mee.

9 I haue no need
to take of thee at all,
Goates of thy fold,
or Calfe out of thy stall.

10 For all the beasts
are mine within the woods,
On thousand hills
cattell are mine owne goods.

11 I know for mine
all birds that are on mountaines,
All beasts are mine,
which haunt the fields and fountaines.

12 Hungry if I were,
I would not thee it tell:
For all is mine
that in the world doth dwell.

13 Eate I the flesh
of great Buls or Bullocks?
Or drinke the bloud
of Goates or of the flocks?

14 Offer to God
praise and heartie thanks-giuing,
And pay thy vowes
vnto God euer liuing.

15 Call vpon me,
when troubled thou shalt be,
Then will I helpe,
and thou shalt honour me.

16 To the wicked
thus saith the'ternall God,
Why dost thou preach
my lawes and hefts abroad,
Seeing thou hast
them with thy mouth abused,

17 And hat'st to be
by discipline reformed.

My words I say,
thou dost reiect and hate,

18 If that thou see
a theefe, as with thy mate

Thou runst with him,
and so your pray doe seeke,

And art all one
with bawdes and ruffians eke,

19 Thou giu'st thy selfe

to backbite and to slander,
And how thy tongue
deceiu'th, it is a wonder.

20 Thou fitte'st musing,
thy brother how to blame,
And how to put
thy mothers sonne to shame.

21 These things thou didst,
and whilst I held my tongue,
Thou didst me iudge,
because I staid so long,
Like to thy selfe:
yet though I keepe long silence,
Once shalt thou feele
of thy wrongs iust recompence.

22 Consider this
ye, that forget the Lord,
And feare not, when
he threatneth with his word,
Lest without helpe,
I spoile you as a pray.
23 But he that thanks offreth,
praiseth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods sauing health to embrace.

Another of the same by R.W.

THe God of Gods, the Lord
hath calde the earth by name,
From whence the Sunne doth rise vnto
the setting of the same.

2 From Sion his faire place,
his glorie bright and cleare,
The perfect beautie of his grace,
from thence it did appeare.

3 Our God shall come in hast,
to speake he shall not doubt,
Before him shall the fire wast,
and tempest round about.

4 The heauens from on hie,
the earth below likewise;
He will call foorth to iudge and trie
his folke he doth deuile,

5 Bring foorth my Saints, saith he,
my faithfull flock so deare:
Which are in band and league with me,
my law to loue and feare.

6 And when these things are tride,
the heauens shall record,
That God is iust, and all must bide
the iudgement of the Lord.

7 My people O giue heed,
Israel to thee I crie,
I am thy God thy helpe at need,
thou canst it not denie.

8 I doe not say to thee,
thy sacrifice is slack,
Thou offrest daily vnto me,
much more then I doe lack.

9 Thinkst

- 9 Thinkest thou that I doe need
thy cattell young or old:
Or else so much desire to feed,
on Goates out of thy fold?
10 Nay all the beasts are mine,
in woods that eate their filz,
And thousands more of neate and kine,
that runne wilde on the hils.

The second part.

- 11 The birds that build on hie,
in hils and out of fight:
And beasts that in the fields doe lie,
are subiect to my might.
12 Then though I hunger sore,
what need I ought of thine?
Sith that the earth with her great store,
and all therein is mine.

- 13 To buls flesh haue I mind
to eate it, dost thou thinke?
Or such a sweetnesse doe I find,
the blood of goates to drinke?
14 Giue to the Lord his praise,
with thanks to him applie,
And see thou pay thy vowes alwaies,
vnto the Lord most hie.

- 15 Then seeke and call to mee,
when ought would worke thee blame,
And I will sure deliuer thee,
that thou maist praise my name.
16 But to the wicked traine,
which talke of God each day.
And yet their words are foule and vaine,
to them the Lord will say.

- 17 With what a face dar'st thou
my word once speake or name?
Why doth thy talke my law allow,
and deeds deny the same?
18 Whereas for to amend
thy life thou art so slack,
My word, the which thou dost pretend,
is cast behind thy back.

The third part.

- 19 When thou a theefe dost see,
by theft to liue in wealth,
With him thou runst and dost agree,
likewise to thriue by stealth.
20 When thou dost them behold,
that wiues and maids defile,
Thou lik'st it well, and waxest bold
to vse that life most vile.

- 21 Thy lips thou dost applie
to slander and defame,
Thy tongue is taught to craft and lie,
and still dost vse the same.
22 Thou studiest to reuile
thy friend to thee so neere:
With slander thou wouldst needs defile
thy mothers sonne so deere.

- 23 Hereat while I doe winke,
as though I did not see:

Thou goest on still, and so dost thinke
that I am like to thee.

- 24 But sure I will not let
to strike when I begin,
Thy faults in order I will set,
and open all thy sin.

- 25 Marke this I you require,
that haue not God in mind:
Lest when I plague you in mine ire,
your helpe be farre to find.

- 26 He that doth giue to me
the sacrifice of praise,
Doth please me well, and he shall see
to walke in godly waies.

Miserere mei. Psal. Lj. W. W.

David rebuked by the Prophet Nathan for his great offence, acknowledged the same to God, protesting his naturall corruption: wherefore he praeth God to forgive his finnes, and renew in him his holy spirit, promising that hee will not be unmindfull of these great graces. Finally, fearing lest God would punish the whole Church for his fault, he requirerh that he rather would encrease his grace towards the same.

O Lord consider my distresse, and now
with speed some pity take, my finnes deface
my faults redresse, good Lord for thy great
mercies sake. 2. Wash me O Lord and make
me cleane from this vniust and sinfull act, and
purifie yet once againe, my hainous crime and
bloudy fact.

- 3 Remorse and sorrow doe constrain
me to acknowledge mine excess,
My finnes alas doe still remaine
before my face, without release.
4 For thee alone I haue offended,
committing euill in thy sight:
And if I were therefore condemned,
yet were thy iudgements iust and right.

- 5 It is too manifest, alas!
that first I was conceiu'd in sin,
Yea of my mother so borne was,
and yet vile wretch remaine therein.

6 Also behold Lord thou doest loue
the inward truth of a pure heart,
Therefore thy wisdom from above,
thou hast reueal'd me to conuert.

7 If thou with Ispe purge this blot,
I shall be cleaner then the glasse;
And if thou wash away my spot,
the snow in whitenesse shall I passe.

8 Therefore O Lord such ioy me send,
that inwardly I may find grace,
And that my strength may now amend,
which thou hast swag'd for my trespassse.

9 Turne back thy face and frowning ire,
for I haue felt enough thy hand,
And purge my sinnes I thee desire,
which doe in number passe the sand.

10 Make new my heart within my breast,
and frame it to thy holy will,
Thy constant spirit in me let rest,
which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face,
but speedily my torments end:
Take not from me thy spirit and grace,
which may from dangers me defend.

12 Restore me to those ioyes againe,
which I was wont in thee to finde:
And let me thy free spirit retaine,
which vnto thee may stirre my minde.

13 Thus when I shall thy mercies know,
I shall instruct others therein,
And men likewise that are brought low,
by mine example shall flee sinne.

14 O God that of my health art Lord,
forgiue me this my bloody vice,
My heart and tongue shall then accord,
to sing thy mercies and iustice.

15 Touch thou my lips, my tongue vntie,
O Lord which art the only key;
And then my mouth shall testifie,
thy wondrous works and praise alway.

16 And as for outward sacrifice,
I would haue offered many a one,
But thou esteem'st them of no price,
and therein pleasure tak'st thou none.

17 The heauie heart the mind opprest,
O Lord thou neuer dost reiect,
And to speake truth it is the best,
and of all sacrifice the effect.

18 Lord vnto Sion turne thy face,
poure out thy mercies on thy hill:
And on Ierusalem thy grace,
build vp the wals and loue it still.

19 Thou shalt accept then our offerings,
of peace and righteousness I say,
Yea Calues and many other things,
vpon thine altar will we lay.

Another of the same by T.N.

Sing this as the Lamentation.

HAue mercie on me God after
thy great abounding grace:
After thy mercies multitude,
doe thou my sinnes deface.

2 Yea wash me more from mine offence,
and cleanse me from my sinne,
For I doe know my faults, and still
my sinne is in mine eyne.

3 Against thee, thee alone I haue
offended in this case,
And euill haue I done before
the presence of thy face.

4 That in the things that thou hast done,
vpriight thou maist be tride,
And eke in iudging that the doome
may passe vpon thy side.

5 Behold in wickednesse my kind,
and shape I did receiue:
And loe my sinfull mother eke
in sinne did me conceiue.

6 But loe the truth in inward parts,
is pleasant vnto thee,
And secrets of thy wisdom thou
reuealed hast to mee.

7 With Ispe Lord besprinkle me,
I shall be cleansed so,
Yea wash thou me, and so I shall
be whiter then the snow.

8 Of ioy and gladnesse make thou me
to heare the pleasing voyce,
That so the brused bones, which thou
hast broken, may reioyce.

9 From the beholding of my sinne,
Lord turne away thy face,
And all my deeds of wickednesse
doe vtterly deface.

10 O God create in me a heart
vnspotted in thy sight:
And eke within my bowels Lord,
renew a stabled spirit.

11 Ne cast me from thy sight, nor take
thy holy spirit away:
The comfort of thy sauing health
giue me againe I pray.

12 With thy free spirit establish me,
and I will teach therefore
Sinners thy waies, and wicked shall
be turn'd vnto thy lore.

The second part.

13 O God that art my God of health,
from bloud deliuer mee:
That praises of thy righteousness,
my tongue may sing to thee.

14 My lips that yet fast closed be,
doe thou O Lord vnlose:
The praises of thy maiestic,
my mouth shall so disclose.

15 I would haue offered sacrifice,
if that had pleased thee:
But pleased with burnt offerings,

I know

I know thou wouldst not be.
 16 A troubled spirit is sacrifice,
 delightfull in Gods eyes,
 A broken and an humble heart,
 God thou wilt not despise.

17 In thy good will deale gently Lord,
 to Sion, and withall
 Grant that of thy Ierusalem,
 vpreard may be the wall.

18 Burnt offerings, gifts and sacrifice,
 of iustice in that day
 Thou shalt accept, and Calues they shall
 vpon thine altar lay.

Quid gloriaris. Psal. Lij. I.H.

*David describeth the arrogant tyrannie of Doeg
 Sauls chiefe shepheard, who by false surmises
 caused Abimelech and the Priests to be slaine:
 he propheseth destructiō, encourageth the faith-
 full to trust in God, who most sharply reuengeth
 his, and rendreth thanks for his deliuerance.
 Herein is liuely set forth the kingdome of An-
 tichrist.*

W Hy dost thou tyrant boast abroad
 thy wicked works to praise? dost thou not
 know there is a God whose mercies last al-
 waies. 2. Why doth thy mind yet still deuise
 such wicked wiles to warp? thy tongue vntrue
 in forging lies, is like a rasor sharpe.

3 On mischief why settst thou thy mind,
 and wilt not walke vpright?
 Thou hast more lust falsereas to find,
 then bring the truth to light.

4 Thou dost delight in fraud and guile,
 in mischief bloud and wrong:
 Thy lips haue learn'd the flattering stile,
 O false deceitfull tongue!

5 Therefore shall God for aye confound,
 and pluck thee from thy place,
 Thy seed root out from off the ground,
 and so shall thee deface.

6 The iust when they behold thy fall,
 with feare shall praise the Lord,
 And in reproch of thee wichall,
 crie out with one accord.

7 Behold the man that would not take
 the Lord for his defence:

But of his goods his God did make,
 and trust his corrupt sense.
 8 But I an Oliue fresh and greene,
 will spring and spread abroad:
 For why? my trust all times hath been
 vpon the liuing Lord.

9 For this therefore will I giue praise,
 to thee with heart and voyce:
 I will set forth thy name alwaies,
 wherein thy Saints reioyce.

Dixit insipiens. Psal. Liiij. T.S.

*David describeth the crooked nature, crueltie and
 punishments of the wicked when they looke not
 for it, and desireth the deliuerance of the godly,
 that they may reioyce together.*

Sing this as the 46. Psalme.

T He foolish man, in that which he
 within his heart hath said,
 That there is any God at all,
 hath vtterly denaid.

2 They are corrupt, and they also
 a hainous crime haue wrought,
 Among them all there is not one,
 of good that worketh ought.

3 The Lord lookt downe on sonnes of men,
 from heauen all abroad:
 To see if any were that would
 be wise and seeke for God.
 4 They are all gone out of the way,
 they are corrupted all,
 There is not one doth any good,
 there is not one at all.

5 Doe not all wicked workers know,
 that they doe feed vpon
 My people as they feed on bread,
 the Lord they call not on?

6 Euen there they were afraid and stood
 with trembling all dismayd,
 Whereas there was no cause at all,
 why they should be afraid.

7 For God his bones that thee besieg'd,
 hath scattered all abroad,
 Thou hast confounded them, for they
 reiected are of God.

8 O Lord giue then thy people health,
 and thou O Lord fulfill
 Thy promise made to Israel
 from out of Sion hill.

9 When God his people shall restore,
 that erst was captiue lad:
 Then Iacob shall therein reioyce,
 and Israel shall be glad.

Dominus in nomine. Psal. Liiij. I.H.

*David in great danger through Ziphims, called
 vpon God to destroy his enemies, promising sa-
 crifice for his deliuerance.*

But

Sing

Sing this as the 45. Psalme.

God faue me for thy holy name,
and for thy goodnesse sake:
Vnto the strength Lord of the fame,
I doe my cause betake.
2 Regard O Lord, and giue an eare
to me when I doe pray:
Bow downe thy selfe to me and heare
the words that I doe say.
3 For strangers vp against me rise,
and tyrants vex me still;
Which haue not God before their eyes,
they seeke my soule to spill.
4 But loe my God doth giue me aide,
the Lord is straight at hand,
With them by whom my soule is staid
the Lord doth ever stand.
5 With plagues repay againe all those,
for me that lie in wait,
And in thy wrath destroy my foes,
with their owne snare and bait.
6 An offering of free heart and will,
then I to thee shall make,
And praise thy name, for therein still
great comfort I doe take.
7 O Lord at length doe set me free,
from them that craft conspire,
And now my eye with ioy doth see,
of them my hearts desire.

Exaudi Deus. Psal. Lv. T.S.

*David in great distresse complaineth of Sauls cru-
elty, and falsehood of his familiar acquaintance,
effectuously mouing the Lord to pitie him; then
assured of his deliuerance, hee setteth forth the
grace of God, as if he had already obtained his
request.*

Sing this as the 35. Psalme.

O God giue eare and doe applie,
to heare me when I pray,
And when to thee I call and crie,
hide not thy face away.
2 Take heed to me, grant my request,
and answer me againe,
With plaints I pray full sore opprest,
great griefe doth me constraime.
3 Because my foes with threats and cries
oppresse me through despight,
And to the wicked sort likewise,
to vex me haue delight.
4 For they in counsell doe conspire
to charge me with some ill,
So in their hastie wrath and ire
they doe pursue me still.
5 My heart doth faint, for want of breath
it panteth in my breast,
The terrors and the dread of death,
doe worke me much vnrest.
6 Such dreadfull feare on me doth fall,
that I thereat doe quake,
Such terror whelmeth me withall,
that I no shift can make.

7 But I doe say, who will giue me
the swift and pleasant wings
Of some faire Doue, that I may flee
and rest me from those things?
8 Loe then I would goe farre away,
to flie I would not cease,
And I would hide my selfe, and stay
in some great wildernesse.
9 I would be gone in all the hast,
and not abide behinde:
That I were quite and ouerpast
these blasts of boisterous winde.
10 Diuide them Lord, and from them pull
their diuelish double tongue:
For I haue spide their Gite full
of rapine, strife and wrong.
11 Which things both night and day through-
doe close her as a wall, (our,
In midst of her is mischief stout,
and sorrow eke withall.
12 Her inward parts are wicked plaine,
her deeds are much too vile?
And in her streetes there doth remaine
all craftie fraud and guile.
The second part.
13 If that my foes did seeke my shame,
I might it well abide:
From open enemies check and blame,
some where I could me hide.
14 But thou it was my fellow deare,
which friendship didst pretend,
And didst my secret counsell heare,
as my familiar friend.
15 With whom I had delight to talke
in secret and abroad,
And we together oft did walke
within the house of God.
16 Let death in hast vpon them fall,
and send them quick to hell,
For mischief reigneth in their hall,
and parlour where they dwell.
17 But I vnto my God doe crie,
to him for helpe I flee,
The Lord doth heare me by and by,
and he doth succour mee.
18 At morning, noone and euening tide
vnto the Lord I pray,
When I so instantly haue cride,
he doth not say me nay.
19 To peace he shall restore me yet,
though warre be now at hand,
Although the number be full great,
that would against me stand.
20 The Lord that first and last doth raigne
both now and euermore,
Will heare when I to him complaine,
and punish them full sore.
21 For sure there is no hope, that they
to turne will once accord,
For why? they will not God obey,
nor doe not feare the Lord.

- 23 Vpon their friends they lay their hands,
which were in couenant knit,
Of friendship to neglect the bands,
they passe or care no whit.
- 23 While they haue warre within their hearts,
as butter are their words;
Although their words were smooth as oyle,
they cut as sharpe as swords.
- 24 Cast thou thy care vpon the Lord,
and he shall nourish thee,
For in no wise will he accord,
the iust in thrall to see.
- 25 But God shall cast them deepe in pit,
that thirst for blood alwaies,
He will no guilefull man permit,
to liue out halfe his daies.
- 26 Though such be quite destroi'd and gone,
in thee O Lord I trust,
I shall depend thy grace vpon,
with all my heart and lust.

Miserere mei. Psal. Lvj. I. H.

*Dauid being brought to Achis the king of Gath,
2. Sam. 21. 12. complaineth of his enemies, de-
mandeth succour, trusteth in God, and promi-
seth to performe his vow, which was to praise
God in his Church.*

Sing this as the Lamentation.

- H**Aue mercie Lord on me I pray,
for man would me deuoure,
He fighteth with me day by day,
and troubleth me each houre.
- 2 Mine enemies daily enterprife,
to swallow me outright:
To fight against me many rise,
O thou most high of might.
- 3 When they would make me most afraid,
with boasts and brags of pride,
I trust in thee alone for aide,
by thee I will abide.
- 4 Gods promise I doe minde and praise,
O Lord I seeke to thee,
I doe not care at all assaies,
what flesh can doe to mee.
- 5 What things I either did or spake,
they wrest them at their will:
And all the counsell that they take,
is how to worke me ill.
- 6 They all consent themselues to hide,
close watch for me to lay,
They spide my pathis, and snares haue tide,
to take my life away.
- 7 Shall they thus scape on mischief set,
thou God on them wilt frowne?
For in his wrath he doth not let
to throw whole kingdomes downe.
- 8 Thou seest how oft they make me flee,
and on my teares dost looke,
Referue them in a glasse by thee,
and write them in thy booke.
- 9 When I doe call vpon thy name,
my foes away doe start,

- I well perceiue it by the same,
that God doth take my part.
- 10 I glorie in the word of God,
to praise it I accord:
With ioy I will declare abroad,
the promise of the Lord.
- 11 I trust in God, yet still I say,
as I before began,
The Lord he is my helpe and stay,
I doe not care for man.
- 12 I will performe with heart so free,
to God my vowes alwaies,
And IO Lord all times to thee,
will offer thanks and praise.
- 13 My soule from death thou dost defend,
and keepe my feete vp right,
That I before thee may ascend,
with such as liue in light.

Miserere mei. Psal. Lvij. I. H.

*Dauid in the desert of Ziph betrayed by the inhabi-
tants, & in the same caue with Saul, calleth vnto
God with full confidence that hee will performe
his promise, and shew his glorie in heauen and
earth against his cruell enemies. Therefore hee
rendreth laud and praise.*

Sing this as the 44. Psalme.

- T**Ake pitie for thy promise sake,
haue mercie Lord on mee,
For why my soule doth her betake
vnto the helpe of thee.
- 2 Within the shadow of thy wings
I set my selfe full fast,
Till mischief, malice and like things,
be gone and ouer-past.
- 3 I call vpon the God most high,
to whom I stick and stand,
I meane the God that will stand by
the cause I haue in hand.
- 4 From heauen he hath sent his aide,
to saue me from their spight,
That to deuoure me haue assaid,
his mercie, truth and might.
- 5 I lead my life with Lions fell,
all set on wrath and ire,
And with such wicked men I dwell,
that fret like flames of fire.
- 6 Their teeth are speares and arrowes long
as sharpe as I haue seene,
They wound and cut with their quick tongue,
like swords and weapons keene.
- 7 Set vp and shew thy selfe O God,
about the heauens bright:
Exalt thy praise on earth abroad,
thy maiestie and might.
- 8 They lay their net, and doe prepare
a priuie caue and pit,
Wherein they thinke my soule to snare,
but they are fallen in it.
- 9 My heart is set to laud the Lord
in him to ioy alwaies,
My heart I say doth well accord,
to sing his laud and praise.

10 Awake my ioy, awake I say,
my Lute, my Harpe and string,
For I my selfe before the day
will rise, reioyce and sing.

11 Among the people I will tell
the goodnesse of my God,
And shew his praise, that doth excell
in heathen land abroad.

12 His mercie doth extend so farre,
as heauens all are hie:

His truth as high as any starre
that standeth in the skie.

13 Set forth and shew thy selfe O God,
about the heauens bright:

Extoll thy praise on earth abroad,
thy maiestie and might.

Si verè vtique. Psal. Lviij. I.H.

He describeth his malicious enemies, Sauls flatterers, who secretly and openly sought his destruction, from whom hee appealeth to Gods iudgement, shewing that the iust shall reioyce at the punishment of the wicked to Gods glorie.

Sing this as the 48. Psalme.

YE rulers, which are put in trust
to iudge of wrong and right,
Be all your iudgements true and iust,
not knowing meed or might?

2 Nay in your hearts you marke and muse
in mischief to content:

And where you should true iustice vse,
your hands to bribes are bent.

3 The wicked sort from their birth day
haue erred on this wise:

And from their mothers wombe alway,
haue vsed craft and lies.

4 In them the poyson and the breath
of Serpents doe appeare,
Yea like the Adder that is deafe,
and fast doth stop her eare.

5 Because she will not heare the voyce
of one that charmeth well:

No though he were the chiefe of choyce,
and did therein excell.

6 O God breake thou their teeth at once
within their mouth throughout,
The tusks that in their great chaw-bones
like Lions whelps hang out.

7 Let them consume away and waste,
as water runs forth right:

The shafts that they doe shoote in haste,
let them be broke in flight.

8 As snailes doe waste within the shell,
and vnto slime doe runne,
As one before his time that fell,
and neuer saw the sunne.

9 Before the thornes that now are yong,
to bushes big shall grow,

The stormes of anger waxing strong,
shall take them ere they know.

10 The iust shall ioy, it doth them good
that God doth vengeance take,
And they shall wash their feet in blood
of them, that him forsake.

11 Then shall the world shew forth and tell
that good men haue reward:

And that a God on earth doth dwell,
that iustice doth regard.

Eripe me. Psal. Lix. I.H.

David in great danger of Saul, who sent to slay him in his bed, declareth his innocencie and their frierie, praying God to destroy all malicious sinners, who liue for a time to exercise his people, but in the end consume in his wrath to Gods glorie. For this he singeth praise to God, assured of his mercies.

S End aide and saue me from my foes, O

Lord I pray to thee: Defend and keep me

from all those, that rise and strue with me.

2. O Lord preferue me from those men whose

doings are not good, And set me sure and

safe from them that still thirst after blood.

3 For loe they wait my soule to spill,
they rage against me still:

Yea for no fault that I did make,
I neuer did them ill.

4 They runne and doe themselues prepare,
when I no whit offend,

Arise and saue me from the snare,
and see what they entend.

5 O Lord of hoasts of Israel
arise, and strike all lands,

And pitie none that doe rebell,
and in their mischief stands.

6 At night they stirre and seeke about,
as hounds they houle and grin,

And all the Citie cleane throughout
from place to place they run.

7 They speake of me with mouth alway,
but in their lips are swords,

They greed my death and then would say,
what? none doth heare our words.

8 But Lord thou hast their waies espide,
and laught thereat apace,

The heathen folke thou shalt deride,
and mock them to their face.

- 9 The strength that doth my foes withstand,
O Lord doth come from thee:
My God he is my helpe at hand,
a fort offence to me.
- 10 The Lord to me doth shew his grace
in great abundance still,
That I may see my foes in case,
such as my heart doth will.

The second part.

- 11 Destroy them not at once O God,
lest it from minde doe fall,
But with thy strength driue them abroad,
and so consume them all.
- 12 For their ill words and truthlesse tongues,
confound them in their pride:
Their wicked oathes with lies and wrongs,
let all the world deride.
- 13 Consume them in thy wrath O Lord,
that nought of them remaine:
That men may know throughout the world,
that Jacobs God doth raigne.
- 14 At evening they returne apace,
as dogs they grin and crie:
Throughout the streetes in euery place,
they runne about and spie.
- 15 They seeke about for meate I say,
but let them not be fed,
Nor finde a house wherein they may
be boid to put their head.
- 16 But I will shew thy strength abroad,
thy goodnesse I will praise,
For thou art my defence and God,
at need in all affaires.
- 17 Thou art my strength, thou hast me staid,
O Lord I sing to thee,
Thou art my fort, my fence and aide,
a louing God to me.

Deus repulisti. Psal. Lx. I. H.

David now King ouer Iuda, after many victories, sheweth by euident signes that God elected him King, assuring the people that God will prosper them, if they approue the same. After he praieth vnto God to finish that that he had begun.

Sing this as the 59. Psalme.

- O Lord thou didst vs cleane forsake,
and scatterdst vs abroad,
Such great displeasure thou didst take,
returne to vs God.
- 2 Thy might did moue the land so sore,
that it in sunder brake,
The hurt thereof O Lord restore,
for it doth bow and quake.
- 3 With heauy chance thou plaguest thus
the people, that are thine,
And thou hast giuen vnto vs
a drinke of deadly wine.
- 4 But yet to such as feare thy name,
a token shall ensue.

That they may triumph in the same,
because thy word is true.

- 5 So that thy might may keepe and saue
thy folke that fauour thee,
That they thy helpe at hand may haue,
O Lord grant this to me.
- 6 The Lord did speake from his owne place,
this was his ioyfull tale,
I will diuide Sichem by pace,
and mete out Succoths vale.
- 7 Gilead is giuen to my hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Iuda guide.
- 8 In Moab I will wash my feet,
ouer Edome throw my shooe:
And thou Palestine oughtst to seeke
for fauour me vnto.
- 9 But who will bring me at this tide,
vnto the Citie strong:
Or who to Edome will me guide,
so that I goe not wrong?
- 10 Wilt thou not, God? which didst forsake
thy folke, their land and coasts;
Our warres in hand thou wouldst not take,
nor walke among our hoasts.
- 11 Giue aide O Lord, and vs relieue
from them that vs disdaine,
The helpe that hoasts of men can giue,
it is but all in vaine.
- 12 But through our God we shall haue might
to take great things in hand,
He will tread downe and put to flight
all those that vs withstand.

Exaudi Deus. Psal. Lxj. I. H.

Whether hee were in danger of the Ammonites, or pursued of Absolon, here hee crieth to be deliuered and confirmed in his kingdome, promising perpetuall praises.

R 

Egard O Lord for I complaine


and make my sute to thee: Let not my words


returne in vaine, but giue an eare to me.


2. From off the coasts and vtmost parts


of all the earth abroad, in grieve and anguish


of my heart, I crie to thee O God.

- 3 Vpon the rock of thy great power,
my wofull minde repose,
Thou art my hope, my fort and tower,
my fence against my foes.
- 4 Within thy tent I lust to dwell,
for euer to endure:
Vnder thy wings I know right well,
I shall be safe and sure.
- 5 The Lord doth my desire regard,
and doth fulfill the same,
With goodly gifts doth he reward
all them that feare his name.
- 6 The King shall he in health maintaine,
and so prolong his daies,
That he from age to age shall raigne,
for cuermore alwaies.
- 7 That he may haue a dwelling place
before the Lord for aye:
O let thy mercie, truth and grace,
defend him from decay.
- 8 Then shall I sing for euer still,
with praise vnto thy name:
That all my vowes I may fulfill,
and daily pay the same.

Nonne Deo. Psal. Lxij. I.H.

Dauid declarcth by example: & name of God, that he and all people must trust in God alone, seeing that all without God goeth to nought, who only is of power to saue, and that hee rewardeth men according to their works.

Sing this as the 61. Psalme.

- M**Y soule to God shall giue good heed,
and him alone entend:
For why? my health and hope to speed
doth whole on him depend.
- 2 For he alone is my defence,
my rock, my health and aide:
He is my stay that no pretence
shall make me much dismaide.
- 3 O wicked folke how long will ye
vse crafts? sure you must fall.
For as a rotten hedge ye be,
and like a tottering wall.
- 4 Whom God doth loue, ye seeke alwaies
to put him to the worfe:
Ye loue to lie, with mouth ye praise,
and yet your hearts doe curse.
- 5 Yet still my soule doth whole depend
on God my chiefe desire:
From all ill feats me to defend,
none but him I require.
- 6 He is my rock, my strength and tower,
my health is of his grace,
He doth support me, that no power
can moue me out of place.
- 7 God is my glorie and my health,
my soules desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.

- 8 O haue your hope in him alwaies,
ye folke with one accord:
Poure out your hearts to him and say,
our trust is in the Lord.
- 9 The sonnes of men deceitfull are,
on ballance but a sleight:
With things most vaine doe them compare,
for they can keepe no weight.
- 10 Trust not in wrong, robberie or stealth,
let vaine delights be gone,
Though goods well got flow in with wealth,
set not your hearts thereon.
- 11 The Lord long sith orie thing did tell,
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
- 12 And that thou Lord art good and kinde,
thy mercie doth exceed:
So that all sorts with thee shall finde
according to their deed.

Deus Deus meus. Psal. Lxiiij. T.S.

Dauid after his danger in Ziph, giueth thanks to God for his wonderfull deliuerance, in whose mercie he trusteth, euen in the midst of miserie, prophesying the destruction of Gods enemies, and contrariwise happynesse to all them that trust in the Lord: 1. Sam. 3.

Sing this as the 44. Psalme.

- O** God my God I watch betime
to come to thee in haste:
For why? my soule and body both,
doe thirst of thee to taste.
- And in this barren wildernesse,
where waters there are none,
My flesh is parcht for thought of thee,
for thee I wish alone.
- 2 That I might see yet once againe,
thy glorie, strength and might:
As I was wont it to behold
within thy temple bright.
- 3 For why? thy mercies farre surmount
this life and wretched daies,
My lips therefore shall giue to thee
due honour, laud and praise.
- 4 And whil'ft I liue, I will not faile
to worship thee alway,
And in thy name I shall lift vp
my hands, when I doe pray.
- 5 My soule is fild as with marrow,
which is both fat and sweete:
My mouth therefore shall sing such songs,
as are for thee most meete.
- 6 When as in bed I thinke on thee,
and eke all the night tide,
7 For vnder couert of thy wings
thou art my ioyfull guide,
- 8 My soule doth surely stick to thee,
thy right hand is my power,
9 And those that seeke my soule to stroy,

them death shall soone deuoure.

- 10 The sword shall them deuoure each one,
their carcases shall feed
The hungrie foxes, which doe runne
their pray to seeke at need.
11 The King and all men shall reioyce,
that doe professe Gods word:
For liars mouthes shall then be stopt,
which haue the truth disturbd.

Exaudi Deus. Psal. Lxiiij. I. H.

Dauid prayeth against the false reporters and slanderers, hee declareth their punishment and destruction, to the comfort of the iust, and the glorie of God.

Sing this as the 18. Psalme.

- O** Lord vnto my voyce giue care,
with plaints when I doe pray,
And rid my life and soule from feare
offoes, that threat to slay.
2 Defend me from that sort of men,
which in deceits doe lurke,
And from the frowning face of them,
that all ill feats doe worke.
3 Who whet their tongues, as we haue scene
men whet and sharpe their swords:
They shoote abroad their arrowes keene,
I meane most bitter words.
4 With priuie sleight shoot they their shaft,
the vpright man to hit:
The iust vnware to strike by craft,
they care or feare no whit.
5 A wicked worke they haue decreed,
in counsell thus they crie,
To vse deceit, let vs not dread,
what, who can it espie?
6 What waies to hurt they talke and muse
all times within their heart,
They all consult what feats to vse,
each doth inuent his part.
7 But yet all this shall not auaille,
when they thinke least vpon,
God with his dart shall sure assaile,
and wound them euery one.
8 Their craft and their ill tongues withall,
shall worke themselues such blame,
That they which then behold their fall,
shall wonder at the same.
9 Then all that see shall know right well,
that God the thing hath wrought,
And praise his wittie works, and tell
what he to passe hath brought.
10 Yet shall the iust in God reioyce,
still trusting in his might:
So shall they ioy with mind and voyce,
whose heart is pure and right.

Te decet hymnus. Psal. Lxv. I. H.

A thanks-giving vnto God by the faithfull, who are signified by Sion and Ierusalem, for the chusing

preseruatiō and gouernance of them, and for the plentifull blessings poured vpon all the earth.

Sing this as the 30. Psalme.

- T**hy praise alone (O Lord) doth raigne
in Sion thine owne hill,
Their vowes to thee they doe maintaine,
and their behests fulfill.
2 For that thou dost their prayers heare,
and dost thereto agree:
Thy people all both farre and neare,
with trust shall come to thee.
3 Our wicked life so farre exceeds,
that we should fall therein:
But Lord forgieue our great misdeeds,
and purge vs from our sinne.
4 The man is blest whom thou dost chuse,
within thy courts to dwell,
Thy house and temple he shall vse,
with pleasures that excell.
5 Of thy great iustice heare vs Lord,
our health of thee doth rise,
The hope of all the earth abroad,
and the sea-coasts likewise.
6 With strength thou art beset about,
and compass with thy power,
Thou mak'st the mountaines strong and stout,
to stand in euery shower.
7 The swelling seas thou dost asswage,
and make their streames full still,
Thou dost restrain the peoples rage,
and rule them at thy will.
8 The folke that dwell full farre on earth,
shall dread thy signes to see:
Which morne and euening in great mirth,
doe passe with praise to thee.
9 When that the earth is chapt and drie,
and thirsteth more and more,
Then with thy drops thou dost apply,
and much encrease her store.
The flood of God doth ouerflow,
and so doth cause to spring
The seed and corne, which men doe sow,
for he doth guide the thing.
10 With wet thou dost her furrowes fill,
whereby her clods doe fall,
Thy drops to her thou dost distill,
and blesse her fruit withall.
11 Thou deckst the earth of thy good grace,
with faire and pleasant crop,
Thy clouds distill their dew apace,
great plentie they doe drop.
12 Whereby the desert shall begin,
full great encrease to bring,
The little hills shall ioy therein,
much fruit in them shall spring.
13 In places plaine the flock shall feed,
and couer all the earth:
Vallies with corne shall so exceed,
that men shall sing for mirth.

Iubila-

Iubilate Deo. Psal. Lxvj. I. H.

He exhorteth to praise the Lord in his wonderfull works, he setteth forth the power of God to affray rebels, and sheweth Gods mercie to Israel, and to prouoke all men to heare and praise his name.

Sing this as the 68. Psalme.

YE men on earth in God reioyce,
with praise set forth his name,
2 Extoll his might with heart and voyce,
giue glorie to the same.
3 How wonderfull O Lord say ye,
in all thy works thou art,
Thy foes for feare doe seeke to thee,
full fore against their heart.

4 All men that dwell on earth throughout,
doe praise the name of God :

The laud thereof, the world about,
is shew'd and set abroad.

5 All folke come foorth, behold and see
what things the Lord hath wrought,
Marke well the wondrous works that he
for man to passe hath brought.

6 He laid the sea like heapes on hie,
thercin a way they had

On foote to passe, both faire and drie,
whereof their hearts were glad.

7 His might doth rule the world alway,
his eyes all things behold,

All such as would him disobey,
by him shall be controld.

8 Ye people giue vnto our God,
due laud and thanks alwaies,

With ioyfull voyce declare abroad,
and sing vnto his praise.

9 Which doth endue our soules with life,
and it preferue withall :

He staieth our feet, so that no strife
can make vs slip or fall.

10 The Lord doth proue our deeds with fire,
if that they will abide,

As workmen doe, when they desire
to haue their mettals tride.

11 Although thou suffer vs so long,
in prison to be cast,

And there with chaines and fetters strong
to lie in bondage fast.

The second part.

12 Although I say thou suffer men
on vs to ride and raigne,

Though we through fire and water runne,
of very grieve and paine.

Yet sure thou dost of thy good grace
dispose it to the best,

And bring vs out into a place,
to liue in wealth and rest.

13 Vnto thy house resort will I,
to offer and to pray.

And there I will my selfe apply,
my vowes to thee to pay.

14 The vowes that with my mouth I spake,
in all my grieve and smart,
The vowes I say which I did make,
in dolor of my heart.

15 Burnt offrings I will giue to thee,
of Incense and fat Rams,

Yea this my sacrifice shall be
of Bullocks, Goates and Lambs.

16 Come foorth and hearken here full soone,
all ye that feare the Lord :

What he for my poore soule hath done,
to you I will record.

17 Full oft I call vpon his grace,
this mouth to him doth crie :
And thou my tongue make speed apace
to praise him by and by.

18 But if I feele my heart within,
in wicked works reioyce,
Or if I haue delight to sinne,
God will not heare my voyce.

19 But surely God my voyce hath heard,
and what I doe require,

My prayer he doth well regard,
and granteth my desire.

20 All praise to him that hath not put
nor cast me out of minde,

Nor yet his mercie from me shut,
which I doe euer finde.

Deus misereatur. Psal. Lxvij. I. H.

A sweete prayer for all the faithfull to obtaine the fauour of God, and to be lightned with his countenance, to the end that his way and indgements may be knowne throughout the earth. Reioycing that God is gouernour of all nations.

Sing this as the 30. Psalme.

HAue mercie on vs Lord,
and grant to vs thy grace,
To shew to vs doe thou accord,
the brightnesse of thy face.

2 That all the earth may know,
the way to godly wealth,
And all the nations on a row,
may see thy sauing health,

3 Let all the world O God,
giue praise vnto thy name,
O let the people all abroad,
extoll and laud the same.

4 Throughout the world so wide;
let all reioyce with mirth,
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world O God,
giue praise vnto thy name :

O let the people all abroad,
extoll and laud the same.

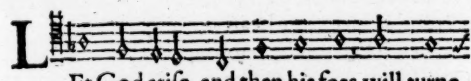
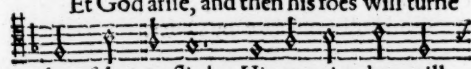
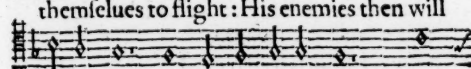
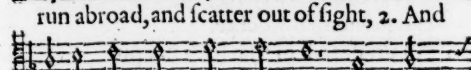
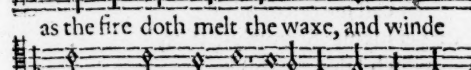
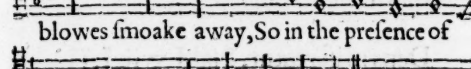
6 Then shall the earth encrease,
great store of fruit shall fall,

And then our God (the God of peace)
shall blesse vs eke withall.

7 God shall vs blesse I say,
— and then both farre and neare,
The folke throughout the earth alway
of him shall stand in feare.

Exurgat Deus. Psal. LXviiij. T.S.

*David expresseth the wonderfull mercies of God
toward his people, who by all meanes and most
strange sorts declareth himselfe to them. Gods
Church therefore by reason of his promises, grace
and victories, doth excell all worldly things.
Wherefore all men are moued to praise God for
euer.*

L 
Et God arise, and then his foes will turne

themselves to flight: His enemies then will

run abroad, and scatter out of sight, 2. And

as the fire doth melt the waxe, and winde

blowes smoake away, So in the presence of

the Lord, the wicked shall decay.

3 But righteous men before the Lord
shall heartely reioyce:
They shall be glad and merrie all,
and chearefull in their voyce.
4 Sing praise, sing praise vnto the Lord,
who rideth on the skie:
Extoll the name of Iah our God,
and him doe magnifie.

5 The same is he, that is aboue
within his holy place:
That father is of fatherlesse,
and iudge of widowes case.
6 Houses he giues and issue both
vnto the comfortlesse,
He bringeth bondmen out of thrall,
and rebels to distresse.

7 When thou didst march before thy folke
the Egyptians from among:
And broughtst them through the wilderness,
which was both wide and long.
8 The earth did quake, the raine pour'd downe,
heard were great claps of thunder,
The mount Sinai shooke in such sort,
as it would cleave in sunder.

9 Thine heritage with drops of raine,
abundantly was washt,

And if so be it barren waxt,
by thee it was refresh't.
10 Thy chosen flock doth there remaine,
thou hast prepar'd that place,
And for the poore thou didst prouide,
of thine especiall grace.

The second part.

11 God will giue women causes iust,
to magnifie his name:
When as the people triumphs make,
and purchase brute and fame.
12 For puissant Kings for all their power,
shall flie and take the foile,
And women which remaine at home,
shall helpe to part the spoile.

13 And though ye were as black as pots,
your hew shall passe the Doue,
Whose wings and feathers seeme to haue
siluer and gold aboue.
14 When in this land God shall triumph
o're Kings both hie and low,
Then shall it be like Salmon hill,
as white as any snow.

15 Though Bafan be a fruitfull hill,
and in height others passe,
Yet Sion Gods most holy hill
doth farre excell in grace.
16 Why brag ye thus ye hills most hie,
and leape for pride together?
The hill of Sion God doth loue,
and there will dwell for euer.

17 Gods armie is two millions,
of warrious good and strong,
The Lord also in Sinai,
is present them among.
18 Thou didst O Lord ascend on hie,
and captiue ledst them all:
Which in times past thy chosen flock
in prison kept and thrall.

Thou mad'st them tribute for to pay,
and such as did repine
Thou didst subdue, that they might dwell
in thy temple diuine.
19 Now praised be the Lord, for that
he poures on vs such grace,
From day to day he is the God
of our health and solace.

The third part.

20 He is the God, from whom alone
saluation commeth plaine,
He is the God by whom we scape
all dangers, death and paine.
21 Thus God will wound his enemies head,
and breake the hairie scalpe
Of those, that in their wickednesse
continually doe walke.

22 From Bafan will I bring, said he,
my people and my sheepe,

And

And all mine owne as I haue done,
from danger of the deepe.
23 And make them dip their feet in bloud
of those that hate my name,
And dogs shall haue their tongues embrude
with licking of the same.

24 All men may see how thou O God,
thine enemies dost deface,
And how thou goest as God and King
into thy holy place.
25 The fingers goe before with ioy,
the Minstrels follow after,
And in the midst the damfels play,
with timbrell and with taber.

26 Now in the congregations,
O Israel praise the Lord:
And Jacobs whole posteritie,
giue thanks with one accord.
27 Their chiefe was little Beniamin,
but Iuda made their hoast,
With Zabulon and Neptalim,
which dwelt about their coast.

28 As God hath giuen power to thee,
so Lord make firme and sure
The thing, that thou hast wrought in vs
for euer to endure.
29 And in thy temple gifts will we
giue vnto thee O Lord,
For thine vnto Ierusalem,
sure promise made by word.

The fourth part.

Yea and strange Kings to vs subdude,
shall doe like in those daies,
I meane, to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearemens ranks,
their Calues and Bulls of might:
And cause them tribute pay, and daunt
all such as loue to fight.

31 Then shall the Lords of Egypt come,
and presents with them bring:
The Moores most black shall stretch their hands
vnto their Lord and King.
32 Therefore ye kingdomes of the earth
giue praise vnto the Lord:
Sing Psalmes to God with one consent,
thereto let all accord.

33 Who though he ride, and euer hath
about the heauens bright:
Yet by the fearefull thunderclaps,
men may well know his might.
34 Therefore the strength of Israel
ascribe to God on hie,
Whose might and power doth farre extend
about the cloudy skie.

35 O God thy holinesse and power,
is dread for euermore,
The God of Israel giues vs strength,
praised be God therefore.

Saluum me fac. Psal. Lxix. I. H.

*Christ and his ch. It is figured in Davids zeale and
angush, the malicious crueltie of whose enemies
and their punishments Iudas and such traitors
noteth, who are accursed; then gathereth he cou-
rage in afflictions, and offereth praises to God,
which are more acceptable then al sacrifices. Fi-
nally, hee doth prouoke all creatures to praises,
prophecying of the kingdome of Christ, and buil-
ding of Iuda, where all the faithfull and their
seed shall dwell for euer.*

S Aue me O God, and that with speed
the waters flow full fast, So nie my soule
doe they proceed, that I am fore agast.
2. I stick full deepe in filth and clay, where
as I feele no ground: I fall into such fouds
I say, that I am like be drownd.

3 With crying oft I faint and quaille,
my throat is hoarse and drie:
With looking vp my sight doth faile,
for helpe to God on hie.
4 My foes that guiltlesse doe oppresse
my soule, with hate are led:
In number sure they are no lesse,
then haire vpon my head.

Though for no cause they vex me sore,
they prosper and are glad:
They doe compell me to restore
the things I neuer had.
5 What I haue done for want of wit,
thou Lord all times canst tell,
And all the sinne that I commit,
to thee is knowne full well.

6 O Lord of hoasts defend and stay
all those that trust in thee:
Let no man doubt or shrink away,
for ought that chanceth me.
7 It is for thee and for thy sake,
that I doe beare this blame:
In spight of thee they would me make
to hide my face for shame.

8 My mothers sonnes (my brethren all)
forsake me on a row:
And as a stranger they me call,
my face they will not know.

9 Vnto thy house such zeale I beare,
that it doth pine me much,
Their checks and taunts at thee to heare,
my very heart doth grutch.

The second part.

10 Though I doe fast my flesh to chaff,
yea if I weepe and mone,
Yet in my teeth this geare is cast,
they passe not thereupon.
11 If I for griefe and paine of heart
in sackcloth vse to walke,
Then they anon will it peruert,
thereof they iest and talke.

12 Both hie and low and all the throng
that sit within the gate:
They haue me euer in their tongue,
of me they talke and prate.

13 The drunkards which in wine delight,
it is their chiefe pastime,
They seeke which way to worke me spight,
of me they fing and rime.

14 But thee the while O Lord I pray,
that when it pleaseth thee,
For thy great truth thou wilt alway
send downe thine aide to me.

15 Pluck thou my feet out of the mire:
from drowning doe me keepe:
From such as owe me wrath and ire,
and from the waters deepe.

16 Left with the waues I should be drown'd,
and depth my soule deuoure,
And that the pit should me confound,
and shut me in her power.

17 O Lord of hoasts to me giue care,
as thou art good and kinde:
And as thy mercie is most deare,
Lord haue me in thy minde.

18 And doe not from thy seruant hide,
nor turne thy face away:
I am opprest on euery side,
in hast giue care I say.

19 O Lord vnto my soule draw nie,
the same with aide repose,
Because of their great tyrannie,
acquite me from my foes.

The third part.

20 That I abide rebuke and shame,
thou know'st and thou canst tell:
For those that seeke and worke the same,
thou seest them all full well.

21 When they with brags doe breake my hart,
I seeke for helpe anone,
But finde no friends to ease my smart,
to comfort me not one.

22 But in my meate they gaue me gall,
too cruell for to thinke,
And gaue me in my thirst withall
strong vineger to drinke.

23 Lord turne their table to a snare,
to take themselues therein:

And when they thinke full well to fare,
then trap them in the gin.

24 And let their eyes be darke and blind,
that they may nothing see.
Bow downe their back, and doe them binde
in thraldome for to be.

25 Poure out thy wrath as hot as fire,
that it on them may fall,
Let thy displeasure in thine ire
take hold vpon them all.

26 As desert drie their house disgrace,
their of-spring eke expell,
That none thereof possesse their place,
nor in their tents doe dwell.

27 If thou dost strike the man to raine,
on him they lie full sore,
And if that thou doe wound the same,
they seeke to hurt him more.

28 Then let them heape vp mischief still,
sith they are all peruert,
That of thy fauour and good will
they neuer haue a part.

29 And dash them cleane out of the booke
of life, of hope, of trust,
That for their names they neuer looke
in number of the iust.

The fourth part.

30 Though I O Lord with woe and griefe,
haue been full sore opprest,
Thy helpe shall giue me such reliefe,
that all shall be redrest.

31 That I may giue thy name the praise,
and shew it with a song:
I will extoll the same alwaies,
with heartie thanks among.

32 Which is more pleasant vnto thee,
such mind thy grace hath borne,
Then either Oxe or Calfe can be,
that hath both hoofe and horne.

33 When simple folke doe this behold,
it shall reioyce them sure.
All ye that seeke the Lord, behold
your life for aye shall dure.

34 For why? the Lord of hoasts doth heare
the poore when they complaine,
His prisoners are to him full deare,
he doth them not disdaine.

35 Wherefore the skie and earth below,
the sea with floud and streame,
His praise they shall declare and shew,
with all that liue in them.

36 For sure our God will Sion saue,
and Iudaes Citie build,
Much folke possession there shall haue,
her streetes shall all be filld:

37 His seruants seed shall keepe the same,
all ages out of minde,
And there all they that loue his name,
a dwelling place shall finde.

Deus adiutorium. Psal. Lxx. T. S.

He

He praith to be right speedily deliuered, his enemies to be ashamed, and all that seeke the Lord to be comforted.

Sing this as the 72. Psalme.

O God to me take heed,
of helpe I thee require:
O Lord of hoasts with hast and speed,
helpe, helpe I thee desire.
2 With shame confound them all,
that seeke my soule to spill,
Rebuke them back with blame to fall,
that thinke to wish me ill.

3 Confound them that apply,
and seeke to worke me shame,
And as my harme doe laugh and crie,
so, so, there goeth the game.
4 But let them ioyfull be
in thee with ioy and wealth,
Which only trust and seeke to thee,
and to thy sauing health.

5 That they may say alwaies,
in mirth and one accord,
All glorie, honour, laud and praise,
be giuen to thee O Lord.
6 But I am weake and poore,
come Lord thine aide I lack,
Thou art my stay and helpe, therefore
make speed and be not slack.

In te Domine. Psal. LXXj. I.H.

He prayeth in faith, established by promise, and confirmed by the works of God from his youth, so be deliuered from his wicked and cruell sonne Absolon, with his confederacie, promising to bee thankfull therefore.

Sing this as the 59. Psalme.

MY Lord my God in all distresse,
my hope is whole in thee,
Then let no shame my soule oppresse,
nor once take hold on me.

2 As thou art iust defend me Lord,
and rid me out of dread:
Giue care and to my sute accord,
and send me helpe at need.

3 Be thou my rock, to whom I may
for aide all times resort:
Thy promise is to helpe alway,
thou art my fence and fort.

4 Saue me my God from wicked men,
and from their strength and power:
From folke vniust, and eke from them
that cruelly deuoure.

5 Thou art the stay wherein I trust,
thou Lord of hoasts art he,
Yea from my youth I had a lust
still to depend on thee.

6 Thou hast me kept euen from my birth,
and I through thee was borne,
Wherefore I will thee praise with mirth
both euening and at morne.

7 As to a monster seldome scene

much folke about me throng:
But thou art now, and still hast been
my fence and aide so strong.

8 Wherefore my mouth no time shall lack
thy glorie and thy praise,
And eke my tongue shall not be slack,
to honour thee alwaies.

9 Refuse me not O Lord I say,
when age my lims doth take,
And when my strength doth waste away,
doe not my soule forsake.

10 Among themselues my foes enquire,
to take me through deceit,
And they against me doe conspire,
which for my soule laid wait.

The second part.

11 Lay hand and take him now, say they,
for God from him is gone,
Dispatch him quite, for to his aide
I wis there cometh none.

12 Doe not absent thy selfe away,
O Lord when need shall be,
But that in time of griefe thou may
in hast giue helpe to me.

13 With shame confound and ouerthrow
all those that seeke my life,
Oppresse them with rebukes also,
that faine would worke me strife.

14 But I will patiently abide
thy helpe at all affaies,
Still more and more, each time and tide
I will set foorth thy praise.

15 My mouth thy iustice shall record,
that daily helps doth send:
But of thy benefits O Lord,
I know no count nor end.

16 But I will goe and seeke foorth one
with thy good helpe O God,
The sauing health of thee alone,
to shew and set abroad.

17 For of my youth thou tak'st the care,
and dost instruct me still:
Therefore thy wonders to declare,
I haue great minde and will.

18 And as in youth from wanton rage,
thou didst me keepe and stay,
Forake me not vnto my age,
and till my head be gray.

The third part.

19 That I thy strength and might may show,
to them that now be here,
And that our seed thy might may know
hereafter many a yeere.

20 O Lord thy iustice doth exceed
thy doings all we see:
Thy works are wonderfull indeed,
oh who is like to thee?

21 Thou mad'st me feeble afflictions sore,
and yet thou didst me saue:
Yea thou dost helpe and me restore,
and took'st me from the graue.

22 And

22 And thou mine honour dost encrease,
my dignitie maintaine:

Yea thou dost make all griefe to cease,
and comfortst me againe.

23 Therefore thy faithfullnesse to praise
I will both lute and sing:

My harpe shall sound thy praise alwaies,
O Israels holy King.

24 My mouth shall ioy with pleasant voyce,
when I shall sing to thee,
And eke my tongue will much reioyce,
for thou hast made me free.

25 My tongue thy vprightnesse shall sound,
and speake it daily still,
For griefe and shame doe them confound,
that sought to worke me ill.

Deus iudicium. Psal. Lxxij. I. H.

*Gods kingdom in Christ is represented by Salomon,
under whom shall be righteousness, peace and
felicitie, vnto whom all Kings and nations shall
doe homage, whose name and power shall endure
for euer.*

Lord giue thy iudgements to the King,
therein instruct him well, And with his son
that princely thing, Lord let thy iustice
dwell. 2. That he may gouerne vprighly,
and rule thy folke aight, and to defend
through equitie the poore that haue no might.

3 And let the mountaines that are high,
vnto thy folke giue peace:
And eke let little hills apply,
in iustice to encrease.

4 That he may helpe the weake and poore
with aide, and make them strong,
And eke destroy for euermore
all those, that doe them wrong.

5 And then from age to age shall they
regard and feare thy might:
So long as Sunne doth shine by day,
or else the Moone by night.

6 Lord make the King vnto the iust,
like raine to fields new mowne,
And like the drops that lay the dust,
and fresh the land vsfowne.

7 The iust shall flourish in his time,
and all shall be at peace,
Vntill the Moone shall leaue to prime,

waste, change and to encrease.

8 He shall be Lord of sea and land,
from shore to shore throughout,
And from the fouds within the land,
through all the earth about.

9 The people that in deserts dwell,
shall kneele to him full thick,
And all his enemies that rebell,
the earth and dust shall lick.

10 The Lords of all the Iles thereby
great gifts to him shall bring,
The Kings of Saba and Araby,
giues many a costly thing.

The second part.

11 All Kings shall seeke with one accord,
in thy good grace to stand:
And all the people of the world,
shall serue him at his hand.

12 For he the needie fort doth saue,
that vnto him doe call,
And eke the simple folke that haue
no helpe of man at all.

13 He taketh pitie on the poore
that are with need oppressd,
He doth preserue them euermore,
and brings their soules to rest.

14 He shall redeeme their life from dread,
from fraud, from wrong, from might,
And eke the bloud that they shall bleed
is pretious in his fight.

15 But he shall liue, and they shall bring
to him of Sabaes gold,
He shall be honoured as a King,
and daily be extold.

16 The mightie mountaines of this land,
of corne shall beare such throng,
That it like Cedar trees shall stand
in Libanus full long.

17 Their Cities eke full well shall speed,
the fruits thereof shall passe,
In plentie it shall farre exceed,
and spring as greene as grasse.

18 For euer they shall praise his name
while that the Sunne is light,
And think them happie through the same,
all folke shall blesse his might.

19 Praise ye the Lord of hoasts, and sing
to Israels God each one,
For he doth euery wondrous thing,
yea he himselfe alone.

20 And blessed be his holy name,
all times eternally.
That all the earth may praise the same,
Amen, Amen say I.

Quam bonus. Psal. Lxxiiij. T.S.

*Dauid teacheth that neither the prosperitie of the
vngodly, nor the afflictions of the good ought to
discourage Gods children, but rather moue them
to consider Gods providence, and to reuerence
his iudgement: for that the wicked vanish away
like smoke, and the godly enter into life euertla-
sing.*

sting, in hope whereof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

How euer it be, yet God is good
and kind to Israel,
And to all such as safely keepe
their conscience pure and well.
2 Yet like a foole I almost slippt,
my feete began to slide:
And ere I wist, euen at a pinch,
my steps awry gan glide.
3 For when I saw such foolish men,
I grudgde and did disdaine,
That wicked men all things should haue
without turnioile or paine:
4 They neuer suffer pangs nor grieffe,
as if death should them smite:
Their bodies are both stout and strong,
and euer in good plight.
5 And free from all aduersitie,
when other men be shent:
And with the rest they take no part
of plague or punishment.
6 Therefore presumption doth embrace
their necks as doth a chaine,
And are euen wrapt as in a robe,
with rapine and disdaine.
7 They are so fed, that euen for fat
their eyes oft times out start:
And as for worldly goods, they haue
more then can with their heart.
8 Their life is most licentious,
boasting much of the wrong,
Which they haue done to simple men,
and euer pride among.
9 The heauens and the liuing Lord
they spare not to blaspheme:
And prate they doe of worldly things,
no wight they doe esteeme.
10 The people of God oft times turne back,
to see their prosperous state,
And almost drinke the selfe same cup,
and follow the same rate.

The second part.

11 How can it be, that God (say they)
should know and vnderstand
Those worldly things, sith wicked men
be Lords of sea and land?
12 For we may see, how wicked men
in riches still encrease,
Rewarded well with worldly goods,
and liue in rest and peace.
13 Then why doe I from wickednesse
my fantasie refraine?
And wash my hands with innocents
and cleanse my heart in vaine?
14 And suffer scourges every day,
as subiect to all blame?
And every morning from my youth,
sustaine rebuke and shame?

15 And I had almost said as they,
misliking mine estate,
But that I should thy children iudge,
as folke vnfortunate.
16 Then I bethought me, how I might
this matter vnderstand,
But yet the labour was too great,
for me to take in hand.
17 Vntill the time I went vnto
thy holy place, and then
I vnderstood right perfectly
the end of all these men.
18 And namely how thou setteest them
vpon a slipperie place:
And at thy pleasure and thy will,
thou dost them all deface.
19 Then all men muse at that strange sight,
to see how suddenly
They are destroid, dispatcht, consum'd,
and dead so horribly.
20 Much like a dreame when one awakes,
so shall their wealth decay:
Their famous names in all mens sight,
shall ebbe and passe away.

The third part.

21 Yet thus my heart was grieved then,
my minde was much oppressd.
22 So fond was I and ignorant,
and in this point a beast:
23 Yet neuerthelesse by my right hand
thou holdst me euer fast:
24 And with thy counsell dost me guide
to glorie at the last.
25 What thing is there that I can wish,
but thee in heauen aboue?
And in the earth there is nothing,
like thee that I can loue.
26 My flesh and eke my heart doth faile,
but God doth faile me neuer:
For of my heart God is the strength,
my portion eke for euer.
27 And loe all such as thee forsake,
thou shalt destroy each one:
And those that trust in any thing,
sauiug in thee alone.
28 Therefore will I draw neere to God,
and euer with him dwell:
In God alone I put my trust,
his wonders I will tell.

Vt quid Deus. Psal. Lxxiiij. I.H.

A complaint of the destruction of the Church and true religion, vnder the name of Sion, and the altars destroyed. But trusting in the might & free mercies of God by his covenant, requirerth help and succour, to the glorie of his name, the saluation of his poore afflicted seruants, and the confusion of his proud enemies.

Sing this as the 72. Psalme.

Why art thou Lord so long from vs,
in all this danger deepe?
Why doth thine anger kindle thus,

- at thine owne pasture sheepe?
- 2 Lord call the people to thy thought,
which haue been thine so long,
The which thou hast redeem'd, and brought
from bondage fore and strong.
- Haue minde therefore and thinke vpon,
remember it full well,
Thy pleasant place thy mount Sion,
where thou wast wont to dwell.
- 3 Lift vp thy foote and come in haste,
and all my foes deface:
Which now at pleasure rob and waste
within thy holy place.
- 4 Amid thy congregations all,
thine enemies roare O God:
They set as signes on euery wall
their banners splaide abroad.
- 5 As men with axes hew downe trees,
that on the hils doe grow:
So shine the bills and swords of these
within thy temple now.
- 6 The feeling saw'd, the carued boords,
the goodly grauen stones,
With axes, hammers, bills and swords,
they beate them downe at once.
- 7 Thy places they consume with flame,
and eke in all this toyle,
The house appointed to thy name,
they raze downe to the soyle.
- 8 And thus they said within their heart,
dispatch them out of hand,
Then burnt they vp in euery part,
Gods houses through the land:
- 9 Yet thou no signe of helpe dost send,
our Prophets all are gone:
To tell when this our plague shall end,
among vs there is none.
- 10 When wilt thou Lord once end this shame,
and cease thine enemies strong?
Shall they alwaies blaspheme thy name,
and raile on thee so long?
- 11 Why dost thou draw thy hand aback,
and hide it in thy lap?
O pluck it out, and be not slack
to giue thy foes a rap.
- The second part.*
- 12 O God thou art my King and Lord,
and euermore hast beene,
Yea thy good grace throughout the world
for our good helpe hath seene,
- 13 The seas that are so deepe and dead,
thy might did make them drie:
And thou didst breake the serpents head,
that he therein did die.
- 14 Yea thou didst breake the head so great
of Whales that are so fell,
And gau'st them to thy folk to eate,
that in the desarts dwell.
- 15 Thou mad'st a spring with streames to rise
from rock both hard and hie:
And eke thy hand hath made likewise,

deeper riuers to be drie.

- 16 Both day and eke the night are thine,
by thee they were begun,
Thou setst to serue vs with their shine,
the light and eke the sunne.
- 17 Thou dost appoint the ends and coasts
of all the earth about,
Both summer heats, and winter frosts,
thy hand hath found them out.
- 18 Thinke on O Lord, no time forget
thy foes that thee defame,
And how the foolish folke are set
to raile vpon thy name.
- 19 O let no cruell beasts deuoure
thy turtle that is true,
Forget not alwaies in thy power,
the poore that much doe rue.
- 20 Regard thy couenant, and behold
thy foes possesse the land,
All sad and darke, forworne and old,
our Realmes as now doth stand.
- 21 Let not the simple goe away
nor yet returne with shame,
But let the poore and needie aye
giue praise vnto thy name.
- 22 Rise Lord, let be by thee maintain'd
the cause that is thine owne:
Remember how that thou blasphem'd
art by the foolish one.
- 23 The voyce forget not of thy foes,
for the presuming hie,
Is more and more encreast of those
that hate thee spitefully.

Confitebimur tibi. Psal. Lxxv. I.H.

The faithfull praise the Lord, who shall come to iudge at his time, when the wicked shall drinke the cup of his wrath, but the righteous shall be exalted to honour.

Sing this as the 44. Psalme.

- V**Nto thee God will we giue thanks,
we will giue thanks to thee,
Sith thy name is so neere, declare
thy wondrous works will we.
- 2 I will vprightly iudge, when get
conuenient time I may,
The earth is weake and all therein,
but I her pillars stay.
- 3 I did to the mad people say,
deale not so furiously,
And vnto the vngodly ones,
set not your hornes so hie.
- 4 I said vnto them, set not vp
your raised hornes on hie,
And see that ye doe with stiffe neck
not speake presumptuously.
- 5 For neither from the easterne parts,
nor from the westerne side,
Nor from forsaken wildernesse
protection doth proceed.
- 6 For why? the Lord our God he is
the righteous iudge alone,

He putteth downe the one, and sets
another in the throne.

7 For why? a cup of mightie wine
is in the hand of God:

And all the mightie wine therein
himselſe doth poure abroad.

8 As for the lees and filthy dregs,
that doe remaine in it,

The wicked of the earth shall drinke,
and suck them euery whit.

9 But I will talke of God I say,
of Iacobs God therefore.

And will not cease to celebrate
his praise for euermore.

10 In sunder breake the hornes of all
vngodly men will I,

But then the hornes of righteous men
shall be exalted hie.

Gloria patri.

To Father, Sonne and holy Ghost,
all glorie be therefore,

As in beginning was is now,
and shall be euermore.

In Iudea. Psal. Lxxvij. I. H.

*Here is described the power of God and care for the
deliuerance of his people, by the destruction of Se-
nacheribs armie, for which the faithful are ex-
horted to be thankfull.*

Sing this as the 66. Psalme.

TO all that now in Iury dwell
the Lord is cleerely knowne:

His name is great in Israel,
a people of his owne.

2 At Salem he his tents hath pight,
to tarrie there a space,

In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both shaft and bow,
the sword, the speare, and shield,
And brake the ray to ouerthrow,
in battell on the field.

4 Thou art more worthie honour Lord,
more might in thee doth lie,
Then in the strongest of the world,
that rob on mountaines hie.

5 But now the proud are spoild through thee,
and they are fallen on sleepe:
Through men of warre no help can be,
themselues they could not keepe.

6 At thy rebuke O Iacobs God,
when thou dost them reprove,
As halfe a sleepe their chariots stood,
no horsemen once did moue.

7 For thou art dreadfull Lord indeed,
what man the courage hath,
To bide thy sight, and not to dread,
when thou art in thy wrath?

8 When thou dost make thy iudgements heard,
from heauen through the ground,
Then all the earth full fore afraid
in silence shall be found.

9 And that when thou O God dost stand
in iudgement for to speake,
To saue th' afflicted of the land,
on earth that are full weake.

10 The furie that in man doth raigne,
shall turne vnto thy praise,
Hereafter Lord doe thou restraine
their wrath and threats alwaies.

11 Make vowes and pay them to your God,
ye folke that nie him be,
Bring gifts all ye that dwell abroad,
for dreadfull sure is he.

12 For he doth take both life and might,
from Princes great of birth,
And full of terror is his sight,
to all the Kings on earth.

Voce mea. Psal. Lxxvij. I. H.

*Dauid rehearseth his great afflictions, and grievous
temptations, whereby hee is driven to consider his
former conuersation, and the course of Gods
works in the preservation of his seruants; and so
he confirmeth his faith against those temptations.*

I With my voyce to God do crie, with heart
and hartie cheare, my voyce to God I lift on
hie, and he my sute doth heare. 2. In time of
griefe I sought to God, by night no rest I
tooke, but stretcht my hands to him abroad,
my soule comfort forsooke.

3 When I to thinke on God entend,
my trouble then is more:

I spake, but could not make an end,
my breath was stopt so sore.

4 Thou holdst mine eyes alwaies from rest,
that I alwaies awake:
With feare I am so sore opprest,
my speech doth me forsake.

5 The daies of old in minde I cast,
and oft doe thinke vpon
The times and ages that are past,
full many yeeres agoe:

6 By night my songs I call to minde,
once made thy praise to shew;
And with my heart much talke I finde,
my spirits doe search to know.

7 Will God, said I, at once for all,
cast off his people thus,
So that henceforth no time be shall
be friendly vnto vs?

- 8 What, is his goodnesse now decayd,
for euer and a day?
Or is his promise now delaid,
and doth his truth decay?
- 9 And will the Lord our God forget
his mercies manifold?
Or shall his wrath encrease so hot,
his mercies to withhold?
- 10 At last I said, my weaknesse is
the cause of this mistrust:
Gods mightie hand can helpe all this,
and change it when he list.

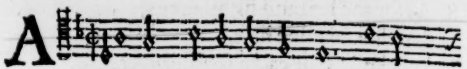
The second part.


- 11 I will regard and thinke vpon
the working of the Lord,
Of all his wonders past and gone,
I gladly will record.
- 12 Yea all his works I will declare,
and what he did deuise,
To tell his facts I will not spare,
and eke his counsell wise.
- 13 Thy works O Lord are all vpight,
and holy all abroad:
What one hath strength to match the might
of thee O Lord our God?
- 14 Thou art a God that oft dost shew
thy wonders euery houre,
And so dost make thy people know
thy vertue and thy power.
- 15 And thine owne folke thou dost defend
with strength and stretched arme,
The sonnes of Iacob that descend,
and Iosephs seed from harme.
- 16 The waters Lord perceiued thee,
the waters saw thee well,
And they for feare aside did flee,
the depths on trembling fell.
- The clouds that were both thick and blacke
did raine full plenteously:
The thunder in the aire did cracke,
thy shafts abroad did flie.
- 17 The thunder in the aire was heard,
the lightning from aboue,
18 With flashes great made them afeard,
the earth did quake and moue.
- 19 The waues within the sea doe lie,
thy paths in waters deepe:
Yet none can there thy steps espie,
nor know thy paths to keepe.
- 20 Thou lead'st thy folke vpon the land
as sheepe on euery side,
By Moses and by Aarons hand
thou didst them safely guide.

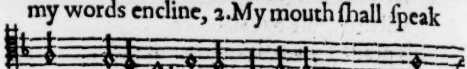
Attendite populi. Psal. Lxxviii. T.S.

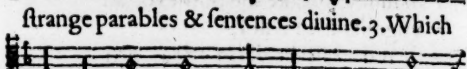
*He sheweth how God of his mercy chose his Church
of the posteritie of Abraham, casting in their
sight the rebellions of their fathers, that their*

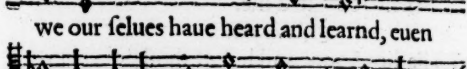
*children might acknowledge Gods free mercies,
and be ashamed of their peruerse ancestors, the
holy Ghost hath comprehended as it were the
summe of all Gods benefites, that the grosse people
might see in few words the effect of the whole hi-
storie.*

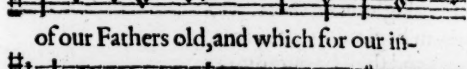
A 

Ttend my people to my law, and to


my words encline, 2. My mouth shall speak


strange parables & sentences diuine. 3. Which


we our selues haue heard and learnd, euen


of our Fathers old, and which for our in-


struction, our fathers haue vs told.

- 4 Because we should not keepe it close,
from them that should come after,
Who should Gods power to their race praise,
and all his works of wonder.
- 5 To Iacob he commandement gaue,
how Israel should liue,
Willing our Fathers should the same
vnto their children giue.
- 6 That they and their posteritie,
which were not sprung vp tho,
Should haue the knowledge of the law,
and teach their seed also.
- 7 That they may haue the better hope
in God that is aboue,
And not forget to keepe his lawes,
and his precepts in loue.
- 8 Not being as our Fathers were,
rebellling in Gods fight:
And would not frame their wicked hearts,
to know their God aright.
- 9 How went the people of Ephraim,
their neighbours for to spoile,
Shooting their darts the day of warre,
and yet they tooke the foile?
- 10 For why? they did not keepe with God
the couenant that was made,
Nor yet would walke or leade their liues,
according to his trade.
- 11 But put into obliuion
his counsell and his will,
And all his works most magnifque,
which he declared still.

The second part.

12 What wonders to our forefathers
did he himselfe disclose,
In Egypt land within the field,
that called is Thaneos?

13 He did diuide and cut the Sea,
that they might passe at once,
And made the waters stand as still,
as doth an heape of stones.

14 He led them secret in a cloud,
by day when it was bright,
And in the night when darke it was,
with fire he gaue them light.

15 He brake the rocks in wildernesse,
and gaue the people drinke,
As plentifull as when the deepes
doe flow vp to the brinke.

16 He drew out riuers out of rocks,
that were both drie and hard:
Of such abundance that no fouds
to them might be compar'd.

17 Yet for all this against the Lord,
their sinnes they did encrease,
And stirred him that is most hie,
to wrath in wildernesse.

18 They tempted him within their hearts,
like people of mistrust,
Requiring such a kind of meate
as serued to their lust;

19 Saying with murmuration
in their vnfaithfulnesse:

What? can this God prepare for vs
a feast in wildernesse?

20 Behold he strake the stony rocke,
and fouds forthwith did flow,
But can he now giue to his folke,
both bread and flesh also?

21 When God heard this, he waxed wroth
with Iacob and his seed,
So did his indignation
on Israel proceed.

The third part.

22 Because they did not faithfully
beleue, and hope that he
Could alwaies helpe and succour them
in their necessitie.

23 Wherefore he did command the clouds,
forthwith they brake in sunder,

24 And rain'd downe Manna for them to eate,
a food of mickle wonder.

25 When earthly men with Angels food
were fed at their request,

26 He bad the East winde blow away,
and brought in the Southwest.

27 And rain'd downe flesh as thick as dust,
and fowles as thick as sand,

28 Which he did cast amid the place,
where all their tents did stand.

29 Then did they eate exceedingly,
and all men had their fils,

Yet more and more they did desire
to serue their lusts and wils.

30 But as the meate was in their mouthes,
his wrath vpon them fell,

31 And slew the flower of all their youth,
and choice of Israel.

32 Yet fell they to their wonted sinne,
and still they did him grieue:

For all the wonders that he wrought,
they would him not beleue.

33 Their daies therefore he shortened,
and made their honour vaine:

Their yeeres did waste and pine away,
with terrors and with paine.

34 But euer when he plagued them,
they sought him by and by:

35 Remembring that he was their strength,
their helpe and God most hie.

36 Though in their mouthes they did but glose
and flatter with the Lord;

And with their tongues and in their hearts
dissembled euery word.

The fourth part.

37 For why? their hearts were nothing bent
to him, nor to his trade,

Nor yet to keepe or to performe
the couenant that was made.

38 Yet was he still so mercifull,
when they deseru'd to die,
That he forgaued them their misdeeds,
and would them not destroy.

Yea many a time he turn'd his wrath,
and did himselfe aduise,
And would not suffer all his whole
displeasure to arise.

39 Considering that they were but flesh,
and euen as a winde

That passeth away, and cannot well
returne by his owne kinde.

40 How oftentimes in wildernesse
did they the Lord prouoke?
How did they moue and stirre the Lord
to plague them with his stroke?

41 Yet did they turne againe to sinne,
and tempted God oftsoone,
Prescribing to the holy Lord,
what things they would haue done.

42 Not thinking of his hand and power,
nor of the day, when he
Deliucred them out of the hands
of the fierce enemie.

43 Nor how he wrought his miracles,
as they themselues beheld
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power
their waters into bloud,
That no man might receiue his drinke
at riuer nor at foud.

45 Nor how he sent them swarmes of flies,
which did them sore annoy:
And filld their countries full of frogs,
which should their land destroy.

The fifth part.

46 Nor how he did commit their fruits
vnto the Caterpillar,
And all the labour of their hands
he gaue to the Grashopper.
47 With hailestones he destroyed their vines,
so that they were all lost:
And not so much as wilde figge trees,
but he consumed with frost.

48 And yet with hailestones once againe
the Lord their cattell smote,
And all their flocks and herds likewise,
with thunderbolts full hote.
49 He cast vpon them in his ire,
and in his furie strong,
Displeasure, wrath, and euill spirits,
to trouble them among.

50 Then to his wrath he made a way,
and spared not the least,
But gaue vnto the pestilence
the man and eke the beast.
51 He strake also the first borne all,
that vp in Egypt came:
And all the chiefe of men and beasts
within the Tents of Ham.

52 But as for all his owne deare folke,
he did preserve and keepe,
And carried them through Wildernesse,
euen like a flock of sheepe.
53 Without all feare both safe and sound,
he brought them out of thrall:
Whereas their foes with rage of Seas,
were ouerwhelmed all.

54 And brought them out into the coasts
of his owne holy land,
Euen to the mount, which he had got
by his strong arme and hand.
55 And there cast out the heathen folke,
and did their land diuide:
And in their Tents he set the Tribes
of Israel to abide.

56 Yet for all this, their God most hie
they stirrd and tempted still:
And would not keepe his Testament,
nor yet obey his will.
57 But as their fathers turned back,
euen so they went astray:
Much like a bow that would not bend,
but slip and start away.

The sixth part.

58 And griued him with their hill altars,
with offerings and with fire,
And with their Idols vehemently
prouoked him to ire.
59 Therewith his wrath began againe
to kindle in his breast,

The naughtinesse of Israel
he did so much detest.

60 Then he forsooke the Tabernacle
of Silo, where he was
Right conuersant with earthly men,
euen as his dwelling place.
61 Then suffred he his might and power
in bondage for to stand:
And gaue the honour of his Arke
into his enemies hand.

62 And did commit them to the sword,
wroth with his heritage:
63 The young men were deuour'd with fire,
maides had no mariage:
64 And with the sword the Priests also
did perish euery one,
And not a widow left aliue,
their death for to bemone.

65 And then the Lord began to wake,
like one that slept a time,
And as a valiant man of warre,
refreshed after wine.
66 With Emrods in the hinder parts
he strake his enemies all,
And put them then vnto a shame,
that was perpetuall.

67 Then he the Tent and Tabernacle
of Ioseph did refuse,
As for the tribe of Ephraim,
he would in no wise chuse.
68 But chose the tribe of Iehuda,
whereas he thought to dwell,
Euen the noble mount Sion,
which he did loue so well.

69 Whereas he did his Temple build
both sumptuously and sure,
Like as the earth which he hath made
for euer to endure.
70 Then chose he Dauid him to serue,
his people for to keepe,
Which he tooke vp and brought away,
euen from the folds of sheepe.

71 As he did follow the Ewes with young,
the Lord did him aduance,
To feed his people Israel,
and his inheritance.
72 Thus Dauid with a faithfull heart
his flock and charge did feed,
And prudently with all his power
did gouerne them indeed.

Deus venerunt. Psal. Lxxix. I. H.

*The Israelites complaine to God for the calamities
which they suffered, when Antiochus destroyed
their Temple and Citie, desiring aide against his
tyranny, lest God and Religion should be contem-
ned by the Heathen, who should see them forsaken
and perish.*

Sing

Sing this as the 77. Psalme.

O Lord the Gentiles doe inuade
thine heritage to spoile:
Ierusalem an heape is made,
thy Temple they defile.
2 The bodies of thy Saints most deare
abroad to birds they cast:
The flesh of them that doe thee feare,
the beasts deuoure and wast.
3 Their blood throughout Ierusalem,
as water spilt they haue:
So that there is not one of them
to lay their dead in graue.
4 Thus are we made a laughing stock,
almost the world throughout:
The enemies at vs iest and mock,
which dwell our coasts about.
5 Wilt thou O Lord thus in thine ire
against vs euer fume,
And shew thy wrath as hot as fire,
thy folke for to consume?
6 Vpon those people poure the same,
which did thee neuer know:
All Realmes that call not on thy name,
consume and ouerthrow.
7 For they haue got the vpper hand,
and Iacobs seed destroid,
His habitation and his land
they haue left waste and void.
8 Beare not in minde our former faults,
with speed some pitie show,
And aide vs Lord in all assaults,
for we are weake and low.

The second part.

9 O God that giu'st all health and grace,
on vs declare the same,
Weigh not our works, our sinnes deface,
for honour of thy name.
10 Why shall the wicked still alway,
to vs as people dumbe,
In thy reproach reioyce and say,
where is their God become?
Require O Lord as thou seest good,
before our eyes in sight,
Of all these folke thy seruants bloud,
which they spilt in despight.
11 Receiue into thy sight in hast,
the clamors, grieve and wrong,
Of such as are in prison cast,
sustaining Irons strong.
Thy force and strength to celebrate,
Lord set them out of band,
Which vnto death are destinate,
and in their enemies hand.
12 The nations which haue been so bold,
as to blaspheme thy Name,
Into their laps with seuen fold,
repay againe the same.
13 So we thy folke and pasture sheepe,
will praise thee euermore,

And teach all ages for to keepe,
for thee like praise in store.

Qui regis Israel. Psal. Lxxx. I. H.

*A lamentable praier to God to helpe the miseries of
the Church, desiring him to consider their first
estate, when his fauour shined towards them, that
he might finish that worke which he began.*

Sing this as the 67. Psalme.

THou Heard that Israel dost keepe,
giue care and take good heed:
Which ledest Ioseph like a sheepe,
and dost him watch and feed.
2 Thou Lord I say, whose seate is set
on Cherubins so bright:
Shew forth thy selfe and doe not let,
send downe thy beames of light.
3 Before Ephraim and Benjamin,
Manasses eke likewise:
To shew thy power doe thou begin,
come helpe vs, Lord arise.
4 Direct our hearts vnto thy grace,
conuert vs Lord to thee:
Shew vs the brightnesse of thy face,
and then full safe are wee.
5 Lord God of hostes of Israel,
how long wilt thou I say,
Against thy folke in anger swell,
and wilt not heare them pray?
6 Thou dost them feed with sorrowes deepe,
their bread with teares they eate,
And drinke the teares that they doe weepe,
in measure full and great.

7 Thou hast made vs a very strife
to those that dwell about:
And that our foes doe loue a life,
they laugh and iest it out.
8 O take vs Lord vnto thy grace,
conuert our minds to thee:
Shew forth to vs thy ioyfull face,
and we full safe shall be.
9 From Egypt where it grew not well,
thou broughtst a vine full deare:
The heathen folke thou didst expell,
and thou didst plant it here.
10 Thou didst prepare for it a place,
and set her rootes full fast,
That it did grow and spring apace,
and filld the land at last.

The second part.

11 The hills were couered round about
with shade, that from it came:
And eke the Cedars high and stout,
with branches of the same.
12 Why then didst thou her walls destroy,
her hedge pluckt vp thou hast:
That all the folke that passe thereby,
thy vine may spoile and wast?
13 The Boare out of the wood so wilde
doth digge and roote it out:

The furious beasts out of the field,
deuoure it all about.

14 O Lord of hostes returne againe,
from heauen looke betime:
Behold and with thy helpe sustaine
this poore vineyard of thine.

15 Thy plant I say, thine Israel,
whom thy right hand hath set,
The same which thou didst loue so well,
O Lord doe not forget,

16 They lop and cut it downe apace,
they burne it eke with fier:
And through the frowning of thy face,
we perish in thine ier.




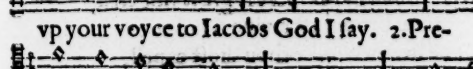
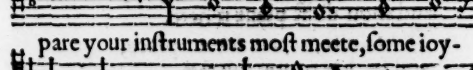
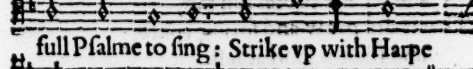
17 Let thy right hand be with them now,
whom thou hast kept so long,
And with the sonne of man, whom thou
to thee hast made so strong.

18 And so when thou hast set vs free,
and saued vs from shame,
Then will we neuer fall from thee,
but call vpon thy name.

19 O Lord of hostes of thy good grace
conuert vs vnto thee,
Behold vs with a pleasant face,
and then full safe are we.

Exultate Deo. Psal. Lxxxj. I.H.

*An exhortation to praise God both in heart and
voice for his benefites, and to worship him onely.
God condemneth their ingratitude, and sheweth
what great benefites they haue lost through their
owne malice.*

B 
E light and glad in God reioyce, which

is our strength and stay, Be ioyfull and lift

vp your voyce to Iacobs God I say. 2. Pre-

pare your instruments most meete, some ioy-

full Psalme to sing: Strike vp with Harpe

and lute so sweet, on euery pleasant string.

3 Blow as it were in the new Moone,
with trumpets of the best,
As it is vsed to be done
at any solemne feast,

4 For this is vnto Israel
a statute and a trade,
A law that must be kept full well,
which Iacobs God hath made.

5 This clause with Ioseph was decreed,
when he from Egypt came:
That as a witnesse all his seed,
should still obserue the same.

6 When God I say had so preparede,
to bring him from that land,
Whereas the speech which he had heard,
he did not vnderstand.

7 I from his shoulders tooke (saith he)
the burden cleane away,
And from the furnace quit him free,
from burning bricke of clay.

8 When thou in griefe didst crie and call,
I holpe thee by and by,
And I did answere thee withall
in thunder secretly.

9 Yea at the waters of discord,
I did thee tempt and proue,
Whereas the goodnesse of the Lord
with muttring thou didst moue.

10 Heare O my folke O Israel,
and I assure it thee,
Regard and marke my words full well,
if thou wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue,
of any land abroad,
Nor in no wise to bow or serue
a strange and foraine God.

12 I am the Lord thy God, and I
from Egypt set thee free:
Then aske of me abundantly,
and I will giue it thee.

13 And yet my people would not heare
my voyce, when that I spake,
Nor Israel would not obey,
but did me quite forsake.

14 Then did I leaue them to their will,
in hardnesse of their heart,
To walke in their owne counsels still,
themselues they might peruert.

15 O that my people would haue heard
the words that I did say,
And eke that Israel would regard,
to walke within my way.

16 How soone would I confound their foes
and bring them downe full low,
And turne my hand vpon all those,
that would them ouerthrow?

17 And they that at the Lord doe rage,
as slaues should seeke him till,
But of his flocke the time and age
should flourish euer still.

18 I would haue fed them with the crop
and finest of the wheate,
And made the rocke with hony drop,
that they their fils should eate.

Deus stetit. Psal. Lxxxij. I.H.

*Dauid declaring God to be present with Iudges and
Magistrates, reprocureth their partialitie and
vnrigh-*

unrighteousnesse, and exhorteth them to doe iustice, but seeing no amendment, he desireth God to doe iustice himselfe.

Sing this as the 77. Psalme.

A Mid the praise with men of might,
the Lord himselfe did stand,
To plead the cause of truth and right,
with Iudges of the land.

2 How long (said he) will you proceed,
false iudgement to award,
And haue respect for loue of meed,
the wicked to regard.

3 Whereas of due you should defend
the fatherlesse and weake,
And when the poore man doth contend
in iudgement iustly speake.

4 If ye be wise defend the cause
of poore men in their right:
And rid the needie from the clawes
of tyrants force and might.

5 But nothing will they know or learne,
in vaine to them I talke,
They will not see, or ought discern,
but still in darknesse walke.
For loe euen now the time is come,
that all things fall to nought,
And likewise lawes both all and some,
for gaine are sold and bought.

8 I had decreed it in my sight,
as Gods to take you all,
And children to the most of might,
for loue I did you call.

7 But notwithstanding ye shall die
as men, and so decay,
O tyrants I shall you destroy,
and pluck you quite away.

8 Vp Lord and let thy strength be knowne,
and iudge the world with might,
For why? all nations are thine owne,
to take them as thy right,

Deus quis similis. Psal. Lxxxiiij. I. H.

The Israelites pray the Lord to deliuer them from their enemies both at home and far off, also that all such wicked people be stricken with his stormie tempests, that they may know his power.

Sing this as the 77. Psalme.

Doe not O God refraine thy tongue,
in silence doe not stay,
Withhold not Lord thy selfe so long,
nor make no more delay.

2 For why? behold thy foes and see,
how they doe rage and crie,
And those that beare an hate to thee,
hold vp their heads on hie.

3 Against thy folke they vse deceit,
and craftily enquire,
For thine elect to lie in wait,
their counsell doth conspire.

4 Come on (say they) let vs expell,
and pluck these folke away,

So that the name of Israel,
may vtterly decay.

5 They all conspire within their hearts,
how they may thee withstand,
Against the Lord to take a part,
they are in league and band.

6 The tents of all the Edomites,
the Ismalites also,
The Hagarens and Moabites,
with diuers other moe.

7 Geball with Ammon, and likewise
doth Amaleck conspire,
The Philistines against thee rise,
with them that dwell at Tire.

8 And Assur eke is well apaid,
with them in league to be,
And doth become a fence and aide
to Lots posteritie.

9 As thou didst to the Madianites,
so serue them Lord each one,
As to Siser and to Iabin,
beside the brooke Kison.

10 Whom thou in Endor didst destroy,
and wafte them through thy might,
That they like dung on earth lie,
and that in open sight.

The second part.

11 Make them now and their Lords appeare,
like Zeb and Oreb then,
As Zeba and Zalmana were
the Kings of Madian.

12 Which laid, let vs throughout the land
in all the coasts abroad,
Possesse and take into our hand
the faire houses of God.

13 Turne them O God with stormes as fast
as wheelles that haue no stay,
Or like the chaffe which men doe cast
with winds to flie away.

14 Like as the fire with rage and fume
the mightie forrests spils,
And as the flame doth quite consume
the mountaines and the hills.

15 So let the tempest of thy wrath
vpon their necks be laid,
And of thy stormie winde and shower,
Lord make them all afraid.

16 Lord bring them all, I thee desire,
to such rebuke and shame,
That it may cause them to enquire,
and learne to seeke thy name.

17 And let them euermore daily,
to shame and slander fall,
And in rebuke and obloquie,
to perish eke withall.

18 That they may know and feele full well
that thou art called Lord,
And that alone thou dost excell,
and raigne throughout the world.

Quam dilecta. Psal. Lxxxiiij. I. H.

Dauid exiled his country desireth ardently to returne to Gods tabernacle, and assemblie of the Saints

Saints

Saints to praise God, then he praiseth the courage of the people that passe through the wilderness to assemble themselves in Sion.

Sing this as the 67. Psalme.

How pleasant is thy dwelling place,

O Lord of hosts to me,

The tabernacles of thy grace,

how pleasant Lord they be?

2 My soule doth long full sore to goe

into thy courts abroad,

My heart doth lust, my flesh also

in thee the living God.

3 The sparrows finde a roome to rest,
and saue themselves from wrong:

And eke the swallow hath a nest
wherein to keepe her young.

4 These birds full nie thine altar may
haue place to sit and sing:

O Lord of hosts thou art, I say,
my God and eke my king.

5 Oh they be blessed that may dwell
within thy house alwaies:

For they all times thy facts do tell,
and euer giue thee praise.

6 Yea happy sure likewise are they,
whose stay and strength thou art,
Which to thy house do minde the way,
and seeke it in their heart.

7 As they goe through the vale of teares,
they dig vp fountaines still:
That as a spring it all appeares,
and thou their pits dost fill.

8 From strength to strength they walk full fast,
no faintnesse there shall be:
And so the God of Gods at last,
in Sion they doe see.

9 O Lord of hosts to me giue heed,
and heare when I doe pray,
And let it through thine eares proceed,
O Iacobs God I say.

10 O Lord our shield, of thy good grace
regard, and so draw neare,
Regard I say, behold the face
of thine anointed deare.

11 For why? within thy courts one day
is better to abide,
Then otherwhere to keepe or stay,
a thousand daies beside.

12 Much rather would I keepe a doore
within the house of God:
Then in the tents of wickednesse,
to settle mine abode.

13 For God the Lord, light and defence,
will grace and worship giue;
And no good thing shall he withhold
from them that purely liue.

14 O Lord of hosts that man is blest,
and happy sure is he,
That is perswaded in his breast
to trust all times in thee.

Benedixisti. Psal. LXXXV. I. H.

Because God withdrew not his rod fro his Church after the returne from Babylon, first they put him in minde that he should not leaue the worke of his grace imperfect, and complaine of their long affliction. Then they reioyce in hope of promised deliverance, which was a figure of Christs kingdome, vnder which should be perfect felicitie.

Sing this as the 81. Psalme.

Thou hast been mercifull indeed

O Lord, vnto thy land,

For thou restoredst Iacobs seed

from thraldome out of band.

2 The wicked waies that they were in,

thou didst them cleane remit,

And thou didst hide thy peoples sin,

full close thou coueredst it.

3 Thine anger eke thou didst asswage,

that all thy wrath was gone,

And so didst turne thee from thy rage,

with them to be at one.

4 O God our health doe now conuert

thy people vnto thee,

Put all thy wrath from vs apart,

and angrie cease to be.

5 Why, shal thine anger neuer end,

but still proceed on vs?

And shall thy wrath it selfe extend

vpon all ages thus?

6 Wilt thou not rather turne therefore,

and quicken vs, that we

And all thy folke may euermore

be glad and ioy in thee?

7 O Lord, on vs doe thou declare

thy goodnesse to our wealth,

Shew forth to vs and doe not spare

thine aide and sauing health.

8 I will hearke what God saith, for he

speakes to his people peace,

And to his Saints, that neuer they

returne to foolishnesse.

9 For why? his helpe is still at hand,

to such as doe him feare:

Whereby great glorie in the land

shall dwell and flourish there.

10 For truth and mercie there shall meete

in one to take their place,

And peace shall iustice with kisse greet,

and there they shall embrace.

11 As truth from earth shall spring apace,

and flourish pleasantly;

So righteousness shall shew her face,

and looke from heauen hie.

12 Yea God himselfe shall take in hand

to giue vs each good thing,

And through the coasts of all our land,

the earth her fruits shall bring.

13 Before his face shall iustice goe

much like a guide or stay:

He shall direct his steps also,

and keepe them in the way.

Iuclina Domine. Psal. Lxxxvj. I.H.

David sore afflicted praieth feruently for deliuerance, sometime rehearsing his miseries and mercies receiued, desiring also to be instructed of the Lord, that he may feare and glorifie his name, he complaineth also of his aduersaries, and requirereth to be deliuered from them.

Sing this as the 18. Psalme.

Lord bow thine eares to my request,
and heare me by and by:
With grievous paine and griefe oppress
full poore and weake am I.

2 Preferue my soule, because my waies
and doings holy be:

And saue thy seruant, O my Lord,
that puts his trust in thee.

3 Thy mercies Lord on me expresse,
defend me eke withall,

For through the day I doe not cease,
on thee to crie and call.

4 Comfort O Lord thy seruants soule,
that now with paine is pinde,

For vnto thee Lord I extoll,
and lift my soule and minde.

5 For thou art good and bountifull,
thy gifts of grace are free,
And eke thy mercie plentifull,
to all that call on thee.

6 O Lord likewise when I doe pray,
regard and giue an eare,
Marke well the words that I doe say,
and all my prayers heare.

7 In time when trouble doth me moue,
to thee I doe complaine,

For why? I know and well doe proue,
thou answerst me againe.

8 Among the Gods, O Lord, is none
with thee to be compar'd,
And none can doe as thou alone,
the like hath not been heard.

The second part.

9 The Gentiles and the people all,
which thou didst make and frame,
Before thy face on knees will fall,
and glorifie thy name.

10 For why? thou art so much of might,
all power is thine owne:

Thou workest wonders still in fight,
for thou art God alone.

11 O teach me Lord the way, and I
shall in thy truth proceed:

O ioine my heart to thee so nigh,
that I thy name may dread.

12 To thee my God will I giue praise,
with all my heart O Lord,
And glorifie thy name alwaies,
for euer through the world.

13 For why? thy mercie shew'd to me
is great, and doth excell,
Thou letst my soule at libertie,
out from the lower hell.

14 O Lord the proud against me rise,
and heapes of men of might,
They seeke my soule, and in no wise
will haue thee in their fight.

15 Thou Lord art mercifull and meeke,
full slack and slow to wrath:

Thy goodnesse is full great, and eke
thy truth no measure hath.

16 O turne to me and mercie grant,
thy strength to me apply,
O helpe and saue thine owne seruant,
thine handmaids sonne am I.

17 On me some signe of fauour shew,
that all my foes may see,
And be asham'd, because Lord thou
dost helpe and comfort mee.

Fundamenta eius. Psal. Lxxxvij. I. H.

The holy Ghost promisseth that the Church as yet in miserie after the captiuitie of Babylon, should be restored to great excellencie, so that nothing would be more comfortable then to be numbred among the members thereof.

Sing this as the 81. Psalme.

That Citie shall full well endure,
her ground-work still doth stay,
Vpon the holy hill full sure,
it can no time decay.

2 God loues the gates of Sion best,
his grace doth there abide,
He loues them more then all the rest
of Iacobs tents beside.

3 Full glorious things reported be
in Sion and abroad,
Great things I say are said of thee,
thou Citie of our God.

4 On Rahab I will cast an eye,
and beare in minde the same,
And Babylon shall eke apply,
and learne to know my name.

5 Loe Palestine and Tire also,
with Ethiope likewise,
A people old full long agoe
were borne, and there did rise.

6 Of Sion they shall say abroad,
that diuers men of fame,
Haue there sprung vp, and the high God
hath founded fast the same.

7 In their records to them it shall
through Gods deuice appeare,
Of Sion, that the chiefe of all
had his beginning there.

8 The Minstrels all, with such as sing,
shall praise the Lord with glee:
For of delight my pleasant springs
are compast all in thee.

Domine Deus. Psal. Lxxxvij. T. S.

The faithfull sore afflicted by sicknesse, persecution, aduersity, and as it were left of God without any consolation, yet hee calleth on God by faith, and strineth against desperation.

Sing

Sing this as the 77. Psalm.

Lord God, of health the hope and stay
thou art alone to me:

I call and crie throughout the day,
and all the night to thee.

2 O let my prayers soone ascend
vnto thy sight on hie,

Incline thine eare O Lord, intend
and hearken to my crie.

3 For why? my soule with woe is fild,
and doth in trouble dwell,

My life and breath doth almost yeeld,
and draweth nere to hell.

4 I am esteem'd as one of them
that in the pit doe fall,

And made as one among those men,
that haue no strength at all.

5 As one among the dead, and free
from things that here remaine:

It were more ease for me to be
with them, the which are slaine.

As those that lie in graue I say,
whom thou hast cleane forgot,

The which thy hand hath cut away,
and thou regard'st them not.

6 Yea like to one shut vp full sure
within the lower pit,

In places darke and all obscure,
and in the depth of it.

7 Thine anger and thy wrath likewise
full sore on mee doth lie,

And all thy stormes against me rise,
my soule to vex and trie.

8 Thou putst my friends farre off from me,
and mak'st them hate me sore,

I am shut vp in prison fast,
and can come forth no more.

9 My sight doth faile through griefe & woe,
I call to thee O God:

Throughout the day my hands also
to thee I stretch abroad.

The second part.

10 Dost thou vnto the dead declare
thy wondrous works of fame?

Shall dead to life againe repaire,
and praise thee for the same?

11 Or shall thy louing kindnesse Lord,
be preached in the graue?

Or shall with them that are destroid,
thy truth her honour haue?

12 Shall they that lie in darke full low,
of all thy wonders wor?

Or there shall they thy iustice know,
where all things are forgot?

13 But IO Lord to thee alway
doe crie and call apace,

My prayer eke ere it be day
shall come before thy face.

14 Why dost thou Lord abhorre my soule,
in griefe that seeketh thee?

And now O Lord why dost thou hide
thy face away from me?

15 I am afflicted as dying still,
from youth this many a yeare,
Thy terrors which doe vex me ill,
with troubled minde I beare.

16 The furies of thy wrathfull rage,
full sore vpon me fall,

Thy terrors eke doe not assuage,
but me oppresse withall.

17 All day they compass me about,
as water at the tide,

And all at once with streames full stout
beset me on each side.

18 Thou fettest farre from me my friends,
and louers euery one:

Yea, and mine old acquaintance all,
out of my sight are gone.

Misericordias. Psal. LXXXIX. I.H.

David praieth God for his couenant made betwixt him and his elect by Iesus Christ, then he complaineth of the desolation of his kingdome, so that the promise seemed to be broken. Finally, he praieth to be deliuered from afflictions, mentioning the shortnesse of mans life, and confirming himselfe by Gods promises.

Sing this as the 67. Psalm.

TO sing the mercies of the Lord,
my tongue shall neuer spare,
And with my mouth from age to age,
thy truth I will declare.

2 For I haue said, that mercie shall
for euermore remaine,

In that thou dost the heauens stay,
thy truth appeareth plaine.

3 To mine elect (saith God) I made
a couenant and behest:

My seruant Dauid to perswade,
I swore and did protect.

4 Thy seed for euer I will stay,
and stablish it full fast,

And still vphold thy throne alway,
from age to age to last.

5 The heauens shew with ioy and mirth
thy wondrous works O Lord,

Thy Saints within thy Church on earth
thy faith and truth record.

6 Who with the Lord is equall then
in all the clouds abroad?

Among the sonnes of all the Gods,
what one is like our God?

7 God in assembly of the Saints,
is greatly to be dread,

And ouer all that dwell about,
in terrour to be had.

8 Lord God of hostis in all the world,
what one is like to thee?

On euery side most mightie Lord,
thy truth is seene to be.

9 The raging sea by thine aduise,
thou rulest at thy will,

And when the waues thereof arise,
thou mak'st them calme and still.

10 And

10 And Egypt Lord thou hast subdude,
and thou hast it destroid,
Yea thou thy foes with mightie arme,
hast scattered all abroad.

The second part.

11 The heauens are thine, and still haue been
likewise the earth and land:
The world with all that is therein,
thou foundest with thy hand.

12 Both north and south, with east and west,
thy selfe didst make and frame,
Both Tabor mount and eke Hermon
reioyce and praise thy name.

13 Thine arme is strong and full of power,
all might therein doth lie:
The strength of thy right hand each houre
thou listest vp on hie.

14 In righteoufnesse and equitie,
thou hast thy seate and place,
Mercie and truth are still with thee,
and goe before thy face.

15 That folke are blest that knowe aright
thy present power O God,
For in the fauour of thy sight,
they walke full safe abroad.

16 For in thy name throughout the day,
they ioy and much reioyce,
And through thy righteoufnesse haue they
a pleasant fame and noise.

17 For why? their glorie, strength and aide,
in thee alone doth lie,
Thy goodnesse eke that hath vs staid,
shall lift our horne on hie.

18 Our strength that doth defend vs well,
the Lord to vs doth bring,
The holy one of Israel
he is our guide and King.

19 Sometimes thy will vnto thy Saints
in visions thou didst show,
And thus then didst thou say to them,
thy minde to make them know.
A man of might I haue erect,
your King and guide to be,
And set him vp whom I elect,
among the folke to me.

The third part.

20 My seruant Dauid I appoint,
whom I haue searched out,
And with my holy oyle annoint
him King of all the rout.

21 For why? my hand is ready still
with him for to remaine,
And with my arme also I will
him strengthen and sustaine.

22 The enemies shall not him oppresse,
they shall not him deuoure:
Ne yet the sonnes of wickednesse,
on him shal haue no power.

23 His foes likewise I will destroy
before his face in sight,
And those that hate him I will plague,
and strike them with my might.

24 My truth and mercie eke withall,
shall still vpon him lie,
And in my name his horne eke shall
be lifted vp on hie.

25 His kingdome I will set to be
vpon the sea and land,
And eke the running fouds shall he
embrace with his right hand.

26 He shall depend with all his heart
on me, and thus shall say,
My Father and my God thou art,
my rock of health and stay.

27 As my first borne I will him take,
of all on earth that springs,
His might and honour I shall make
about all worldly Kings.

28 My mercie shall be with him still,
as I my selfe haue told,
My faithfull couenant to fulfill,
my mercie I will hold.

29 And eke his seed I will sustaine,
for euer strong and sure,
So that his seate shall still remaine,
while heauen doth endure.

The fourth part.

30 If that his sonnes forsake my law,
and so begin to swerue,
And of my iudgements haue none awe,
nor will not them obserue.

31 Or if they doe not vse aright
my statutes to them made,
And set all my commandements light,
and will not keepe my trade.

32 Then with the rod I will begin
their doings to amend,
And so with scourging for their sinne,
when that they doe offend.

33 My mercie yet and my goodnesse,
I will not take him fro,
Nor handle him with craftinesse,
and so my truth forgo.

34 But sure my couenant I will hold,
with all that I haue spoke,
No word the which my lips haue told,
shall alter or be broke.

35 Once sware I by my holinesse,
and that performe will I,
With Dauid I shal keepe promise,
to him I will not lie.

36 His seed for euermore shall raigne,
and eke his throne of might,
As doth the sunne it shall remaine,
for euer in my sight.

37 And as the Moone within the skie
for euer standeth fast,
A faithfull witnesse from on hie,
so shall his kingdome last.

38 But now O Lord thou dost reiect,
and now thou changest cheare,
Yea thou art wroth with thine elect,
thine owne annointed deare.

39 The couenant with thy seruant made,
Lord thou hast quite vndone:
And downe vpon the ground also
hast cast his royall crowne.

The fifth part.

40 Thou pluckst his hedges vp with might,
his wals thou dost confound,
Thou beatest eke his bulwarks downe,
and break'st them to the ground.
41 That he is fore destroide and torne
of commers by throughout,
And so is made a mocke and scorne
to all that dwell about.
42 Thou their right hand hast lifted vp,
that him so sore annoy,
And all his foes that him deuoure,
loe thou hast made to ioy.
43 His swords edge thou didst take away,
that should his foes with-stand,
To him in warre no victory
thou gau'st, nor vpper hand.
44 His glory thou dost also waste,
his throne, his ioy, his mirth
By thee is ouerthrowne, and cast
full low vpon the earth.
45 Thou hast cut off and made full short
his youth and lusty dayes:
And raide of him an ill report,
with shame and great dispraise.
46 How long away from me O Lord
(for euer) wilt thou turne?
And shall thine anger still alway
as fier consume and burne?
47 O call to mind, remember then,
my time consumeth fast,
Why hast thou made the sonnes of men
as things in vaine to wast?
48 What man is he that liueth here,
and death shall neuer see?
Or from the hand of hell his soule
shall be deliuer'd free?
49 Where is O Lord thy old goodnesse,
so oft declar'd before,
Which by thy truth and vprightness,
to Dauid thou hast sworne?
50 The great rebukes to mind Lord call,
that on thy seruants lie,
The railing of the people all,
borne in my breast haue I.
51 Wherewith O Lord thine enemies
blasphemed haue thy name:
The steps of thine anointed one
they cease not to defame.
52 All praise to thee O Lord of hoasts,
both now and eke for aye,
Through skie and earth, and all the coasts
Amen, Amen, I say.

Domine refugium. Psal. xc. I. H.

*Moses seeing the people neither admonished by the
brevity of their life, nor by plagues to be thankful,
praith God to turne their hearts, and continue his*

*mercies towards them, and their posteritie for euer.
Sing this as the 78. Psalme.*

THou Lord hast been our sure defence,
our place of ease and rest,
In all times past, yea so long since
as cannot be exprest.
2 Ere there was made mountaine or hill,
the earth or world abroad,
From age to age and alwaies still,
for euer thou art God.
3 Thou grindest man through griefe and paine
to dust or clay, and then,
And then thou sayest againe returne,
againe ye sonnes of men.
4 The lasting of a thousand yeeres,
what is it in thy sight?
As yesterday it doth appeare,
or as a watch by night.
5 So soone as thou dost scatter them,
then is their life and trade
All as a sleepe, and like the grasse,
whose beauty soone doth fade.
6 Which in the morning shines full bright,
but fadeth by and by,
And is cut downe ere it be night,
all withered, dead and drie.
7 For through thine anger we consume,
our might is much decaid:
And of thy feruent wrath and fume,
we are full sore afraid.
8 The wicked works that we haue wrought,
thou setst before thine eye:
Our priuy faults, yea eke our thoughts,
thy countenance doth spie.
9 For through thy wrath our dayes doe wast,
thereof doth nought remaine:
Our yeeres consume as words or blasts,
and are not calde againe.
10 Our time is threescore yeeres and ten,
that we do liue on mould:
If one see fourescore, surely then
we count him wondrous old,
The second part.
11 Yet of this time the strength and chiefe,
the which we count vpon,
Is nothing else but painefull griefe,
and we as blasts are gone.
12 Who once doth know what strength is there,
what might thine anger hath?
Or in his heart who doth thee feare,
according to thy wrath?
13 Instruct vs Lord to know and trie,
how long our dayes remaine,
That then we may our hearts apply,
true wisdom to attaine.
14 Returne O Lord, how long wilt thou
forth on in wrath proceed?
Shew fauour to thy seruants now,
and helpe them at their need.
15 Refresh vs with thy mercy soone,
and then our ioy shall be,
All times as long as life doth last,
in heart reioyce shall we.

16 As thou hast plagued vs before,
now also make vs glad,
And for the yeeres wherein full sore,
affliction we haue had.
17 O let thy worke and power appeare
and on thy seruants light
And shew vnto thy children deare,
thy glory and thy might.
18 Lord let thy grace and glory stand,
on vs thy seruants thus :
Confirm the works we take in hand,
Lord prosper them to vs.

Qui habitat. Psal.xcj.I.H.

*Here is described the assurance he liueth in, that
committeth himselfe wholly to Gods protection in
all tentations. A promise of God to those that loue
him, know him and trust in him to deliuer them,
and giue them immortall glory.*

Sing this as the 99 Psalme.

HE that within the secret place
of God most hie doth dwell,
In shadow of the mightiest grace,
at rest shall keepe him well.
2 Thou art my hope and my strong hold,
I to the Lord will say,
My God is he, in him will I
my whole affiance stay.
3 He shall defend thee from the snare,
the which the hunter laid,
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings will couer thee
and keepe thee safely there,
His faith and truth thy fence shall be,
as sure as shield and speare.
5 So that thou shalt not need I say,
to feare or be affright
Of all the shafts that flie by day,
nor terrors of the night.
6 Nor of the plague that priuily
doth walke in darke so fast,
Nor yet of that which doth destroy,
and at noone dayes doth wast.
7 Yea at thy side as thou dost stand
a thousand dead shall bee,
Ten thousand eke at thy right hand,
and yet thou shalt be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard,
That euen liketo their desert,
the wicked haue reward.
9 For why? O Lord I onely lust,
to stay my hope on thee,
And in the highest I put my trust,
my sure defence is he.
10 Thou shalt not need none ill to feare,
with thee it shall not mell :
Nor yet the plague shall once come neare
the house where thou dost dwell.
11 For why? vnto his Angels all,
with charge commanded he,

That still in all thy wayes they shall
preferue and prosper thee,
12 And in their hands shall beare thee vp
still waiting thee vpon,
So that thy foote shall neuer chance,
to spurne at any a stone.
13 Vpon the Lion thou shalt goe,
the Adder fell and long,
And tread vpon the Lions young,
with Dragons stout and strong.
14 For he that trusteth vnto me,
I will dispatch him quite :
And him defend, because that he
doth know my name aright.
15 Wen he for helpe to me doth cry,
an answer I will giue :
And from his griefe take him will I,
in glory for to liue.
16 With length of yeeres, and daies of wealth
I will fulfill his time :
The goodnesse of my sauing health,
I will declare to him.

Bonum est Confiteri. Psal.xcij.I.H.

*A Psalme for the Sabbath, to stirre up the people to
acknowledge and praise God in his works, David
reioiceth therein, but the wicked consider not, that the
ungodly, when he is most flourishing, shal most spee-
dily perish. In the end is described the felicity of the
iust, planted in the house of God to praise the Lord.*

Sing this as the 88. Psalme.

IT is a thing both good and meete,
to praise the highest Lord :
And to thy name O thou most high,
to sing with one accord.
2 To shew the kindnesse of the Lord
betime ere day be light :
And eke declare his truth abroad,
when it doth draw to night.
3 Vpon ten-stringed instrument,
on lute and harpe so sweete,
With all the mirth you can inuent,
of instruments most meete :
4 For thou hast made me to reioyce,
in things so wrought by thee :
And I haue ioy in heart and voice,
thy handy works to see.
5 O Lord how glorious and how great
are all thy workes so stout !
So deeply are thy counsels set,
that none can trie them out.
6 The man vnwise hath not the wit,
this geare to passe to bring :
And all such fooles are nothing fit,
to vnderstand this thing.
7 When so the wicked at their will,
as grasse do spring full fast :
They when they flourish in their ill,
for euer shall be wast.
8 But thou art mighty Lord most high,
yea thou dost raigne therefore :
In euery time eternally,
both now and euermore.

The second part.

- 9 For why? O Lord behold and see,
behold thy foes I say,
How all that worke iniquity,
shall perish and decay.
- 10 But thou like as an Vnicorne,
shall lift my home one hie,
With fresh and new prepared oyle,
thine oynted King am I.
- 11 And of my foes before mine eyes,
shall see the fall and shame
Of all that vp against mee rise,
mine eares shall heare the same.
- 12 The iust shall flourish vp on hie,
as Date trees bud and blow,
And as the Cedars multiply,
in Libanus that grow.
- 13 For they are planted in the place,
and dwelling of our God,
Within his courts they spring apace,
and flourish all abroad.
- 14 And in their age much fruit shall bring
both fat and well becene:
And pleasantly both bud and spring,
with boughs and branches greene.
- 15 To shew that God is good and iust
and vpriight in his will,
He is my rocke, my hope and trust,
in him there is none ill.

Dominus regnauit. Psal. xciiij. I.H.

He prayseth the power of God in the creation of the world, and beateh downe all people, which lift themselves vp against his Maiestie, and prouoketh to consider his promyses.

Sing this as the 77 Psalme.

- T**he Lord as King aloft doth raigne,
in glory goodly dight:
And he to shew his strength and maine
hath girt himselfe with might.
- 2 The Lord likewise the earth hath made
and shaped it so sure,
No might can make it moue or fade,
at stay it doth endure.
- 3 Ere that the world was made or wrought,
thy seat was set before,
Beyond all time that can be thought,
thou hast been euermore.
- 4 The flouds O Lord, the flouds doe rise,
they roare and make a noise,
The flouds I say did enterprise,
and lifted vp their voice.
- 5 Yea though the stormes arise in fight,
though seas doe rage and swell,
The Lord is strong and more of might,
for he on high doth dwell.
- 6 And looke what promise he doth make,
his household to defend,
For iust and true they shall it take,
all times withouten end.

Deus vltionum. Psal. xciiij. I.H.

He prayeth to God against the violence of tyrants, and comforteth the afflicted by the good issue of their afflictions, and by the ruine of the wicked.

Sing this as the 78. Psalme.

- O** Lord thou dost reuenge all wrong,
that office longs to thee,
Sith vengeance doth to thee belong,
declare that all may see.
- 2 Set forth thy selfe, for thou of right
the earth dost iudge and guide,
Reward the proud, and men of might,
according to their pride.
- 3 How long shall wicked men beare sway,
with lifting vp their voyce,
How long shall wicked men I say,
thus triumph and reioyce?
- 4 How long shall they with brags burst out,
and proudly prate their fill:
Shall they reioyce that be so stout,
whose works are euer ill?
- 5 Thy flocke O Lord, thine heritage
they spoile and vexe full sore:
Against thy people they doe rage
still daily more and more.
- 6 The widowes which are comfortlesse
and strangers they destroy,
They slay the children fatherlesse,
and none doe put them by.
- 7 And when they take these things in hand
this talke they haue of thee,
Can Jacobs God this vnderstand?
tush, no he cannot see.
- 8 O folke vnwise, and people rude,
some knowledge now discern,
Yee fooles among the multitude,
at length begin to learne.
- 9 The Lord that made the eare of man,
he needes of right must heare:
He made the eye, all things must then
before his sight appeare.
- 10 The Lord doth all the world correct,
and makes them vnderstand,
Shall he not then your deeds detect?
how can ye scape his hand?

The second part.

- 11 The Lord doth know the thoughts of man,
his heart he seeth full plaine,
The Lord I say mens thoughts doth scan,
and findeth them but vaine.
- 12 But Lord that man is happy sure,
whom thou dost keepe in awe,
And through correction dost procure,
to teach him in thy law.
- 13 Whereby he shall in quiet rest
in time of trouble sit:
When wicked men shall be opprest,
and fall into the pit,
- 14 For sure the Lord will not refuse
his people for to take:
His heritage whom he did chuse,
he will no time forsake.

- 15 Vntill that iudgement be decreed
to iustice to conuert:
That all may follow her with speed,
that are of vpright heart.
16 But who vpon my part shall stand
against the curled traine?
Or who shall rid me from their hand
that wicked workes maintaine?
17 Except the Lord had been mine aide,
mine enemies to expell,
My soule and life had now been laid
almost as low as hell.
18 When I did say, my foot did slide,
and I am like to fall:
Thy goodnesse Lord did so prouide
to stay me vp withall.
19 When with my selfe I mused much,
and could no comfort find,
Then Lord thy goodnesse did me touch,
and that did ease my mind.
20 Wilt thou inhaunt thy selfe and draw
with wicked men to sit?
Which with pretence in stead of law,
much mischief doe commit.
21 For they consult against the life
of righteous men and good:
And in their counsels they are rise
to shed the guiltlesse blood.
22 But yet the Lord he is to me
a strong defence or locke:
He is my God, to him I flee,
he is my strength and rocke.
23 And he shall cause their mischiefes all
themselues for to annoy:
And in their malice they shall fall,
our God shall them destroy.

Venite exultemus. Psal. xcvi. I.H.

An earnest exhortation to praise God for the gouernment of the world, & election of his Church, and to eschew the rebellion of the old fathers, who tempted God in the wilderness, and therefore entered not into the land of promise.

Sing this as the Benedictus.

- O** Come let vs lift vp our voyce,
and sing vnto the Lord,
In him our rocke of health reioyce
let vs with one accord.
2 Yea let vs come before his face
to giue him thanks and praise,
In singing Psalmes vnto his grace,
let vs be glad alwaies.
3 For why? the Lord he is no doubt
a great and mighty God,
A King aboue all Gods throughout
in all the world abroad.
4 The secrets of the earth so deepe,
and corners of the land:
The tops of hills that are so steepe,
he hath them in his hand.
5 The sea and waters all are his,

- for he the same hath wrought,
The earth and all that therein is
his hand hath made of nought.
6 Come let vs bow and praise the Lord,
before him let vs fall:
And kneele to him with one accord,
the which hath made vs all.
7 For why? he is the Lord our God,
for vs he doth prouide:
We are his flocke he doth vs feed,
his sheepe and he our guide.
8 To day if yee his voyce will heare,
then harden not your heart:
As ye with grudging many a yeere
prouokt me in desert.
9 Whereas your Fathers tempted me
my power for to proue:
My wondrous workes when they did see,
yet still they would me moue.
10 Twice twenty yeeres they did me grieue,
and I to them did say:
They erre in heart and not belieue,
they haue not knowne my way.
11 Wherefore I sware, when that my wrath
was kindled in my breast,
That they should neuer tread the path
to enter in my rest.

Cantate Domino. Psal. xcvi. I.H.

An exhortation both to the Iewes and Gentiles to praise God for his mercy, and this specially ought to be referred to the Kingdome of Christ.

Sing this as the 77 Psalme.

- S**ing yee with praise vnto the Lord
new songs of ioy and mirth:
Sing vnto him with one accord,
all people on the earth.
2 Yea sing vnto the Lord I say,
praise yee his holy name:
Declare and shew from day to day
saluation by the same.
3 Among the heathen eke declare
his honour round about:
To shew his wonders doe not spare,
in all the world throughout.
4 For why? the Lord is much of might,
and worthy prayse alway:
And he is to be dread of right
aboue all Gods I say.
5 For all the Gods of heathen folke
are Idols, that will fade:
But yet our God he is the Lord,
that hath the heauens made.
6 All praise and honour eke doe dwell
for aye before his face:
Both power and might likewise excell
within his holy place.
7 Ascribe vnto the Lord alway
yee people of the world:

All might and worship eke I say,
ascribe vnto the Lord.

8 Ascribe vnto the Lord also,
the glory of his name :
And eke vnto his courts doe goe,
with gifts vnto the same.

The second part.

9 Fall downe and worship yee the Lord
within his Temple bright :
Let all the people of the world
be fearefull at his sight.

10 Tell all the world, be not agast,
the Lord doth raigne aboue,
Yea he hath set the earth so fast,
that it can neuer moue.

11 And that it is the Lord alone,
that rules with princely might,
To iudge the nations euery one,
with equitie and right.

12 The heauens shall great ioy begin,
the earth eke shall reioyce,
The Sea with all that is therein,
shall shout and make a noyse.

13 The field shall ioy, and euery thing
that springeth on the earth :
The wood and euery tree shall sing
with gladnesse and with mirth.

14 Before the presence of the Lord,
and comming of his might :
When he shall iustly iudge the world,
and rule his folke with right.

Dominus regnauit. Psal.xcvij.I.H.

*Dauid exhorteth all to reioyce for the comming of
the king dome of Christ, dreadful to the rebels &
idolaters, and ioyfull to the iust, whom he exhor-
teth to innocency, to reioysing and thankesgiving.*

Sing this as the 95 Psalme.

THe Lord doth reigne, whereat the earth
may ioy with pleasant voyce :
And eke the Iles with ioyfull mirth,
may triumph and reioyce.

2 Both cloudes and darkenesse eke doe swell
and round about him beate :
Yea right and iustice euer dwell,
and bide about his seate.

3 Yea fier and heat at once doe runne,
and goe before his face :
Which shall his foes and enemies burne
abroad in euery place.

4 His lightnings eke full bright did blase
and to the world appeare :
Whereat the earth did looke and gase
with dread and deadly feare.

5 The hils like waxe did melt in sight
and presence of the Lord :
They fled before that rulers might,
which guideth all the world.

6 The heauens eke declare and shew
his iustice forth abroad :
That all the world may see and know
the glory of our God.

7 Confusion sure shall come to such
as worship Idols vaine :

And eke to those that glory much
dumbe pictures to maintaine.

For all the Idols of the world,
which they as Gods doe call,
Shall feele the power of the Lord,
and downe to him shall fall.

8 With ioy did Sion heare this thing,
and Iuda did reioyce :

For at thy iudgements they did sing,
and made a pleasant noyse.

9 For thou O Lord art set on hie
in all the earth abroad :

And art exalted wondrously
about each other God.

10 All ye that loue the Lord doe this,
hate all things that are ill :

For he doth keepe the soules of his,
from such as would them spill.

11 And light doth spring vp to the iust
with pleasure for his part :

Great ioy with gladnesse, mirth and lust
to them of vpriht heart.]

12 Ye righteous in the Lord reioyce,
his holinesse proclaime :

Be thankfull eke with heart and voice,
and mindfull of the same.

Cantate Domino. Psal.xcvij.I.H.

*An earnest exhortation to all creatures to praise the
Lord for his power, mercy and fidelity in his pro-
mise by Christ, by whom hee hath communicated
his saluation to all nations.*

Sing this as the 95 Psalme.

O Sing ye now vnto the Lord
a new and pleasant song :
For he hath wrought throughout the world
his wonders great and strong.

With his right hand full worthily
he doth his foes deuoure :

And get himselfe the victorie
with his owne arme and power.

2 The Lord doth make the people know
his sauing health and might :

The Lord doth eke his iustice show
in all the heathens sight :

3 His grace and truth to Israel
in mind he doth record :

That all the earth hath seene right well
the goodnesse of the Lord.

4 Be glad in him with ioyfull voice,
all people of the earth :

Giue thanks to God, sing and reioyce
to him with ioy and mirth.

5 Vpon the Harpe vnto him sing,
giue thanks to him with Psalmes :

6 Reioyce before the Lord our King
with trumpets and with shalmes.

7 Yea let the Sea with all therein
for ioy both rage and swell :

The earth likewise let it begin,

with

with all that therein dwell.
8 And let the foulds reioyce their fil,
and clap their hands apace:
And eke the mountaines and the hils
before the Lord his face.

9 For he shall come to iudge and trie
the world and euery wight:
And rule the people mightily
with iustice and with right.

Dominus regnauit. Psal. xcix. I. H.

*He commendeth the power, equity and excellency of
the kingdome of God by Christ ouer the Iewes
and Gentiles, prouoking them to magnifie the
same, and to feare the Lord, as the ancient Fa-
thers, Moses, Aaron and Samuel, who calling
vpon God, were heard in their prayers.*

Sing this as the 72. Psalme.

THe Lord doth reigne, although at it
the people ragefull fore:

Yea he on Cherubins doth sit,
though all the world would rore.

2 The Lord that doth in Sion dwell,
is high and wondrous great:
Aboue all folke he doth excell,
and he aloft is set.

3 Let all men praise thy mightie name,
for it is fearefull sure:
And let them magnifie the same
that holy is and pure.

4 The princely power of our King
doth loue iudgement and right:
Thou rightly rulest euery thing
in Iacob through thy might.

5 To praise the Lord our God deuise,
all honour to him doe:
Before his footstoole doe likewise,
for he is holy too.

6 Moses, Aaron and Samuel
as Priests on him did call:
When they did pray, he heard them well,
and gaue them answer all.

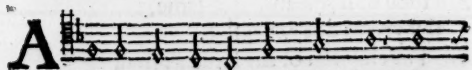
7 Within the cloude to them he spake,
then did they labour still
To keepe such lawes as he did make,
and pointed them vntill.

8 O Lord our God thou didst them heare
and answerdst them againe:
Thy mercy did on them appeare,
their decedes didst not maintaine,

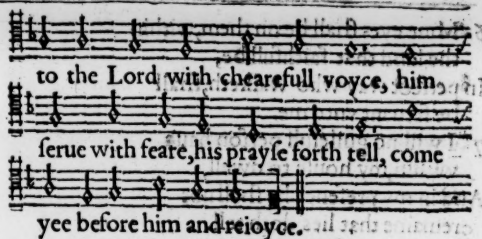
9 O laud and praise our God and Lord,
within his holy hill:
For why? our God throughout the world
is holy euer still.

Iubilate Deo. Psal. C. I. H.

*He exhorteth all men to serue the Lord, who hath
made vs to enter into his Courts, and assemblies
to praise his name.*



LL people that on earth doe dwell, sing



3 The Lord ye know is God indeed,
without our aide he did vs make:
We are his flocke, he doth vs feed,
and for his sheepe he doth vs take.

4 O enter then his gates with praise,
approch with ioy his courts vnto:
Prayle, laud and bleffe his name alwaies,
for it is seemely so to doe.

5 For why the Lord our God is good,
his mercy is for euer sure,
His truth at all times firmly stood,
and shall from age to age endure.

Another of the same by R. J. V.

Sing this as the 68. Psalme.

IN God the Lord be glad and light,
praise him throughout the earth:
Serue him and come before his sight
with singing and with mirth.

2 Know that the Lord our God he is,
that did vs make and keepe:
Not we our selues, for we are his
owne flocke and pasture sheepe.

3 O enter then his gates alwaies,
giue thanks within the same:
Within his Courts set forth his praise,
and laud his holy name.

4 For why? the goodnesse of the Lord
for euermore doth raigne:
For age to age throughout the world
his truth doth still remaine.

Misericordiam. Psal. Cj. N.

*Dauid describeth what gouernment he will obserue
in his house and kingdome, by rooting out the wick-
ed, and cherishing the godly persons.*

Sing this as the 81. Psalme.

IMercy will and iudgement sing
O Lord God vnto thee:

2 And wisely doe in perfect way,
vntill thou come to me.
And in the midst of my house walke,
in purenesse of my spirit:
3 And I no kind of wicked thing
will set before my sight.

I hate their works that fall away,
it shall not cleaue to me:
4 From me shall part the froward heart,
none euill will I see.

5 Him will I stroy that slandereth
his neighbour priuily:
The lofty heart I cannot beare,
nor him that looketh hie.

6 Mine eyes shall be on them, within
the land that faithfull be,
In perfect way who walketh, shall
be seruant vnto me.

7 I will no guilefull person haue
within my house to dwell,
And in my presence he shall not
remain that lies doth tell.

8 Betimes I will destroy euen all
the wicked of the land:

That I may from Gods City cut
the wicked workers hand.

Domine exaudi, Psal. Cij. I. H.

*It seemeth that this prayer was appointed to the
faithfull to pray in the captivity of Babylon. A
consolation for the building of the Church, where-
of followeth the praise of God to be published vn-
to all posterities. The conversion of the Gentiles,
and the stabilitie of the Church.*

Sing this as the 67. Psalme.

O Heare my prayer Lord, and let
my crie come vnto thee,

2 In time of trouble doe not hide
thy face away from me.

3 Incline thine eares to me, make haste
to heare me when I call:

For as the smoake doth fade, so doe
my dayes consume and fall.

4 And as a harth my bones are burnt,
my heart is smitten dead:

And wither as the grasse, that I
forget to eate my bread.

5 By reason of my groning voyce,
my bones cleaue to my skin:

6 As Pellican in wildernesse,
such case now am I in.

And as an Owle in desert is,
loe I am such a one:

7 I watch, and as a sparrow on
the house top am alone.

8 Loe daily in reprochfull wise,
mine enemies doe me scorne:

And they that doe against me rage,
against me they haue sworne.

9 Surely with ashes as with bread,
my hunger I haue fild:

And mingled haue my drinke with teares,
that from mine eyes haue stild.

10 Because of thy displeasure Lord,
thy wrath and thy disdain:

For thou hast lifted me aloft,
and cast me downe againe.

11 The dayes wherein I passe my life,
are like the fleeting shade:

And I am withered like the grasse,
that soone away doth fade.

12 But thou O Lord for euer dost
remain in steady place:

And thy remembrance euer doth
abide, from race to race.

The second part.

13 Thou wilt arise, and mercy thou

to Sion wilt extend:

The time of mercy, now the time
fore-set is come to end.

14 For euen in the stones thereof
thy seruants doe delight:

And on the dust thereof they haue
compassion in their sprite.

15 Then shall the heathen people feare
the Lords most mighty name:

And all the Kings on earth shall dread
thy glory and thy fame.

16 Then when the Lord the mighty God
again shall Sion reare:

And then when he most nobly in
his glory shall appeare.

17 To prayer of the desolate
when he him selfe shall bend,
When he shall not disdain vnto
their prayers to attend.

18 This shall be written for the age
that after shall succeed:

The people yet vncreated,
the Lords renowne shall spread.

19 For he from his hie sanctuary,
hath looked downe below:

And out of heauen hath the Lord
beheld the earth also.

20 That of the mourning captiue he
might heare the wofull crie:

And that he might deliuer those,
that damned are to die.

21 That they in Sion may declare
the Lords most holy name:

And in Ierusalem set forth
the praises of the same.

22 Then when the people of the land,
and kingdomes with accord

Shall be assembled for to doe
their seruice to the Lord.

The third part.

23 My former force of strength he hath
abated in the way:

And shorter he did cut my dayes,
thus I therefore did say.

24 My God in midst of all my dayes,
now take me not away:

Thy yeeres indure eternally
from age to age for aye.

25 Thou the foundation of the earth
before all times hast laid:

And Lord the heauens are the worke,
which thine owne hands haue made.

26 Yea they shall perish and decay,
but thou shalt tarry still:

And they shall all in time waxe old,
euen as a garment will.

27 Thou as a garment shalt them change,
and changed shall they be:

But thou dost still abide the same,
thy yeeres doe neuer flee.

28 The children of thy seruants shall
continually endure:

And

And in thy fight their happy seede
for euer shall stand sure.

Benedic anima mea. Psal. Ciiij. T.S.

The Prophet prouoketh men and Angels, and all creatures to praise the Lord for his fatherly mercies, in deliuerance of his people from euils, in his providence ouer all things, and in the preservation of the faithfull.

MY soule giue laud vnto the Lord,
my spirit shall doe the same:
And all the secrets of my heart,
praise ye his holy name.

2 Giue thanks to God for all his gifts,
shew not thy selfe vnkind,
And suffer not his benefites,
to slip out of thy mind.

3 That gaue thee pardon for thy faults,
and thee restord againe
From all thy weake and fraile disease,
and heald thee of thy paine.

4 That did redeme thy life from death,
from which thou couldst not flee:
His mercy and compassion both,
he did extend to thee.

5 That fild with goodnesse thy desire,
and did prolong thy youth:
Like as the Eagle cast's her bill,
whereby her age renueth.

6 The Lord with iustice doth repay
all such, as be oppress'd:
So that their sufferings and their wrongs
are turned to the best.

7 His waies and his commandements
to Moses he did shew:
His counsell and his valiant acts
the Israelites did know.

8 The Lord is kind and mercifull
when sinners doe him grieve:
The slowest to conceiue a wrath,
and readiest to forgieue.

9 He chides not vs continually,
though we be full of strife:
Nor keeps our faults in memory,
for all our sinfull life.

10 Nor yet according to our sinnes,
the Lord doth vs regard:
Nor after our iniquities,
he doth vs not reward.

11 But as the space is wondrous great,
twixt earth and heauen above:
So is his goodnesse much more large
to them, that doe him loue.

12 God doth remoue our sinnes from vs,
and our offences all:
As farre as is the Sunne-rising
full distant from his fall.

The second part.

13 And looke what pitie parents deare,
vnto their children beare:
Like pitie beareth God to such,
as worship him in feare.

14 The Lord that made vs knoweth our shape
our mould and fashon iust:

How weake and fraile our nature is,
and how we be but dust.

15 And how the time of mortall men
is like the withering hay,
Or like the flower right faire in field,
that fades full soone away.

16 Whose glosse and beauty stormy winds
doe vtterly disgrace:
And makes that after their assaults,
such blossomes haue no place.

17 But yet the goodnesse of the Lord
with his shall euer stand:
Their childrens children doe receiue
his righteousnesse at hand.

18 I meane which keepe his couenant
with all their whole desire;
And not forget to doe the thing,
that he doth them require.

19 The heauens high are made the seat,
and foot-stoole of the Lord,
And by his power imperiall;
he gouernes all the world.

20 Yee Angels which are great in power,
praise ye and blesse the Lord,
Which to obey and doe his will
immediately accord.

21 Ye noble hoasts and ministers,
cease not to laud him still,
Which ready are to execute
his pleasure and his will.

22 Yea all his works in euery place,
praise yee his holy name,
My heart, my mind and eke my soule,
praise yee also the same.

Benedic anima. Psal. Ciiij. W.K.

A thanksgiving for the creation of the world and gouernment of the same, by his marueilous providence; also a Prayer against the wicked, who are occasions, that God diminisheth his blessings.

MY soule praise the Lord, speake good of
his name, O Lord our great God, how dost
thou appeare, so passing in glory that great is
thy fame? honor and maiesty in thee shine most
cleare, 2. with light as a robe thou hast thee be-
clad, whereby all the earth thy greatnesse may
see, the heauens in such sort, thou also hast
spread, that it to a curtaine compared may be.

His

3 His chamber beames lie,
in the clouds full sure,
Which as his chariots,
are made him to beare:
And there with much swiftnesse
his course doth endure,
Vpon the wings riding
of winds in the aire.
4 He maketh his spirits
as Heralds to goe,
And lightning to serue
we see also prest,
His will to accomplish
they run to and fro,
To saue or consume things,
as seemeth him best.
5 He grounded the earth
so firmly and fast,
That it once to moue
none shall haue such power.
6 The deepe a faire couering,
for it made thou hast,
Which by his owne nature
the hills would deuoure,
7 But at thy rebuke,
the waters do flie,
And so giue due place,
thy words to obey,
At thy voyce of thunder,
so fearefull they be,
That in their great raging,
they haste soone away.
8 The mountaines full high,
they then vp ascend,
If thou dost but speake,
thy word they fulfill,
So likewise the vallies,
most quickly descend,
Where thou them appointest
remain they doe still,
9 Their bounds thou hast set
how farre they shall runne,
So as in their rage,
not that passe they can,
For God hath appointed
they shall not returne,
The earth to destroy more,
which made was for man.

The second part.

10 He sendeth the springs
to strong streames or lakes.
Which runne doe full swift,
among the huge hills,
11 Where both the wilde asses,
their thirst oft-times slakes,
And beasts of the mountaines,
thereof drinke their fill.
12 By these pleasant springs
of fountaines full faire,
The foules of the aire
abide shall and dwell,
Who moued by nature,
to hop here and there,
Amon the greene branches

their songs shall excell.

13 The mountaines to moist
the cloudes he doth vse,
The earth with his workes
is wholly repleat.
14 So as the bruit cattell
he doth not refuse,
But grasse doth prouide them,
and hearbe for mans meate.
15 Yea bread, wine and oyle,
he made for mans sake,
His face to refresh,
and heart to make strong:
16 The Cedars of Liban,
this great Lord did make,
Which trees he doth nourish,
that grow vp so long.
17 In these may birds build,
and make there their nest:
In Firre trees the storkes,
remaine and abide.
18 The hie hills are succours,
for wilde Goates to rest,
And eke the rocke stony,
for Conies to hide.
19 The Moone then is set
her seasons to runne,
The dayes from the nights,
therby to discerne,
And by the descending
also of the Sunne,
The cold from heate alway
thereby we doe learne.
20 When darkenesse doth come
by Gods will and power,
Then creepe forth doe all
the beasts of the wood.
21 The Lions range roaring
their prey to deuoure:
But yet it is thou Lord,
which giuest them food,
22 As soone as the Sunne
is vp they retire,
To couch in their dens
then are they full faine,
23 That man to his worke may,
as right doth require,
Till night come and call him,
to take rest againe.

The third part.

24 How sundry O Lord,
are all thy works found!
With wisdom full great
they are indeed wrought:
So that the whole world,
of thy praise doth found,
And as for thy riches,
they passe all mens thoughts.
25 So is the great sea
which large is and broad,
Where things that creepe swarme,
and beasts of each sort.
26 There both mighty ships sayle,
and some lie at roade:

The

The whale huge and monstrous
there also doth sport.

27 All things on thee wait,
thou dost them relieue,
And thou in due time,
full well dost them feed,
28 Now when it doth please thee,
the same so to giue,
They gather full gladly,
those things that they need,
Thou openest thy hand,
and they find such grace,
That they with good things,
are filled we see.
29 But sore are they troubled
if thou turne thy face,
For if thou their breath take,
vile dust then they be.

30 Againe, when thy spirit
from thee doth proceed,
All things to appoint,
and what shall ensue,
Then are they created,
as thou hast decreed,
And dost by thy goodnesse
the drie earth reue.

31 The praise of the Lord
for euer shall last,
Who may in his works,
by right well reioyce:
32 His looke can the earth make
to tremble full fast,
And likewise the mountaines
to smoake at his voyce.

33 To this Lord and God
will sing I alwaies,
So long as I liue,
my God praise will I:
34 Then am I most certaine,
my words shall him please:
I will reioyce in him,
to him will I crie:
35 The sinners O Lord
consume in thine ire,
And eke the peruerse,
them roote out with shame:
But as for my soule now,
let it still desire,
And say with the faithfull
praise ye the Lords name.

Confitemini Domino. Psal. Cv. N.

*He praiseth the singular goodnes of God, for choosing
a peculiar people to himselfe, neuer ceasing to doe
them good, euen for his promise sake.*

Sing this as the 65. Psalme.

Give praises vnto God the Lord
and call vpon his name:
Among the people eke declare,
his works to spread his fame.
2 Sing ye vnto the Lord I say,
and sing vnto him praise,
And talke of all his wondrous works,

that he hath wrought alwaies.

3 In honour of his holy name
reioyce with one accord,
And let the hearts also reioyce,
of them that seeke the Lord.
4 Seeke yee the Lord, and seeke the strength
of his eternall might,
And seeke his face continually,
and presence of his fight.
5 The wondrous works that he hath done,
keepe still in mindfull heart,
Ne let the iudgement of his mouth
out of your mind depart.
6 Yee that of faithfull Abraham,
his seruant are the seed,
Yee his elect, the children that
of Iacob doe proceede.
7 For he, he onely is I say,
the mighty Lord our God:
And his most righteous iudgements are
through all the earth abroad.
8 His promise and his couenant,
which he hath made to his,
He hath remembred euermore
to thousands of degrees.

The second part.

9 The couenant, which he hath made
with Abraham long agoe,
And faithfull oath, which he hath sworne
to Isaac also.
10 And did confirme, the same for law
that Iacob should obey,
And for eternall couenant,
to Israel for aye.
11 When thus he said, loe I to you
all Canaan land will giue:
The lot of your inheritance,
wherein your seede shall liue.
12 Although the number at that time
did very small appeare,
Yea very small, and in the land
they then but strangers were.
13 While yet they walkt from land to land
without a sure abode,
And while from sundry kingdomes they
did wander all abroad.
14 And wrong at no oppressors hands
he suffered them to take,
But euen the great and mightie kings
reproved for their sake,
15 And thus he said, touch you not those
that mine anoynted be,
Ne doe the Prophets any harme,
that doe pertaine to me.
16 He cald a dearth vpon the land,
of bread he stroide the store,
But he against the time of need
had sent a man before.
17 Euen Ioseph, which had once been sold
to liue a slaue in woe:
18 Whose secte they hurt in stocks, whose soule
the irons pierst also.

19 Vntill

- 19 Vntill the time came, when his cause
was knowne apparantly,
The mightie word of God the Lord
his faultlesse truth did trie.
- 20 The King sent and deliuered him
from prison, where he was,
The ruler of the people then
did freely let him passe.
- 21 And ouer all his house he made
him Lord, to beare the sway:
And of his substance made him haue
the rule and all the stay.
- 22 That he might to his will instruct
the Princes of the land:
And wisdomes lore his ancient men
might teach to vnderstand.
- 23 Then into the Egyptians land
came Israel also,
And Iacob in the land of Ham
did liue a stranger tho.
- 24 His people he exceedingly
in number made to flow:
And ouer all their enemies
in strength he made them grow.
- 25 Whose heart he turnd, that they with hate
his people did intreat:
And did his seruants wrongfully
abuse with false deceit.

The fourth part.

- 26 His faithfull seruant Moses then
and Aaron whom he chose,
He did command to goe to them,
his message to disclose.
- 27 The wondrous message of his signes
among them they did shew:
And wonders in the land of Ham,
then did they worke also.
- 28 Darkenesse he sent, and made it darke
in stead of brighter day,
And vnto his commission,
they did not disobey.
- 29 He turnd their waters into bloud,
he did their fishes slay,
30 Their land brought frogs euen in the place,
where their King Pharaoy lay.
- 31 He spake, and at his voyce there came
great swarmes of noysome flies:
And all the quarters of the land
were filld with crawling lice.
- 32 He gaue them cold and stony haile
in stead of milder raine:
And fierie flames within their land
he sent vnto their paine.
- 33 He smote their vines, and all their trees
whereon their figs did grow:
And all the trees within their coasts
downe did he ouerthrow.
- 34 He spake, then Caterpillars did
and Grasshoppers abound:
35 Which eate the grasse in all their land,
and fruit of all their ground.

The fifth part.

- 36 The first begotten in their land,
eke deadly did he smite:
Yea the beginning and first borne
of all their strength and might,
- 37 With gold and siluer he them brought
from Egypt land to passe:
And in the number of their tribes,
no feeble one there was.
- 38 Egypt was glad and ioyfull then,
when they did thence depart:
For terror and the feare of them
was false vpon their heart.
- 39 To shroud them from the parching heate,
a cloud he did display:
And fier he sent to giue them light,
when night had hid the day.
- 40 They asked, and he caused Quailles
to raine at their request,
And fully with the bread of heauen
their hunger he repress.
- 41 He opened then the stony rocke,
and waters gusht out,
And in the drie and parched grounds,
like riuers ran about.
- 42 For of his holy couenant,
aye mindfull was he tho:
Which to his seruant Abraham
he plighted long agoe.
- 43 He brought his people forth with mirth,
and his elect with ioy,
Out of the cruell land where they
had liu'd in great annoy.
- 44 And of the heathen men he gaue
to them the fruitfull lands,
The labours of the people eke
they took into their hands.
- 45 That they his holy statutes might
obserue for euermore:
And faithfully obey his lawes,
praise ye the Lord therefore.

Confitemini Dom. Psal. Cvj. N.

The people disperfed vnder Antiochus, doe magnifie the goodnesse of God among the repentant, and pray to be gathered from among the heathen, that they may praise his name.

Sing this as the 95. Psalme.

- P**Raise ye the Lord, for he is good,
his mercy dureth for aye,
2 Who can expresse his noble acts,
or all his praise display.
- 3 They blessed are, that iudgement keepe
and iustly doe alway,
4 With fauour of the people Lord
remember me I pray.
- And with thy sauing health O Lord,
vouchsafe to visite me,
5 That I the great felicitie
of thine elect may see.

And

And wish thy peoples ioy I may
a ioyfull minde possesse:
And may with thine inheritance
a glorying heart expresse.

6 Both we and eke our fathers all,
haue sinned euery one:
We haue committed wickednesse,
and lewdly we haue done.
7 The wonders great, which thou O Lord
hast done in Egypt land,
Our fathers though they saw them all,
yet did not vnderstand.

Nor they thy mercies multitude
did keepe in thankfull minde:
But at the sea, yea the red sea,
rebelled most vnkind.
8 Neuerthelesse he saued them,
for honour of his name:
That he might make his power knowne,
and spread abroad with fame.

9 The red sea he did then rebuke,
and forthwith it was dride:
And as in wildernesse, so through
the deepe he did them guide.
10 He saued them from cruell hand
of their despightfull foe,
And from the Enemies hand he did
deliuer them also.

The second part.

11 The waters their oppressors whelmd,
not one was left aliue:
12 Then they belieu'd his words, and praise
in songs they did him giue.
13 But by and by vnthankfully,
his words they cleane forgot:
And for his counsell and his will,
they did neglect to wait.

14 But lusted in the wildernesse,
with fond and greedie lust:
And in the desert tempted God,
the stay of all their trust.
15 And then their wanton minds desire,
he suffered them to haue:
But wasting leannesse therewithall,
into their soules he gaue.

16 Then when they lodged in their tents,
at Moses they did grutch:
Aaron the holy of the Lord,
so did they enuie much.
17 Therefore the earth did open wide,
and Dathan did deuoure:
And all Abirams companie
did couer in that houre.

18 In their assemblie kindled was
the hot consuming fire:
And wasting flames did then burne vp
the wicked in his ire.

19 Vpon the hill of Horeb they
an Idoll Calfe did frame:
And there the molten Image they
did worship of the same.

20 Into the likenesse of a Calfe,
that feedeth on the grasse:
Thus they their glorie turn'd, and all
their honour did deface,
21 And God their only Saviour,
vnkindly they forgot:
Which many great and mightie things,
in Egypt land had wrought.

The third part.

22 And in the land of Ham for them
most wondrous works had done:
And by the red sea dreadfull things
performed long ago.
23 Therefore for their so shewing them
forgetfull and vnkind,
To bring destruction on them all,
he purposed in his minde.

Had not his chosen Moses stood
before him in the breake,
To turne his wrath, lest he on them
with slaughter should him wreake,
24 They did despise the pleasant land,
that he behight to giue:
Yea and the words that he had spoke,
they did no whit belieue.

25 But in their tents with grudging hearts
they wickedly repinde:
Nor to the voyce of God the Lord,
they gaue an hearkning minde.
26 Therefore against them lifted he,
his strong reuenging hand,
Them to destroy in wildernesse,
e're they should see the land.

27 And to destroy their seed among
the Nations with his rod:
And through the Countries of the world
to scatter them abroad.
28 To Baal Peor then they did
adioyne themselues also,
And ate the offerings of the dead,
so they forsooke them tho.

29 Thus with their owne inuentions
his wrath they did prouoke:
And in his so inkindled wrath,
the plague vpon them broke.
30 But Phinees stood vp with zeale,
the sinners vile to slay:
And iudgement he did execute,
and then the plague did stay.

The fourth part.

31 It was imputed vnto him
for righteousnesse that day:

G

And

And from thenceforth so counted is;
from race to race for aye.

32 At waters eke of Meribah,
they did him angrie make,

Yea so far forth that Moses was
then punished for their sake.

33 Because they vexed his spirit so sore,
that in impatient heat

His lips spake vnadvisedly,
his feruor was so great.

34 Nor as the Lord commanded them,
they slew the people tho :

35 But were among the heathen mixt,
and learnt their works also.

36 And did their Idols serue, which were
their ruine and decay :

37 To Fiends their sonnes and daughters they
did offer vp and slay.

38 Yea with vnkindly murdering knife
the guiltlesse blood they spilt,

Yea their owne sonnes and daughters blood,
without all cause of guilt.

Whom they to Canaan Idols then
offred with wicked hand :

And so with blood of Innocents,
defiled was the land.

39 Thus were they stained with the works
of their owne filthie way :

And with their owne inuentions
a whoring they did stray.

40 Therefore against his people was
the Lords wrath kindled fore,

And euen his owne inheritance
therefore he did abhorre.

41 Into the hands of Heathen men,
he gaue them for a prey :

And made their foes their Lords, whom they
were forced to obey.

The fifth part.

42 Yea and their hatefull enemies
opprest them in the land,

And they were humbly made to stoope,
as subiects to their hand.

43 Full oftentimes from thrall had he
deliuered them before :

But with their counsels they to wrath
prouok't him euermore.

Therefore they by their wickednesse,
were brought full low to lie :

44 Yet when he saw them in distresse,
he hearkned to their crie.

45 He cald to minde his couenant,
which he to them had swore:

And by his mercies multitude,
repented him therefore.

46 And fauour he them made to finde,
before the sight of those,

That led them captiues from their land,
when erst they were their foes.

47 Saue vs O Lord, that art our God,
saue vs O Lord we pray :

And from among the heathen folke,
Lord gather vs away.

48 That we may spread the noble praise,
of thy most holy name :

That we may glorie in thy praise,
and founding of thy fame.

The Lord the God of Israel
be blest for euermore:

Let all the people say Amen,
praise ye the Lord therefore.

Confitemini Domino. Psal. Cviij. W.K.

*David exhorteth al that are redeemed by the Lord,
and gathered vnto him, to giue thanks therefore,
who by sending prosperitie and aduersitie, bring-
eth men vnto him. Therefore as the righteous
thereat reioyce, so shall the wicked haue their
mouthes stopped.*

Sing this as the 96. Psalme.

Give thanks vnto the Lord our God,
for gracious is he :

And that his mercie hath no end,
all mortall men may see.

2 Such as the Lord redeemed hath,
with thanks should praise his name :

And shew how they from foes were freed,
and how he wrought the same.

3 He gathered them forth of the lands,
that lay so farre about :

From East to West, from North to South,
his hand did finde them out.

4 They wandred in the Wildernesse,
and strayed from the way,

And found no Citie where to dwell,
that serue might for their stay.

5 Whose thirst and hunger was so great,
in these Deserts so voyd,

That faintnesse did them fore assault,
and eke their soules annoyd :

6 Then did they crie in their distresse
vnto the Lord for aide :

Who did remoue their troublous state,
according as they praide.

7 And by that way which was most right,
he led them like a guide :

That they might to a Citie goe,
and there also abide.

8 Let men therefore before the Lord,
confesse his goodnesse then :

And shew the wonders that he doth,
before the sonnes of men.

9 For he the emptie soule sustained,
whom thirst hath made to faint :

The hungrie soule with goodnesse fed,
and did them eke acquaint.

10 Such as doe dwell in darknesse deepe,
where they of death doe wair,
Fast bound to taste such troublous stormes,
as yron chaines doe threat.

The second part.

11 For that against the Lords owne words,
they sought so to rebell :
Esteeming light his counsels hie,
which doe so farre excell.
12 But when he humbled them full low,
they then fell downe with grieffe,
And none was found so much to helpe,
whereby to get reliefe.

13 Then did they crie in their distresse
vnto the Lord for aide:
Who did remoue their troublous state,
according as they praide.
14 For he from darknesse out them brought,
and from deaths dreadfull shade :
Bursting with force the yron bands,
which did before them lade.

15 Let men therefore before the Lord
confesse his kindnesse then:
And shew the wonders that he doth,
before the sonnes of men.
16 For he threw downe the gates of brasse,
and brake them with strong hand :
The yron bars he smote in two,
nothing could him withstand.

17 The foolish folke great plagues doe feelee,
and cannot from them wend :
But heape on more to those they haue,
because they doe offend.
18 Their soule so much did loath all meate,
that none they could abide :
Whereby death had them almost caught,
as they full truly tride.

19 Then did they crie in their distresse,
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.
20 For he then sent to them his word,
which health did soone restore:
And brought them from those dangers deepe,
wherein they were before.

The third part.

21 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
22 And let them offer sacrifice
with thanks and also feare :
And speake of all his wondrous works
with glad and ioyfull cheare.

23 Such as in ships or brittle barks
into the seas descend :

Their Merchandize through fearefull flouds
to compasse and to end.

24 Those men are forced to behold
the Lords works, what they be :
And in the dangerous deepe the same
most marueilous they see.

25 For at his word the stormie winde
arisech in a rage,
And stirreth vp the surges so,
as nought can them allwage.
26 Then are they lifted vp so hie,
the clouds they seeme to gaine :
And plunging downe the depth, vntill
their foules consume with paine.

27 And like a Drunkard to and fro,
now here, now there they reele :
As men with feare of wit bereft,
or had of sense no feelee.
28 Then did they crie in their distresse
vnto the Lord for aide :
Who did remoue their troublous state,
according as they praide.

29 For with his word the Lord did make
the sturdie stormes to cease :
So that the great waues from their rage,
are brought to rest and peace.
30 Then are men glad when rest is come,
which they so much do craue :
And are by him in hauen brought,
which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord
confesse his kindnesse then :
And shew the wonders that he doth
before the sonnes of men.
32 Let them in presence of the folke,
with praise extoll his name :
And where the Elders doe conuent,
there let them doe the same.

33 For running flouds to drie deserts
he doth oft change and turne :
And drieth vp as it were dust,
the springing Well and bourne.
34 A fruitfull land with pleasures deckt,
full barren he doth make :
When on their sinnes that dwell therein,
he doth iust vengeance take.

35 Again the wildernes full rude
he maketh fruit to beare :
With pleasant springs of waters cleere,
though none before were there.
36 Wherein such hungrie soules are set,
as he doth freely chuse :
That they a Citie may them build,
to dwell in for their vse,

37 That they may sow their pleasant land,
and Vineyards also plant:

To yeeld them fruit of such encrease,
as none may seeme to want.

38 They multiply exceedingly,
the Lord doth blesse them so:

Who death also their brute beaſts make,
by numbers great to grow.

39 But when the faithfull are low brought
by the oppreſſors ſtout:

And miniſhed through many plagues,
that compaſſe them about.

40 Then doth he Priace bring to ſhame,
which did them ſore oppreſſe:

And likewiſe cauſed them to erre
within the wilderneſſe.

41 But yet the poore he raiſed vp,
out of his troubles deepe,

And oft-times doth his traine augment,
much like a flock of ſheepe.

42 The righteous ſhall behold this fight,
and alſo much reioyce:

Whereas the wicked and peruerſe
with griefe ſhall ſtop their voyce.

43 But who is wiſe, that now full well
he may theſe things record:

For certainly ſuch ſhall perceiue
the kindneſſe of the Lord.

Paratum cor meum. Pſal. Cviij. N.

*David with heart and voyce praiſeth the Lord, and
aſſureth himſelfe of the promiſes of God, concer-
ning his kingdome ouer Iſrael, and his power a-
gainſt other Nations: who though hee ſeeme to
forſake vs for a time, yet he alone in the end will
caſt downe our enemies.*

Sing this as the 95. Pſalme.

O God my heart prepared is,
and eke my tongue is ſo:

I will aduance my voyce in ſong,
and giuing praiſe alſo.

2 Awake my Violl and my Harpe,
ſweet melody to make:

And in the morning I my ſelfe
right early will awake.

3 By me among the people Lord,
ſtill praiſed ſhalt thou be:

And I among the heathen folke
will ſing O Lord to thee.

4 Becauſe thy mercie Lord is great
about the heauens hie:

And eke thy truth doth reach the clouds,
within the loſtie ſkie.

5 About the ſtarrie heauens hie,
exalt thy ſelfe O God:

And Lord diſplay vpon the earth,
thy glorie all abroad.

6 That thy dearly beloued may
be ſet at libertie:

Help O my God with thy right hand,
and hearken vnto me.

7 God in his holineſſe hath ſpoke,
wherefore my ioyes abound:

Sichem I will diuide, and mete
the vale of Succoth ground.

8 And Gilead ſhall be mine owne,
Manaſſes mine ſhall be:

My head ſtrength Ephraim, and Law
ſhall Iuda giue for me.

9 Moab my waſhpot, and my ſhoe
on Edom will I throw:

Vpon the land of Paleſtine
in triumph will I goe.

10 Who ſhall into the Citie ſtrong
be guide to conduct me?

Or how, by whom, to Edom land
conciued ſhall I be?

11 Is it not thou, O God which late
hadſt vs forſaken quite:

And thou O Lord, which with our hoſt
didſt not goe forth to fight?

12 Giue vs O Lord thy ſauing aide,
when troubles doe aſſaile:

For all the helpe of man is vaine,
and can no whit auaile.

13 Through God we ſhall doe valiant acts,
and worthie of renowne:

He ſhall ſubdue our enemies,
yea he ſhall tread them downe.

Deus laudem tuam. Pſal. Cix. N.

*David being falſly accuſed by Sauls flatterers, prai-
eth God to helpe him to deſtroy his enemies, who
repreſent Iudas the traytor vnto Ieſus Chriſt,
and all like enemies of the children of God.*

Sing this as the 98. Pſalme.

I N ſpeechleſſe ſilence doe not hold,
O God, thy tongue alwaies:

O God euen thou, I ſay that art
the God of all my praiſe.

2 The wicked and the guilefull mouth
on me diſcloſed be:

And they with falſe and lying tongue
haue ſpoken vnto me.

3 They did beſet me round about
with words of hatefull ſpight:

Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they were my foes,
but then gan I to pray;

5 My good with ill, my friendlineſſe
with hate they did repay.

6 Set thou the wicked ouer him
to haue the vpper hand,

At his right hand eke ſuffer thou
his hatefull foe to ſtand.

7 When he is iudge, let him then
condemned be therein,

And let the prayers that he makes
be turned into ſinne.

8 Few be his daies, his charge also
let thou another take:
9 His children let be fatherlesse,
his wife a widow make.
10 Let his of-spring be vagabonds,
to beg and seeke their bread:
Wandering out of the wasted place,
where earst they haue been fed.

11 Let couetous Extortioners
catch all his goods and store:
And let the stranger spoile the fruits
of all his toile before.
12 Let there be none to pitie him,
let there be none at all,
That on his children fatherlesse
will let their mercie fall.

The second part.

13 And so let his posteritie
for euer be destroyd:
Their names out blotted in the age
that after shall succeed.
14 Let not his fathers wickednesse
from Gods remembrance fall:
And let not thou his mothers sinne
be done away at all.

15 But in the presence of the Lord
let them remaine for aye:
That from the earth their memorie
he may cut cleane away.
16 Sith mercie he forgot to shew,
but did pursue with spite
The troubled man, and sought to slay
the wofull hearted wight.

17 As he did cursing loue, it shall
betide vnto him so:
And as he did not blessing loue,
it shall be farre him fro.

18 As he with cursing clad himselfe,
so it like water shall
Into his bowels, and like oyle,
into his bones befall.

19 As garments let it be to him,
to couer him for aye:
And as a girdle, wherewith he
shall girded be alway.
20 Loe let the fame be from the Lord
the guerdon of my foe:
Yea and of those, that euill speake
against my soule also.

21 But thou O Lord that art my God,
deale thou I say with me:
After thy name deliuer me,
for good thy mercies be.
22 Because in depth of great distresse
I needie am and poore,
And eke within my pained breast,
my heart is wounded sore.

The third part.

23 Euen so doe I depart away,
as doth declining shade:
And as the Grasshopper, so I
am shaken off and fade.
24 With fasting long from needfull food
enfeebled are my knees:
And all her fatnesse hath my flesh
enforced been to leese.

25 And I also a vile reproch
to them was made to be:
And they that did vpon me looke,
did shake their heads at me.
26 But thou O Lord that art my God,
mine aid and succour be:
According to thy mercie Lord,
saue and deliuer me.

27 And they shal know thereby, that this
Lord is thy mightie hand:
And that thou, thou hast done it Lord,
so shall they vnderstand.
28 Although they curse with spite, yet thou
shalt blesse with louing voyce:
They shall arise and come to shame,
thy seruant shall reioyce.

29 Let them be clothed al with shame,
that enemies are to me:
And with confusion as a cloake
eke couered let them be.
30 But greatly I will with my mouth
giue thanks vnto the Lord:
And I among the multitude
his praises will record.

31 For he with help at his right hand,
will stand the poore man by:
To saue him from the man, that would
condemne his soule to dye.

Dixit Dominus. Psal. Cx. N.

*Dauid prophesieth of the power and euerlasting
kingdome of Christ, and of the Priesthood, which
should put an end to the Priesthood of Leuy.*

Sing this as the 68. Psalme.

THe Lord did say vnto my Lord,
sit thou at my right hand,
Till I haue made thy foes a stoole,
whereon thy feete shall stand.
2 The Lord shall out of Sion send
the scepter of thy might:
Amid thy mortall foes be thou
the ruler in their fight.

And in the day on which thy raigne
and power they shall see:
3 Then hereby free-will offerings shall
the people offer thee.
Yea with a holy worshipping
then shall they offer all:

Thy births dew is the dew that doth
from wombe of morning fall.

4 The Lord hath sworne, and neuer will
repent what he doth say:
By the order of Melchisedech,
thou art a Priest for aye.
5 The Lord thy God on thy right hand,
that standeth for thy stay:
Shall wound for thee the stately Kings
vpon his wrathfull day.

6 The heathen he shall iudge, and fill
the place with bodies dead:
And ouer diuers Countries, shall
in sunder smite the head.

7 And he shall drinke out of the brooke
that runneth in the way:
Therefore he shall lift vp on hie,
his royall head that day.

Confitebor tibi. Psal. Cxj. N.

*Hee giueth thanks to the Lord for his mercifull
works towards his Church, and declareth wher-
in true wisdom and right knowledge confi-
steth.*

Sing this as the 47. Psalme.

Vith heart I doe accord,
To praise and laud the Lord
in presence of the iust.

2 For great his works are found,
To search them such are bound,
as doe him loue and trust.

3 His works are glorious,
Also his righteoufnesse,
it doth endure for euer.

4 His wondrous works he would
We still remember should,
his mercie faileth neuer.

5 Such as to him loue beare,
A portion full faire,
he hath vp for them laid:

For this they shall well finde,
He will them haue in minde,
and keepe them as he said.

6 For he did not disdaine,
His works to shew them plaine,
by lightnings and by thunders:
When he the heathens land,
Did giue into their hand,
where they beheld his wonders.

7 Of all his works ensueth
Both iudgement, right, and truth,
whereto his statutes tend.

8 They are decreed sure,
For euer to endure,
which equitie doth end:

Redemption he gaue,
His people for to saue.

9 And hath also required,
His promise not to faile:

But alwaies to preuaile,
his holy name be feared.

10 Who so with heart full faine,
True wisdom would attaine,
the Lord feare and obey:
Such as his lawes doe keepe,
Shall knowledge haue full deepe,
his praise shall last for aye.

Beatus vir. Psal. Cxij. N.

*Hee praiseth the felicitie of them that feare God,
and condemneth the cursed state of the contem-
ners of God.*

Sing this as the Pater Noster.

The man is blest that God doth feare,
And that his lawes doth loue indeed,
2 His seede on earth God will vpreare,
And bleste such as from him proceed.
3 His house with good he will fulfill,
His righteoufnesse endure shall still.

4 Vnto the righteous doth arise,
In trouble ioy, in darknesse light,
Compassion is in his eyes,
And mercie alwaies in his sight.

5 Yea pitie moueth such to lend,
He doth by iudgement things expend.

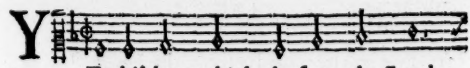
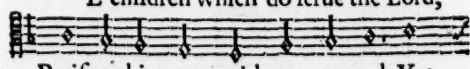
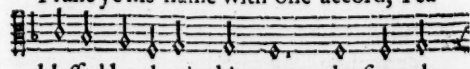
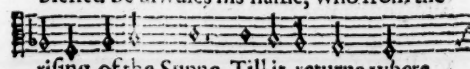
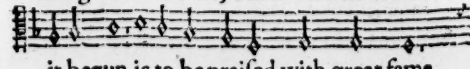
6 And surely such shall neuer faile,
For in remembrance had is he:

7 No tidings ill can make him quaille,
Who in the Lord sure hope doth see,
8 His heart is firme, his feare is past,
For he shall see his foes downe cast.

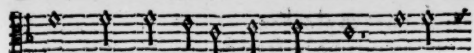
9 He did well for the poore prouide,
His righteoufnesse shall still remaine,
And his estate with praise abide:
Though that the wicked man disdaine,
10 Yea gnash his teeth thereat shall he,
And so consume his state to see.

Laudate pueri. Psal. Cxiiij. W.K.

*An exhortation to praise the Lord for his promi-
dence, in that, contrarie to the course of nature, he
worketh in his Church.*

Y
E children which do serue the Lord,

Praise ye his name with one accord, Yea

blest be alwaies his name, who from the

rising of the Sunne, Till it returne where

it begun, is to be praised with great fame.

The



The Lord all people doth surmount, as for
his glorie we may count, about the heauens
high to be: With God the Lord who may
compare, whose dwellings in the heauens
are, of such great power and force is he.

- 6 He doth abase himselfe we know,
Things to behold both here below:
And also in heauen aboue.
- 7 The needie out of dust to draw,
And eke the poore which helpe none saw,
His only mercie did him moue.
- 8 And so him set in high degree,
With Princes of great dignitie:
That rule his people with great fame.
- 9 The barren he doth make to beare,
And with great ioy her fruit to reare:
Therefore praise ye his holy name.

In exitu Israel. Psal. Cxiii. W. W.

Israels deliuerance out of Egypt, putteth vs in remembrance of Gods great mercies towards his children, and of our unthankfulness for the same.

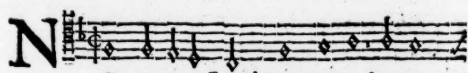
Sing this as the 59. Psalme.

- W**hen Israel by Gods addresse,
from Pharaohs land was bent,
And Jacobs house the strangers left,
and in the same traine went.
- 2 In Iuda God his glorie shewd,
his holinesse most bright:
So did the Israelites declare
his iudgement, power and might.
- 3 The sea it saw, and suddenly
as all amazd did flie:
The roling streames of Iordans floud
receded backwardly.
- 4 As Rams afraid, the mountaines skipt,
their strength did them forsake:
And as the fillie trembling Lambs,
their tops did beate and shake.
- 5 What aild the Sea, as all amazd,
so suddenly to flie:
Ye rowling waues of Iordans flouds,
why ran ye backwardly?
- 6 Why shooke ye hils as Rams afraid?
why did your strength so shake?
Why did your tops as trembling Lambs
for feare quier and quake?

- 7 O Earth confesse thy soueraigne Lord,
and dread his mightie hand:
Before the face of Iacobs God,
feare ye both sea and land.
- 8 I meane the God, which from hard rocks
doth cause maine flouds appeare:
And from the stonie flint doth make
gush out the fountaines cleere.

Non nobis Domine. Psal. Cxv. N.

The faithfull oppressed by Idolatrous Tyrants, promise that they will be mindfull of so great a benefit, if it would please God to heare their prayer, and deliuer them by his omnipotent power.



Or vnto vs Lord, not to vs, but to
thy name giue praise, both for thy mercie
and thy truth, that are in thee alwaies.

2. Why shall the heathen scornors say, where
is their God become? 3. Our God in hea-
uen is, and what he will, that hath he done.

- 4 Their Idols siluer are and gold,
workes of mens hands they be:
- 5 They haue a mouth, and doe not speake,
and eyes and doe not see.
- 6 They haue eke eares ioyn'd to their heads,
and doe not heare at all:
And noses eke they formed haue,
and doe not smell withall.
- 7 And hands they haue and handle not,
and feet and doe not goe:
- 8 A throat they haue, yet through the same
they make no sound to blow.
Those that make them are like to them,
and those whose trust they be:
- 9 O Israel trust in the Lord,
their helpe and shield is he.
- 10 O Aarons house trust in the Lord,
their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,
their helpe and shield is he.
- 12 The Lord hath mindfull been of vs,
and will blesse vs also:
On Israel, and on Aarons house,
his blessings he will show.
- 13 Them that be fearers of the Lord,
the Lord will blesse them all:

Euen he will blesse them euery one,
the great and eke the small.

14 To you I say the louing Lord
will multiplie his grace:

To you and to the children, that
shall follow of your race.

15 Ye are the blessed of the Lord,
euen of the Lord I say:

Which both the heauen and the earth
hath made, and set in stay.

16 The heauens, yea the heauens hie
belong vnto the Lord:

The earth vnto the sonnes of men
he gaue of free accord.

17 They that be dead, doe not with praise
set foorth the Lords renowne:

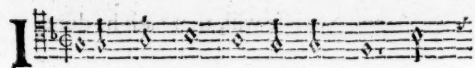
Nor any that into the place
of silence doe goe downe.

18 But we will praise the Lord our God,
from henceforth and for aye:

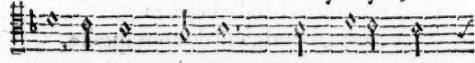
Sound ye the praises of the Lord,
praise ye the Lord I say.

Dilexi quoniam. Psal. Cxvj. N.

*David being in great danger of Saul in the desert
of Maon, perceiving the great and inestimable
loue of God toward him, magnifieth such great
mercies, and protesteth that he will be thankful
for the same.*



Loue the Lord because my voyce, and



prayer heard hath he. 2. When in my daies



I cald on him, he bowd his eare to me.

3 Euen when the snares of cruell death
about beset me round:

When paines of hell me caught, and when
I woe and sorrow found.

4 Vpon the name of God my Lord,
then did I call and say:

Deliuier thou my soule O Lord,
I doe thee humbly pray.

5 The Lord is very mercifull,
and iust he is also:

And in our God compassion
doth plentifully flow.

6 The Lord in fastie doth preferue
all those that simple be:

I was in wofull miserie,
and he relieued me.

7 And now my soule, sith thou art safe,
returne vnto thy rest:

For largely loe the Lord to thee
his bountie hath exprest.

8 Because thou hast deliuered
my soule from deadly thrall:

My moistened eyne from mournfull teares,
my sliding feet from fall.

9 Before the Lord I in the land
of life, will walke therefore:

10 I did beleue, therefore I spake,
for I was troubled sore.

The second part.

11 I said in my distresse and feare,
that all men lyars be:

12 What shall I pay the Lord for all
his benefites to me?

13 The wholesome cup of sauing health
I thankfully will take,
And on the Lords name I will call,
when I my prayer make.

14 I to the Lord will pay my vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight.

15 Right deare and precious in his sight,
the Lord doth aye esteeme
The death of all his holy ones,
what euer men doe deeme.

16 Thy seruant Lord, thy seruant loe,
I doe my selfe confesse:
Son of thy handmaid, thou hast broke
the bonds of my distresse.

17 And I will offer vp to thee
a sacrifice of praise:
And I will call vpon the name
of God the Lord alwaies.

18 I to the Lord will pay the vowes,
that I haue him behight:
Yea euen at this present time,
in all his peoples fight.

19 Yea in the Courts of Gods owne house,
and in the midst of thee,

O thou Ierusalem I say,
wherefore the Lord praise ye,

Laudate Dominum. Psal. Cxvij. N.

*He exhorteth the Gentiles to praise God, because he
hath accomplished as well to the as to the Iewes,
the promise of life euerlasting by Iesus Christ.*

Sing this as the 98. Psalme.

O All ye Nations of the world,
praise ye the Lord alwaies:
And all ye people euery where,
set foorth his noble praise:

2 For great his kindnesse is to vs,
his truth endures for aye:

Wherefore praise ye the Lord our God,
praise ye the Lord I say.

Con-

Confitemini Dom. Psal. Cxviij. N.

David reiected of Saul and of the people, at the time appointed obtained the kingdom, for the which hee biddeth all men that feare the Lord to be thankfull: vnder whose person Christ is liuely set forth, who should be of his people reiected.

Sing this as the 84. Psalme.

O giue ye thanks vnto the Lord,
for gracious is hee:

Because his mercie doth endure
for euer towards thee.

2 Let Israel confesse and say,
his mercie dureth for aye:

3 Now let the house of Aaron say,
his mercie dureth for aye.

4 Let all that feare the Lord our God,
euen now confesse and say:

The mercie of the Lord our God
endureth still for aye.

5 In trouble and in heauinesse,
vnto the Lord I ride:

Which louingly heard me at large,
my sute was not denide.

6 The Lord himselfe is on my side,
I will not stand in doubt:

Nor feare what man can doe to me,
when God stands me about.

7 The Lord doth take my part with them
that helpe to succour me:

Therefore I shall see my desire
vpon mine encmie.

8 Better it is to trust in God,
then in mans mortall seed:

9 Or to put confidence in Kings,
or Princes in our need.

10 All Nations haue inclosed me,
and compassed me round:

But in the name of God shall I
mine enemies confound.

11 They kept me in on euery side,
they kept me in I say:

But through the Lords most mightie name,
I shall worke their decay.

12 They came about me all like Bees,
but yet in the Lords name

I quencht their thornes that were on fire,
and will destroy the same.

The second part.

13 Thou hast with force thrust fore at me,
that I indeed might fall:

But through the Lord I found such helpe,
that they were vanquishd all.

14 The Lord is my defence and strength,
my ioy, my mirth, my song:

He is become for me indeed,
a Sauour most strong.

15 The right hand of the Lord our God
doth bring to passe great things:

He causeth voyce of ioy and health,
in righteous mens dwellings.

16 The right hand of the Lord doth bring
most mightie things to passe:

His hand hath the preheminence,
his force is as it was.

17 I will not die, but euèr liue
to vtter and declare

The Lord his might and wondrous power,
his works and what they are.

18 The Lord himselfe hath chastened,
and hath corrected me:

But hath not giuen me ouer yet
to death, as ye may see.

19 Set open vnto me the gates
of truth and righteoulnesse,

That I may enter into them,
the Lords praise to confesse.

20 This is the gate euen of the Lord,
which shall not to be shut:

But good and righteous men alway
shall enter into it.

The third part.

21 I will giue thanks to thee O Lord,
because thou hast heard me,

And art become most louingly
a Sauour vnto me.

22 The stone, which ere this time among
the builders was refused,

Is now become the corner-stone,
and chiefly to be vsed.

23 This was the mightie worke of God,
this was the Lords owne fact:

And it is marueilous to behold
with eyes that noble act.

24 This is the ioyfull day indeed,
which God himselfe hath wrought:

Let vs be glad and ioy therein,
in heart, in minde, in thought.

25 Now helpe vs Lord and prosper vs,
we wish with one accord:

26 Blessed be he, that comes to vs
in the name of the Lord.

27 God is the Lord that shewes vs light,
binde ye therefore with cord

Your sacrifice to the Altar,
and giue thanks to the Lord.

28 Thou art my God, I will confesse
and render thanks to thee:

Thou art my God, and I will praise
thy mercie towards me.

29 O giue ye thanks vnto the Lord,
for gracious is he:

Because his mercie doth endure
for euer towards me.

Beati

Beati immaculati. Psal. CXIX. W.W.

The Prophet wonderfully commendeth Gods law, wherein he cannot satisfie himselfe, nor expresse sufficiently his affection therunto, adding notable complaints and consolations meete for the faithfull to haue both in heart and voice; and in the Hebrew every eight verses begin with one letter of the Alphabet.

B

Lessed are they that perfect are, and
pure in minde and heart: whose liues and
conuersation from Gods lawes neuer start.

2 Blessed are they that giue themselues, his sta-
tures to obserue: seeking the Lord with all
their hearts, and neuer from him swerue.

3 Doubtlesse such men goe not astray,
nor doe no wicked thing:

Which stedfastly walke in his way,
without any wandring.

4 It is thy will and commandement,
that with attentiuue heed
Thy noble and diuine precepts
we learne and keepe indeed.

5 Oh would to God it might thee please
my waies so to addresse,

That I might both in heart and voyce,
thy lawes keepe and confesse.

6 So should no shame my life attainr,
whilst I thus set mine eyes:
And bend my minde alwaies to muse
on thy sacred decrees.

7 Then will I praise with vpriight heart,
and magnifie thy name:

When I shall learne thy iudgements iust,
and likewise proue the same.

8 And wholly will I giue my selfe
to keepe thy lawes most right:
Forfake me not for euer Lord,
but shew thy grace and might.

BETH. *The second part.*

BY what meanes may a young man best
his life learne to amend?
If that he marke and keepe thy word,
and therein his time spend.

10 Vnfaignedly I haue thee sought,
and thus seeking abide:
O neuer suffer me O Lord,
from thy precepts to slide.

11 Within my heart and secret thoughts
thy words I haue hid still:
That I might not at any time
offend thy godly wil.

12 We magnifie thy name O Lord,
and praise thee euermore:
Thy statutes of most worthie fame,
O Lord teach me therefore.

13 My lips haue neuer ceast to preach,
and publish day and night
The iudgements all, which did proceed
from thy mouth full of might.

14 Thy testimonies and thy waies
please me no lesse indeed,
Then all the treasures of the earth,
which worldlings make their meed.

15 Of thy precepts I will still muse,
and thereof frame my talke:

As at a marke so will I aime,
thy waies how I may walke.

16 My only ioy shall be so fixt,
and on thy lawes so set:
That nothing can me so farre blind,
that I thy words forget.

GIMEL. *The third part.*

GRant to thy seruant now such grace,
as may my life prolong:

Thy holy word then will I keepe,
both in my heart and tongue.

18 Mine eyes which were dim and shut vp,
so open and make bright,
That of thy law and maruailous works
I may haue the cleere fight.

19 I am a stranger in this earth,
wandring now here now there:

Thy word therefore to me disclose,
my foot-steps for to cleere:

20 My soule is rauisht with desire,
and neuer is at rest:

But seekes to know thy iudgements hie,
and what may please thee best.

21 The proud men and malicious
thou hast destroyd each one:

And cursed are such as doe not
thy hefts attend vpon.

22 Lord turne from me rebuke and shame,
which wicked men conspire:

For I haue kept thy couenants,
with zeale as hot as fire.

23 The Princes great in counsell fate,
and did against me speake:

But then thy Seruant thought, how he
thy statutes might not breake:

24 For why? thy couenants are my ioy,
and my hearts great solace:
They serue in stead of counsellors,
my matters for to passe.

DALETH. *The fourth part.*

I Am alas as brought to graue,
and almost turn'd to dust:
Restore therefore my life againe,
as thy promise is iust.

26 My waies when I acknowledged,
with mercie thou didst heare:
Heare now ctsfoones and me instruct,
thy lawes to loue and feare.

27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate
and lay them vp in store.

28 My soule I feele so sore opprest,
that it melteth for griefe:
According to thy word therefore,
haſt Lord to ſend reliefe.

29 From lying and deceitfull lips,
let thy grace me defend:
And that I may learne to loue thee,
thy holy law me ſend.

30 The way of truth both ſtraight and ſure,
I haue choſen and found:
I ſet thy iudgements me before,
which keepe me ſafe and ſound.

31 Since then O Lord I forſt my ſelfe,
thy couenants to embrace:
Let me therefore haue no rebuke,
nor check in any caſe.

32 Then will I runne with ioyfull cheare,
where thy word doth me call:
When thou haſt ſet my heart at large,
and rid me out of thrall.

HE *The fifth part.*

I Nſtruct me Lord in the right trade
of thy ſtatutes diuine:
And it to keepe euen to the end,
my heart I will encline.

34 Grant me the knowledge of thy law,
and I ſhall it obey:
With heart and minde and all my might,
I will it keepe I ſay.

35 In the right path of thy precepts,
guide me Lord I require:
None other pleaſure doe I wiſh,
nor greater thing deſire.

36 Incline my heart thy lawes to keepe,
and couenants to embrace:
And from all filthie auarice,
Lord ſhield me with thy grace.

37 From vaine deſire and worldly luſts
turne back mine eyes and ſight:

Giue me the ſpirit of life and power,
to walke thy waies aright.

38 Confirm thy gracious promiſe Lord,
which thou haſt made to me:
Which am thy ſeruant and doe loue,
and feare nothing but thee.

39 Reproach and ſhame which I doe feare,
from me O Lord expell:
For thou doſt iudge with equitie,
and therein doſt excell.

40 Behold my hearts deſire is bent,
thy lawes to keepe for aye:
Lord ſtrengthen me ſo with thy grace,
that it performe I may.

VAV. *The ſixth part.*

T Hy mercies great and manifold,
let me obtaine O Lord:
Thy ſauing health let me enjoy,
according to thy word.

42 So ſhall I ſtop the ſlandrous mouthes
of lewd men and vniuſt:
For in thy faithfull promiſes,
ſtands my comfort and truſt.

43 The word of truth within my mouth
let euer ſtill be preſt:
For in thy iudgements wonderfull,
my hope doth ſtand and reſt.

44 And whilſt that breath within my breaſt,
doth naturall life preferue:
Yea till this world ſhall be diſſolu'd,
thy law I will obſerue.

45 So walke will I as ſet at large,
and made free from all dread:
Be cauſe I ſought how for to keepe
thy precepts and thy reade.

46 Thy noble acts I will deſcribe,
as things of moſt great fame:
Euen before Kings I will them blaze,
and ſhrinke no whit for ſhame.

47 I will reioyce then to obey
thy worthy heſts and will:
Which euermore I haue lou'd beſt,
and ſo will loue them ſtill.

48 My hands I will liſt to thy lawes,
which I haue dearly fought:
And praetiſe thy commandements
in will, in deed, in thought.

ZAIN. *The ſeuenth part.*

T Hy promiſe, which thou mad'ſt to me
thy ſeruant, Lord remember:
For therein haue I put my truſt,
and confidence for euer.

50 It is my comfort and my ioy,
when troubles me affaile:
For were my life not by thy word,
my life would ſoone me faile.

- 51 The proud and such as God contemne,
still made of me a scorn:
Yet would I not thy Law forsake,
as he that were forlorne.
- 52 But call to minde Lord thy great works,
shew'd to our Fathers old:
Whereby I felt the ioyes surmount
my grieue an hundred fold.
- 53 But yet alas for feare I quake,
seeing how wicked men
Thy law forsooke, and did procure
thy iudgements, who knoweth when.
- 54 And as for me I fram'd my songs,
thy statutes to exalt:
When I among the strangers dwelt,
and thoughts gan me assault.
- 55 I thought vpon thy name O Lord
by night, when others sleepe:
As for thy Law I it obey,
and euer will it keepe.
- 56 This grace I did obaine, because
thy covenants sweet and deare,
I did embrace and also keepe,
with reuerence and with feare,

HETH. The eighth part.

- O God which art my part and lot,
my comfort and my stay,
I haue decreed and promised,
thy law to keepe alway.
- 58 Mine earnest heart did humbly sue,
in presence of thy face:
As thou therefore hast promised,
Lord grant me of thy grace.
- 59 My life I haue examined,
and tride my secret heart:
Which to thy statutes caused me,
my feet straight to conuert.
- 60 I did not stay nor linger long,
as they that slothfull are:
But hastily thy lawes to keepe,
I did my selfe prepare.
- 61 The cruell bands of wicked men
haue made of me their pray:
Yet would I not thy lawes forget,
nor from thee goe astray.
- 62 Thy righteous iudgement toward me,
so great is and so hig:
That euen at midnight I will rise,
thy name to magnifie.
- 63 Companion am I to all them,
which feare thee in their heart:
And neither will for loue nor dread,
from thy commandments start.
- 64 Thy mercies Lord most plenteously
doe all the world fulfill:
O teach me how I may obey
thy statutes and thy will.

TETH. The ninth part.

- According to thy promise Lord,
so haue thou with me dealt:
For of thy grace in sundry sorts,
haue I thy seruant felt.
- 66 Teach me to iudge alwaies aright,
and giue me knowledge sure:
For certainly beleue I doe,
that thy precepts are pure.
- 67 Ere thou didst touch me with thy rod,
I err'd and went astray:
But now I keepe thy holy word,
and make it all my stay.
- 68 Thou art both good and gracious,
and giu'st most liberally:
Thine ordinances how to keepe,
therefore O Lord teach me.
- 69 The proud and wicked men haue forg'd
against me many a lie:
Yet thy commandments still obserue
with all my heart will I.
- 70 Their harts are swolne with worldly wealth,
as grease so are they fat:
But in thy law I doe delight,
and nothing seeke but that.
- 71 O happy time, may I well say,
when thou didst me correct!
For as a guide to learne thy lawes,
thy rods did me direct.
- 72 So that to me thy word and law,
is dearer manifold,
Then thousands great of siluer and gold,
or ought that can be told.

IOD. The tenth part.

- Seeing thy hands haue made me Lord,
to be thy creature:
Grant knowledge likewise how to learne
to put thy lawes in vre.
- 74 So they that feare thee shall reioyce,
when euer they me see:
Because I haue learn'd by thy word,
to put my trust in thee.
- 75 When with thy rod the world is plagu'd,
I know the cause is iust:
So when thou dost correct me Lord,
the cause iust needs be must.
- 76 Now of thy goodnesse I thee pray,
some comfort to me send,
As thou to me thy seruant heist,
so from all ill me shend.
- 77 Thy tender mercies poure on me,
and I shall surely liue:
For ioy and consolation both,
thy law to me doth giue.
- 78 Confound the proud, whose false pretence
is me for to destroy:
But as for me thy hefts to know,
I will my selfe imploy.

79 Who so with reuerence doe thee feare,
to me let them retire:
And such as doe thy couenants know,
and them alone desire.
80 My heart without all wauering,
let on thy lawes be bent:
That no confusion come to me,
whereby I should be shent.

CAPH. *The xi. part.*

MY soule doth faint, and ceaseth not
thy sauing health to craue:
And for thy words sake still I trust,
my hearts desire to haue.
82 Mine eyes doe faile with looking for
thy word, and thus I say:
Oh when wilt thou me comfort Lord,
why dost thou thus delay.

83 As a skin-bottle in the smoake,
so am I parcht and drie:
Yet will I not out of my heart
let thy commandments slide.
84 Alas how long shall I yet liue,
before I see the houre?
That on my foes which me torment,
thy vengeance thou wilt poure.

85 Presumptuous men haue digged pits,
thinking to make me sure:
Thus contrary against thy law,
my hurt they doe procure.
86 But thy commandments are all true,
and causelesse they me grieve:
To thee therefore I doe complaine,
that thou mightst me relieue.

87 Almost they had me cleane destroyd,
and brought me quite to ground:
Yet by thy statutes I abode,
and therein succour found.
88 Restore me Lord againe to life,
for thy mercies excell:
And so shall I thy couenants keepe,
till death my life expell.

LAMED *The xij. part.*

IN heauen Lord where thou dost dwell,
thy word is stablisht sure:
And shall for all eternitie
fast grauen there endure.
90 From age to age thy truth abides,
as doth the earth witnesse:
Whose ground-woke thou hast laid so sure,
as no tongue can expresse.

91 Euen to this day we may well see
how all things perseuere:
According to thine ordinance,
for all things thee reuere.
92 Had it not been, that in thy law
my soule had comfort sought,

Long time ere now in my distresse,
I had been brought to nought.

93 Therefore will I thy precepts aye
in memorie keepe fast:
By them thou hast my life restord,
when I was at last cast.
94 No wight to me can title make,
for I am only thine:
Saue me therefore, for to thy lawes
mine eares and heart incline.

95 The wicked men doe seeke my bane,
and thereto lie in wait:
But I the while considered
thy noble acts and great.
96 I see nothing in this wide world,
at length which hath not end:
But thy commandments and thy word,
beyond all end extend.

MEM *The xij. part.*

WHat great desire and feruent loue
doe I beare to thy law:
All the day long my whole deuice
is only on thy law.
98 Thy word hath taught me far to passe
my foes in policie:
For still I keepe it as a thing
of most excellencie.

99 My teachers which did me instruct,
in knowledge I excell:
Because I doe thy couenants keepe,
and them to others tell.
100 In wisdom I doe passe also
the ancient men indeed:
And all because to keepe thy lawes
I held it aye best reed.

101 My feet I haue refrained eke
from euery euill way:
Because that I continually,
thy word might keepe I say.
102 I haue not swer'd from thy iudgements,
nor yet shrunke any dell:
For why thou hast me taught thereby,
to liue godly and well.

103 O Lord how sweet vnto my taste
finde I thy words alway?
Doubtlesse no hony in my mouth,
feele ought so sweet I may.
104 Thy lawes haue me such wisdom learn'd,
that vtterly I hate
All wicked and vngodly waies,
in euery kind of rate.

NVN *The xij. part.*

EVEN as a Lanterne to my feet,
so doth thy word shine bright:
And to my paths where'er I goe,
it is a flaming light.

H

106 I

106 I haue both sworne, and will performe
most certainly doubtlesse,
That I will keepe thy iudgements iust,
and them in life expresse.

107 Affliction hath me sore oppressd,
and brought me to deaths doore:

O Lord as thou hast promised,
so me to life restore.

108 The offerings which with heart and voice,
most frankly I thee giue,
Accept, and teach me how I may
after thy iudgements liue.

109 My soule is aye so in my hand,
that dangers me assaile:

Yet doe I not thy law forget,
nor it to keepe will faile.

110 Although the wicked laide their nets
to catch me at a bay:

Yet did I not from thy precepts
once swarue or goe astray.

111 Thy law I haue so claim'd alway,
as mine owne heritage:

And why? for therein I delight,
and let my whole courage.

112 For euermore I haue been bent
thy statutes to fulfill:

Euen so likewise vnto the end
I will continue still.

SAMECH The xv. part.

THe craftie thoughts and double hearts
I doe alwaies detest:

But as for thy law and precepts,
I lou'd them euer best.

114 Thou art my hid and secret place,
my shield of strong defence:

Therefore haue I thy promises
lookt for with patience.

115 Go to therefore ye wicked men,
depart from me anone:

For the commandments will I keepe,
of God my Lord alone,

116 As thou hast promised, so performe
that death me not assaile:

Nor let my hope abuse me so,
that through distrust I quaille.

117 Vphold me and I shall be safe,
for ought they doe or say:

And in thy statutes pleasure take
will I both night and day.

118 Thou hast trod such vnder thy feete,
as doe thy statutes breake:

For nought auails their subtiltie,
their counsell is but weake.

119 Like dross thou casts the wicked out,
where e're they goe or dwell:

Therefore can I as thy statutes
loue nothing halfe so well.

120 My flesh alas is tak'n with feare,
as though it were benumbd:
For when I see thy iudgements, straight
I am as one astond.

AIN The xvi. part.

I Doe the thing that lawfull is,
and giue to all men right:
Resigne me not to them that would
opresse me with their might.

122 But for thy seruant suretie be
in that thing that is good:
That proud men giue me not the foile,
which rage as they were wood.

123 Mine eyes with waiting are now blind,
thy health so much I craue:

And eke thy righteous promise Lord,
whereby thou wilt me saue.

124 Intreat thy seruant louingly,
and fauour to him shew:

Thy statutes of most excellencie,
teach me also to know.

125 Thy humble seruant Lord am I,
grant me to vnderstand:

How by thy statutes I may know
best, what to take in hand.

126 It is now time Lord to begin,
for truth is quite decayd:

Thy law likewise they haue transgressd,
and none against them said.

127 This is the cause wherefore I loue
thy lawes better then gold,

Or Iewels fine, which are esteem'd
most costly to be sold.

128 I thought thy precepts all most iust,
and so them laid in store:

All craftie and malicious waies
I doe abhorre therefore.

PE The xvij. part.

THy couenants are most wonderfull,
and full of things profound:
My soule therefore doth keepe them sure,
when they are tride and found.

130 When men first enter into thy word,
they finde a light most cleare:

And very Idiots vnderstand,
when they it reade or heare.

131 For ioy I haue both gap't and breath'd,
to know thy commandment:

That I might guide my life thereby,
I sought what thing it meant.

132 With mercie and compassion Lord,
behold me from aboue:

As thou art wont to behold such,
as thy name feare and loue.

133 Direct my footsteps by thy word,
that I thy will may know:

And

And neuer let iniquitie
thy seruant ouerthrow.

134 From slanderous tongues & deadly harmes
preserue and keepe me sure:

Thy precepts then I will obserue,
and put them eke in vre.

135 Thy countenance which doth surmount
the Sunne in his bright hew,

Let shine on me, and by thy law
teach me what to eschew.

136 Out of mine eyes great fLOUDS gush out,
of dreary teares and fell:

When I behold how wicked men
thy lawes keepe neuer a dell.

ZADE *The xviij. part.*

IN euery point Lord thou art iust,
the wicked though they grudge:
And when thou dost sentence pronounce,
thou art a righteous Iudge.

138 To render right and flee from guile,
are two chiefe points most hie:

And such as thou hast in thy law
commanded vs straitly.

139 With zeale and wrath I am consum'd,
and euen pinde away,

To see my foes thy word forget,
for ought that I doe may.

140 So pure and perfect is thy word,
as any heart can deeme:

And I thy seruant nothing more
doe loue, or yet esteeme.

141 And though I be nothing set by,
as one of base degree,

Yet doe I not thy hefts forget,
nor shrinke away from thee.

142 Thy righteousness Lord is most iust,
for euer to endure:

Also thy law is truth it selfe,
most constant and most pure.

143 Trouble and griefe haue seazd on me,
and brought me wondrous low:

Yet doe I still of thy precepts
delight to heare and know.

144 The righteousness of thy iudgements
doth last for euermore:

Then teach them me, for euen in them
my life lieth vp in store.

KOPH *The xix. part.*

Vith feruent heart I cald and cride,
now answere me O Lord,
That thy commandments to obserue,
I fully may accord.

146 To thee my God I make my sure,
with most humble request:

Saue me therefore, and I will keepe
thy precepts and thy heft.

147 To thee I crie euen in the morne,
before the day waxe light:

Because that I haue in thy word
my confidence whole plight.

148 Mine eyes preuent the watch by night,
and ere they call I wake:

That by deuising of thy word,
I might some comfort take.

149 Incline thine eares to heare my voyce,
and pitie on me take:

As thou wast wont, so iudge me Lord,
lest life should me forsake:

150 My foes draw neere, and doe procure
my death maliciously:

Which from thy law are far gone back,
and straid from it lewdly.

151 Therefore O Lord approach thou neere,
for need doth so require:

And all thy precepts true they are,
then help I thee desire.

152 By thy commandments I haue learn'd,
not now but long agoe:

That they remaine for euermore,
thou hast them groundd so.

RESH *The xx. part.*

MY trouble and affliction
consider and behold:

Deliuier me, for of thy law
I euer take fast hold.

154 Defend my good and righteous cause,
with speed me succour end:

From death as thou hast promised,
Lord keepe me and defend.

155 As for the wicked far they are
from hauing health and grace:

Whereby they might thy statutes know,
they enter not the trace.

156 Great are thy mercies Lord I grant,
what tongue can them attaine?

And as thou hast me iudg'd ere now,
so let me life obtaine.

157 Though many men did trouble me,
and persecute me sore:

Yet from thy lawes I neuer shrunke,
nor went awry therefore.

158 And truth it is for griefe I die,
when I these traitors see:

Because they keepe no whit thy word,
nor yet seeke to know thee.

159 Behold for I doe loue thy lawes,
with heart most glad and faine:

As thou art good and gracious Lord,
restore my life againe.

160 What thy word doth decree must be,
and so it hath been euer:

Thy righteous iudgements are also
most true, and decay neuer.

H 2

SCHIN

SCHIN

The xxi. part.

PRinces haue fought by crueltie,
causelesse to make me crouch:
But all in vaine, for of thy word
the feare did my heart touch.
162 And certainly, euen of thy word
I was more merrie and glad,
Then he which of rich spoyles and preyes
great store and plentie had.

163 As for all lyes and falsities,
I hate most and detest:
For why? thy holy lawes doe I,
about all things loue best.
164 Seuen times a day I praise the Lord,
singing with heart and voyce:
Thy righteous acts and wonderfull,
so cause me to reioyce.

165 Great peace and rest shall all such haue,
as doe thy statutes loue:
No danger shall their quiet state
impaire or once remoue.
166 My only helpe and comfort Lord
I looke for at thy hand:
And therefore haue I done those things,
that thou didst me command.

167 Thy lawes haue been my exercise,
which my soule most desired:
So much my loue to them was bent,
that nought else I required.
168 Thy statutes and commandments
I kept thou knowest aright:
For all the things that I haue done,
are present in thy sight.

TAV

The xxij. part.

O Lord let my complaint and crie
before thy face appeare:
And as thou hast me promise made,
so teach me thee to feare.

170 Mine humble supplication
toward thee let find access:
And grant me Lord deliuerance,
for so is thy promise.

171 Then shall my lips thy praises speake,
after most ample sort:
When thou thy statutes hast me taught,
wherein stands my comfort.

172 My tongue shall sing & preach thy word,
and on this wise say shall:
Gods famous acts and noble lawes,
are iust and perfect all.

173 Stretch out thy hand I thee beseech,
and speedily me saue:
For thy commandments to obserue,
chosen O Lord I haue.

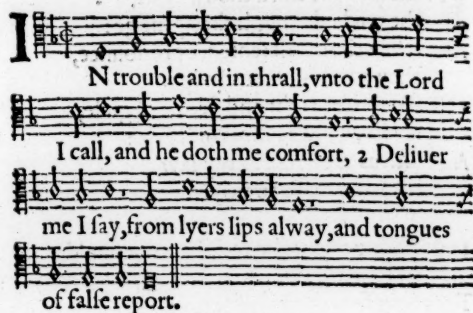
174 Of thee alone Lord I craue health,
for other I know none,

And in thy law, and nothing else,
I doe delight alone.

175 Grant me therefore long daies to liue,
thy name to magnifie:
And of thy iudgements mercifull,
let me the fauour trie.
176 For I was lost and went astray,
much like a wandring sheepe:
O seeke me, for I haue not faild
thy commandments to keepe.

Ad Dominum. Psal. Cxx. T. S.

*David banished among the barbarous Arabians
through false reports of enuious flatterers, la-
menteth his long abode among such Infidels, gi-
uent to all kinde of wickednesse and contention.*



3 What vantage or what thing,
Getst thou thus for to sing,
thou false and flattering lier?
4 Thy tongue doth hurt I weene,
No lesse then arrowes keene,
of hot consuming fire.

5 Alas too long I slack,
Within these tents so black,
which Kedars are by name:
By whom the flock elect,
And all of Isaacks sect,
are put to open shame.

6 With them that peace did hate,
I can a peace to make,
and set a quiet life.
7 But when my tale was told,
Causelesse I was controld,
by them that would haue strife.

Leuau i oculos. Psal. Cxxi. W. W.

*The Prophet sheweth by his owne example, that the
faithfull ought to looke for all their succour of
God alone, who will gouerne and giue good suc-
cesse to all their godly enterprises.*

ILift mine eyes to Sion hill,
From whence I doe attend,
That succour God me send.
2 The mightie God me succour will,
Which heauen and earth framed,
And all things therein named.

3 Thy

3 Thy foote from slip he will preferue,
And will thee safely keepe:
For he will neuer sleepe.
4 Loe he that doth Israel conferue,
No sleepe at all can him catch,
But his eyes doe euer watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee couer,
As at thy right hand euer.
6 The Sunne shall not thee parch by day,
Nor the Moone not halfe so bright,
Shall with cold thee hurt by night.

7 The Lord will keepe thee from distresse,
And will thy life sure saue:
And thou also shalt haue
8 In all thy businesse good successe,
Where euer thou goest in or out,
God will thy things bring about.

Lætatus sum. Psal. Cxxij. W.W.

David reioyceth that God accomplished his promise, and placed his Arke in Sion, giuing thanks and praying for the prosperitie of the Church.

I Did in heart reioyce, to heare the peoples voice, in offering so willingly: For let vs vp, say they, and in the Lords house pray, thus spake the folke full louingly. 2 Our feet that wandred wide, shal in thy gates abide.
3 O thou Ierusalem full faire, which art so seemely set, much like a Citie neate, the like whereof is not else-where.

4 The Tribes with one accord,
The Tribes of God the Lord
are thither bent their way to take.
So God before did tell,
That there his Israel
their prayers should together make.

5 For there are thrones erect,
And that for this respect,

To set forth Iustice orderly:
Which Thrones right to maintaine,
To Dauids house pertaine,
His folke to iudge accordingly.

6 To pray let vs not cease,
For Ieruselems peace,
Thy friends God prosper mightily.
7 Peace be thy wals about,
And prosper thee throughout
Thy Palaces continually.

8 I wish thy prosperous state,
For my poore brethrens sake,
That comfort haue by meanes of thee:
9 Gods house doth me allure,
Thy wealth for to procure,
So much alwaies as lieth in me.

Ad te leuau. Psal. Cxxij. T.S.

A prayer of the faithfull, which are afflicted by the wicked worldlings and contemners of God.

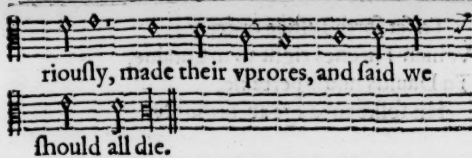
Sing this as the 119. Psalme.

O Lord that heauen do't possesse,
I lift mine eyes to thee:
Euen as the seruant lifteth his,
his masters hands to see.
2 As handmaides watch their mistrisse hands
some grace for to atchieue:
So we behold the Lord our God,
till he doe vs forgiue.
3 Lord grant vs thy compassion,
and mercie in thy sight:
For we are fild and overcome
with hatred and despight.
4 Our minds be stuf with great rebuke,
the rich and worldly wite
Doe make of vs their mocking stocks,
the proud doe vs despise.

Nisi quia Dom. Psal. Cxxij. W.W.

The faithfull deliuered out of great danger, acknowledge not to haue escaped by their owne power, but thorow the fauour of God.

N Ow Israel may say, and chartruly,
if that the Lord had not our cause main-
tain d: 2 If that the Lord had not our right
sustained, when all the world against vs fu-
riously



3 Now long agoe,
they had deuour'd vs all :
And swallowed quicke,
for ought that we could deeme,
Such was their rage,
as we might well esteeme.
4 And as the flouds
with mighty force doe fall :
So had they now,
our liues euen brought to thrall.

5 The raging streames,
most proud in roring noyse,
Had long agoe,
ouerwhelm'd vs in the deepe,
6 But loued be God,
which doth vs safely keepe,
From bloody teeth,
and their most cruell voyce,
Which as a prey,
to eate vs would reioyce.

7 Euen as a Bird,
out of the Fowlers grin :
Escapeth away :
right so it fareth with vs,
Broke are their nets,
and we haue scaped thus.

8 God that made heauen
and earth, is our helpe then,
His name hath saued vs
from these wicked men.

Qui confidunt. Psal. Cxxv. W. W.

*He describeth the assurance of the faithfull in
their afflictions, and desireth their wealth, and the
destruction of the wicked.*

Sing this as the Benedicims.

SVch as in God the Lord doe trust,
As mount Sion shall firmly stand :
And be remoued at no hand,
The Lord will count them right and iust,
So that they shall be sure,
for euer to endure.

2 As mighty Mountaines hugh and great
Ierusalem about doe close,
So will the Lord be vnto those,
Who on his godly will doe wait,
Such are to him so deare,
they neuer need to feare.

3 For though the righteous try doth he,
By making wicked men his rod :
Left they through griefe forsake their God,
It shall not as their lot still be.

4 Giue Lord to those thy light,
Whose hearts are true and right.

5 But as for such as turne aside
By crooked waies, which they out sought,
The Lord will surely bring to nought,
With workers vile they shall abide.
But peace with Israell,
For euermore shall dwell.

Another of the same, by R. W.

Sing this as the ten Commandments.

THose that doe put their confidence
Vpon the Lord our God onely,
And see to him for their defence,
In all their need and miserie.
Their faith is sure, firme to endure,
Grounded on Christ the corner-stone,
Moued with none ill, but standeth still
Stedfast like to the Mount Sion.

And as about Ierusalem,
The mighty hils doe it compasse :
So that no enemies come to them,
To hurt that towne in any case :
So God indeed in euery need,
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And will not suffer certainly,
The sinners and vngodlies rod
To tarrie vpon his familie.
Left they also from God should goe,
Falling to sinne and wickednesse,
O Lord defend world without end,
Thy Christian flocke through thy goodnesse,

O Lord doe good to Christians all,
That stedfast in thy word abide :
Such as willingly from God fall,
And to false doctrine daily slide.
Such will the Lord scatter abroad,
With hypocrites throwne downe to hell,
God will them fend paines without end.
But Lord grant peace to Israell.

*Glory to God the Father of might,
And to his Sonne our Saviour :
And to the holy Ghost, whose light
Shine in our hearts and vs succour.
That the right way from day to day,
We may walke and him glorifie :
With hearts desire all that are here,
Worship the Lord, and say, Amen.*

In conuertendo. Psal. Cxxvj. W. W.

*This Psalme was made after the returne of the
people from Babylon, and sheweth that the meane of
their deliuerance was wonderfull, after the seuen
yeeres captivity, forespoken of by Ieremy, 25. 12.
and 29. 10.*

When

When that the Lord againe his
 Sion had forth brought from bondage great
 and also seruitude extreame: His worke was
 such as did surmount mans heart and thought:
 so that we were much like to them that vse
 to dreame: Our mouthes were with laughter
 filled then, and eke our tongues did shew
 vs ioy full men.

2 The heathen folke
 were forced then thus to confesse,
 How that the Lord
 for them also great things had done.
 3 But much more we,
 and therefore can confesse no lesse,
 Wherefor to ioy,
 we haue good cause as we begun,
 4 O Lord goe forth,
 thou canst our bondage end,
 As to defarts,
 thy flowing riuers send.

5 Full true it is,
 that they which sow in teares indeed,
 A time will come,
 when they shall reape in mirth and ioy,
 6 They went and wept,
 in bearing of their precious seed,
 For that their foes,
 full oftentimes did them annoy:
 But their returne,
 with ioy they shall sure see,
 Their sheaues home bring,
 and not empai red be.

Nifi Dominus. Psal. Cxxvij. W.W.

*It is not mans wit, power or labour, but the good-
 nesse of God that giueth riches, preserveth townes
 and countries, granteth nourishment and children.*

Sing this as the Lords Prayer.

EXcept the Lord the house doe make,
 And thereunto doe set his hand,

What men doe build it cannot stand:
 Likewise in vaine men vndertake,
 Cities and holds to watch and ward,
 Except the Lord be their safegard.

2 Though ye rise earely in the morne,
 And so at night goe late to bed,
 Feeding full hardly with browne bread:
 Yet were your labour lost and worne,
 But they whom God doth loue and keepe
 Receiue all things with quiet sleepe.

3 Therefore marke wel, when euer yee see
 That men haue heires to enioy their land,
 It is the gift of Gods owne hand:
 For God himselte doth multiply,
 Of his great liberalitie,
 The blessing of posteritie.

4 And when the Children come to age,
 They grow in strength and actiuenesse,
 In person and in comeliness:
 So that a shaft shot with courage,
 Of one that hath a most strong arme,
 Flieth not so swift, nor doth like harme.

O well is he, that hath his Quiuer
 Furnish't with such artillery:
 For when in perill he shall be,
 Such one shall neuer shake nor shiuer,
 When that he pleadeth before the Iudge,
 Against his foes that beare him grudge.

Beati omnes. Psal. Cxxviii. T.S.

*Herein he describeth the prosperous estate of per-
 sons married in the feare of God, and the promises
 of Gods blessings to all them that line in this honou-
 rable estate, according to Gods commandements.*

Sing this as the 137. Psalme.

Blessed art thou that fearest God,
 and walkest in his way:
 2 For of thy labour thou shalt eate,
 happy art thou I say.
 3 Like fruitfull Vines on thy house-side,
 so doth thy Wife spring out:
 Thy Children stand like Oliue Plants,
 thy table round about.

4 Thus art thou blest that fearest God,
 and he shall let thee see:
 5 The promised Ierusalem,
 and his felicitie.
 6 Thou shalt thy childrens children see,
 to thy great ioyes increase,
 And likewise grace on Israel
 prosperity and peace.

H 4

Sape

Sæpe expugnauerunt. Psal. CXXIX. N.

He admonisheth the Church to reioyce, though afflicted in all ages. for God will deliuer it, and suddenly destroy the enemies thereof.

Sing this as the 137. Psalme.

Oft they now (Israel may say)
me from my youth assaild:
2 Oft they assaild me from my youth,
yet neuer they preuaild.
3 Vpon my backe the Plowers plowd,
and furrowes long did cast:
4 The righteous Lord hath cut the cords
of wicked foes at last.

5 They that hate me shall be ashamed,
and turned backe also:
6 And made as grasse vpon the house,
which withereth ere it grow,
7 Whereof the Mower cannot finde
enough to fill his hand:
Nor he can fill his lap, that goeth
to gleane vpon the Land.

8 Nor passers by pray God on them
to let his blessing fall:
Nor say we blesse you in the name
of God the Lord at all.

De profundis. Psal. CXXX. W.W.

An effectuall prayer to obtaine mercy and forgiveness of his sinnes, and at length deliuerance from all evils.

Lord to thee I make my mone, when
dangers me oppresse: I call, I sigh, plaine and
grone, trusting to find release. 2 Heare now
O Lord my request, for it is full due time:
And let thine cares aye be prest vnto this
prayer mine.

3 O Lord our God, if thou weigh
our sinnes and them peruse:
Who shall then escape and say,
I can my selfe excuse?
4 But Lord thou art mercifull,
and turn'st to vs thy grace:
That we with hearts most carefull
should feare before thy face.

5 In God I put my whole trust,
my soule waits on his will:
For his promise is most iust,
and I hope therein still.
6 My Soule to God hath regard,
wishing for him alway:
More then they that watch and ward
to see the dawning day.

7 Let Israel then boldly
in the Lord put his trust:
He is that God of mercy
that his deliuer must.
8 For he it is, that must saue
Israel from his sinne:
And all such as surely haue
their confidence in him.

Domine non est. Psal. CXXXI. M.

Dauid charged with ambition, protesteth his humilitie before God.

Sing this as the Lamentation.

O Lord I am not puffed in mind,
I haue no scornfull eie:
I doe not exercise my selfe
in things that be too hie.
2 But as a child that wained is,
euen from his Mothers breast:
So haue I Lord behau'd my selfe
in silence and in rest.

3 O Israel trust in the Lord,
let him be all thy stay:
From this time forth for euermore,
from age to age I say.

Memento Domine. Psal. CXXXII. M.

The faithfull grounded on Gods promise made vnto Dauid, desireth that he would establish the same, both as touching his posterity, and the building of the Temple, to pray there as it was foretold.

Sing this as the 48. Psalme.

Remember Dauids troubles Lord,
how to the Lord he swore:
2 And vowed a vow to Iacobs God,
to keepe for euermore.
3 I will not come within my house,
nor climbe vp to my bed:
4 Nor let my temples take their rest,
or the eyes in my head.
5 Till I haue found out for the Lord
a place to sit thereon:
An house for Iacobs God to be
an habitation.
6 We heard of it at Euphrata,
there did we heare this sound:
And in the fields and Forrests there,
these voices first were found.

7 We will assay and goe in now
his tabernacle there:
Before his footstool to fall downe
vpon our knees in feare.
8 Arise, O Lord, arise I say,
into thy resting place:
Both thou and the Arke of thy strength,
the presence of thy grace.
9 Let all thy Priests be clothed Lord,
with truth and righteousness:
Let all thy Saints and holy men,
sing all with ioyfulnesse:
10 And for thy seruant Dauids sake,
refuse not Lord I say,
The face of thine annointed Lord,
nor turne thy face away.

The second part.

11 The Lord to Dauid swore in truth,
and will not shrinke from it:
Saying, the fruit of thy body
vpon thy seate shall sit.
12 And if thy Sonnes my couenant keepe,
that I shall learne each one:
Then shall their sonnes for euer sit
vpon thy princely Throne.
13 The Lord himselfe hath chose Sion,
and loues therein to dwell:
14 Saying, this is my resting place,
I loue and like it well.
15 And I will blesse and eke increase
her victuals euery where:
And I will satisfie with bread,
the needy that be there.
16 Yea, I will decke and cloath her priests
with my saluation:
And all her Saints shall sing for ioy
of my protection.
17 There will I surely make the horne
of Dauid for to bud:
For I haue there ordainde for mine
a lant-horne bright and good.
18 As for his enemies I will cloath
with shame for euermore:
But I will cause his Crowne to shine
more fresh then heretofore.

Ecce quàm. Psal. Cxxxiiij. W.W.

*The commendation of godly and brotherly amity,
compared to the most pretious oyle mentioned. Exodus 30.*

Sing this as the 37. Psalme.

O How happy a thing it is,
and ioyfull for to see
Brethren together fast to hold
the bond of amity.
2 It cals to mind the sweet perfume,
and that costly oyntment,

Which on the Sacrificers head,
by Gods precept was spent.

It wet not Aarons head alone,
but drencht his beard throughout:
And finally it did runne downe
his rich attire about.
3 And as the lower ground doth drinke
the dew of Hermon hill:
And Sion with his siluer drops
the fields with fruit doth fill.

Euen so the Lord doth poure on them
his blessings manifold:
Whose hearts and mindes without all guile
this knot doe keepe and hold.

Ecce Nunc. Psal. Cxxxiiij. W.K.

He exhorteth the Levites that watch in the Temple to praise the Lord.

Sing this as the Benedictus.

Behold and haue regard
ye seruants of the Lord:
Which in his house by night doe watch,
praise him with one accord.
2 Lift vp your hands on high,
vnto his holy place:
And giue the Lord his praises due,
his benefits embrace.

3 For why? the Lord who did
both Earth and heauen frame,
Doth Sion blesse, and will conserue
for euermore the same.

Laudate nomen. Psal. Cxxxv. N.

*He exhorteth all the faithfull to praise God for
his marvellous workes and graces. wherein he hath
declared his Maiestie, to the confusion of all Idolatrie.*

O

Praise the Lord, praise him, praise
him, praise him with one accord: O praise
him still all ye that be the seruants of the
Lord: 2 O praise him ye that stand, and be
in the house of the Lord: Yee of his Court
and of his house, praise him with one accord.
3. Praise

3 Praise ye the Lord for he is good,
sing praises to his name:
It is a comely and good thing
alwaies to doe the same.
4 For why? the Lord hath chose Iacob,
his very owne you see:
So hath he chosen Israel
his treasure for to be.

5 For this I know and am right sure,
the Lord is very great:
He is indeed aboue all Gods,
most easie to entreat.

6 For whatsoever pleased him,
all that full well he wrought:
In heauen, in earth, and in the sea,
which he hath fram'd of nought.

7 He lifts vp clouds euen from the earth,
he makes lightnings and raine:
He bringeth forth the winds also,
he made nothing in vaine.

8 He smote the first borne of each thing,
in Egypt that tooke rest:
He spared there no liuing thing,
the man, nor yet the beast.

9 He hath in thee shew'd wonders great,
O Egypt void of vaunts,
On Pharaoh thy cursed King,
and his seuer seruants.

12 He smote then many Nations,
and did great acts and things,
He slew the great and mightiest,
and chiefeft of their Kings.

11 Schon King of the Amorites,
and Og King of Basan:
He slew also the Kingdomes all,
that were of Canaan,

12 And gaue their land to Israel,
an heritage we see:

To Israel his owne people,
an heritage to be.

The second part.

13 Thy name (O Lord) shall still endure,
and thy memoriall

Throughout all generations,
that are or euer shall.

14 The Lord will surely now auenge
his people all indeed:

And to his seruants he will shew
fauour in time of need.

15 The Idols of the heathen are made,
in all the coasts and lands:

Of siluer and of gold be they,
the workes euen of mens hands.

16 They haue their mouths and cannot speake,
and eyes and haue no sight:

17 They haue eke eares and heare nothing,
their mouthes be breathlesse quite.

18 Wherefore all they are like to them,
that so doe set them forth:

And likewise they that trust in them,
or thinke they be ought worth.

19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.

20 And ye that be of Leuies house,
praise ye likewise the Lord:
And all that stand in awe of him,
praise him with one accord.

21 And out of Sion sound his praise,
the great praise of the Lord:
Which dwelleth in Ierusalem,
praise him with one accord.

Confitemini. Psal. CXXXvj. N.

*A most earnest exhortation to giue thanks vnto
God, for the creation and gouernance of all things.*

Praise ye the Lord for he is good, for
his mercy endureth for euer. 2 Giue praise
vnto the God of Gods, for his mercy endu-
reth for euer. 3 Giue praise vnto the Lord of
Lords, for his mercy endureth for euer. 4 Which
only doth great wonders worke, for his
mercy endureth for euer.

5 Which by his wisdom made the heauens,
for his mercie endureth for euer:

6 Which on the waters stretcht the earth,
for his mercie endureth for euer.

7 Which made great light to shine abroad,
for his mercie endureth for euer:

8 As Sunne to rule the lightsome day,
for his mercie endureth for euer.

9 The Moone and Stars to guide the night,
for his mercie endureth for euer:

10 Which smote Egyt with ther first borne,
for his mercie endureth for euer.

11 And Israel brought out from them,
for his mercie endureth for euer:

12 With

12 With mightie hand and stretched arme,
for his mercie endureth for euer.

13 Which cut the red sea in two parts,
for his mercie endureth for euer :

14 And Israel made passe there through,
for his mercie endureth for euer.

15 And drowned Pharaoh and his hoast,
for his mercie endureth for euer.

16 Through wildernesse his people lead,
for his mercie endureth for euer.

17 He which did smite great noble Kings,
for his mercie endureth for euer.

18 And which hath slaine the mightie Kings,
for his mercie endureth for euer.

19 As Schon King of Amorites,
for his mercie endureth for euer.

20 And Og the King of Basan land,
for his mercie endureth for euer.

21 And gaue their land for heritage,
for his mercie endureth for euer.

22 Euen to his seruant Israel,
for his mercie endureth for euer.

23 Remembring vs in base estate,
for his mercie endureth for euer.

24 And from oppressors rescued vs,
for his mercie endureth for euer.

25 Which giueth food vnto all flesh,
for his mercie endureth for euer.

26 Praise ye the God of heauen aboue,
for his mercie endureth for euer.

27 Giue thanks vnto the Lord of Lords,
for his mercie endureth for euer.

Another of the same by T. C.

Sing this as the 148. Psalm.

O Laud the Lord benigne,
Whose mercies last for aye :
Giue thanks and praises sing,
To God of Gods I say:
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

3 The Lord of Lords praise ye,
Whose mercies aye doe dure.

4 Great wonders only he
Doth worke by his great power :
For certainly,
His mercies dure,
Both firme and sure,
Eternally.

5 Which God omnipotent,
By his great wisedome high,
The heauenly firmament
Did frame, as we doe see.
For certainly,
His mercies dure,

Both firme and sure,
Eternally.

6 Yea he the heauy charge
Of all the earth did stretch,
And on the waters large,
The same he did ou'retch.
For certainly, &c.

7 Great lights he made to vs,
For why? His loue is aye :
8 Such as the Sunne we see,
To rule the lightsome day :
For certainly, &c.

9 And eke the Moone so cleare,
Which shineth in our sight :
And Stars that doe appeare,
To guide the darksome night.
For certainly, &c.

10 With grievous plagues and sore,
All Egypt smote he then:
The first borne lesse and more,
He slew of beasts and men.
For certainly, &c.

11 And from amidst their land,
His Israel forth brought :
12 Which he with mightie hand,
And stretched arme hath wrought.
For certainly, &c.

13 The Sea he cut in two,
Which stood vp like a wall :
14 And made through it to goe
His chosen Children all.
For certainly, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge hoast of men,
And Chariots eke also :
For certainly, &c.

16 Who led through wildernesse
His people safe and sound :
And for his loue endlesse,
17 Great Kings he brought to ground.
For certainly, &c.

18 And slew with puissant hand,
Kings mightie and of fame :
19 As of Amorites land,
Schon the King by name,
For certainly, &c.

20 And Og (the Giant large)
Of Basan King also :
21 Whose land for heritage,
He gaue his people tho.
For certainly, &c.

22 Euen vnto Israel,
His Seruant deare I say,
He gaue the same to dwell,

And

And there abide for aye.
For certainly, &c.

23 To minde he did vs call,
In our most base degree:
24 And from oppressors all,
In safetie set vs free.
For certainly, &c.

25 All flesh in earth abroad,
With food he dorth fulfill:
26 Wherefore of heauen the God
To laud be it your will:
For certainly, &c.

Super flumina. Psal. Cxxxvij. N.

The Israelites in their captiuitie hearing the Chaldeans reproch and blaspheme God and his Religion, desire God to punish the Edomites, who provoked the Babylonians against them, and prophesied the destruction of Babylon.

When as we sate in Babylon,
the riuers round about, and in remembrance
of Sion, the teares for griefe burst out. 2. We
hangd our Harps and Instruments, the wil-
low trees vpon: For in that place men for
their vse had planted many one.

3 Then they to whom we prisoners were,
said to vs tauntingly:
Now let vs heare your Hebrew songs,
and pleasant melodie.
4 Alas said we, who can once frame
his sorrowfull heart to sing
The praises of the liuing God,
thus vnder a strange King?
5 But yet if I Ierusalem
out of my heart let slide:
Then let my fingers quite forget
the warbling Harp to guide.
6 And let my tongue within my mouth
be ti'd for euer fast,
If that I joy, before I see
thy full deliuerance past.
7 Therefore O Lord remember now
the curst noise and crie,
That Edoms sonnes against vs made,
when they raz'd out Citie.

Remember Lord their cruell words,
when as with one accord,
They cride, on sack and raze their walls,
in despight of the Lord.

8 Euen so shalt thou O Babylon,
at length to dust be brought:
And happie shall that man be cald,
that our reuenge hath wrought.
9 Yea blessed shall that man be cald,
that takes thy Children young,
To dash their bones against hard stones,
which lie the streets among.

Confitebor tibi. Psal. Cxxxvij. N.

Dauid praiseth the goodnesse of God towards him, for which euen forraine Princes shall praise the Lord together with him. And hee is assured to haue like comfort of God hereafter as heretofore.

Thee will I praise with my whole heart,
my Lord my God alwaies:
Euen in the pefence of the Gods,
I will aduance thy praise.
2 Toward thy holy temple I
will looke and worship thee:
And praised in my thankfull mouth
thy holy name shall be.

Euen for thy louing kindnesse sake,
and for thy truth withall:
For thou thy name hast by thy word
aduanced ouer all:
3 When I did call thou heardest me,
and thou hast made also
The power of increased strength
within my soule to grow.

4 Yea all the Kings on earth they shall
giue praise to thee O Lord:
For they of thy most holy mouth
haue heard the mightie word.
5 They of the waies of God the Lord
in singing shall intreat:
Because the glorie of the Lord
it is exceeding great.

6 The Lord is high, and yet he doth
behold the lowly spirit:
But he contemning knowes a farre
the proud and loftie wight.
7 Although in midst of trouble I
doe walke, yet I shall stand
Renued by thee O my Lord,
thou wilt stretch out thy hand

Vpon the wrath of all my foes,
and saued shall I be:
By thy right hand the Lord God will
performe his works to me.
8 Thy mercie Lord endures for aye,
Lord doe not me forsake:
Forsake me not that am the worke,
which thine owne hand did make.

Domine.

Domine probasti. Psal. CXXXIX. N.

Dauid to cleanse his heart from all hypocrisie, sheweth that nothing is so secret which God seeth not. After declaring his zeale and feare of God, he protesteth to be an enemy to all them that contemne God.

Sing this as the 137. Psalme.

O Lord thou hast me tride and knowne,
my sitting thou dost know,

2 And rising eke, my thoughts a farre
thou vnderstand'st also.

3 My paths yea and my lying downe
thou compassedst alwayes:

And by familiar custome art,
acquainted with my waies.

4 No word is in my tongue O Lord,
but knowne it is to thee:

5 Thou me behinde hold'st and before,
thou layest thy hand on me.

6 Too wonderfull about my reach,
Lord is thy cunning skill:

It is so high, that I the same
cannot attaine vntill.

7 From sight of thy all-seeing spirit,
Lord whither shall I goe?

Or whither shall I fly away,
thy presence to scape fro?

8 To heauen if I mount aloft,
loe thou art present there:

In hell if I lie downe below,
euen there thou dost appeare.

9 Yea let me take the morning wings,
and let me goe and bide

Euen there, where are the farthest parts
where flowing Sea doth slide.

10 Yea euen thither also shall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.

11 Yea if I say, the darknesse shall
yet shrowd me from thy sight:

Lo euen also the darkest night,
about me shall be light.

12 Yea darknesse hideth not from thee,
but night doth shine as day:

To thee the darknesse and the light,
are both alike alway.

The second part.

13 For thou possessedst my raines,
and thou hast couered me:

When I within my Mothers wombe,
enclosed was by thee.

14 Thee will I praise, made fearfully
and wondrously I am:

Thy workes are maruellous, right well
Thy soule doth know the same.

15 My bones they are not hid from thee,
although in secret place

I haue been made, and in the earth
beneath I shaped was.

16 When I was formles, then thine eye
saw me, for in thy booke

Were written all, nought was before,
that after fashion tooke.

17 The thoughts therefore of thee O God,
how deare are they to me?

And of them all how passing great,
the endlesse number be.

18 If I should count them, lo their sum,
more then the sands I see:

And whensoever I awake,
yet am I still with thee.

19 The wicked and the bloody men,
oh that thou wouldst slay:

Euen those O God to whom depart,
depart from me I say.

20 Euen those of thee O Lord my God,
that speake full wickedly:

Those that are lifted vp in vaine,
being enemies to thee.

21 Hate I not them that hate thee Lord,
and that in earnest wise?

Contend I not against them all,
against thee that arise?

22 I hate them with vnfaigned hate,
euen as my vtter foes:

23 Try me O God and know my heart,
my thoughts prooue and disclose.

24 Consider Lord, if wickednesse
in me there any be:

And in thy way (O God) my guide,
for euer leade thou me.

Eripe me Domine. Psal. Cxl. N.

Dauid prayeth vnto the Lord against the cruelty, falshood and iniuries of his enemies, assuring himselfe of his succour: wherefore he promoketh the iust to praise the Lord, and to assure themselves of his tuition,

Sing this as the Lamentation.

Lord saue me from the euill man,
and from the cruell wight
Deliuier me, which euill doe
imagine in their spirit.

2 Which make on me continuall warre,
their tongues loe they haue whet:

3 Like Serpents vnderneath their lips
is Addars poyson set.

4 Keepe me O Lord from wicked hands,
preferue me to abide:

Free from the cruell man, that meanes
to cause my steps to slide.

5 The proud haue laid a snare for me,
and they haue spread a net:

I

with

With cords in my path-way, and gins,
for me eke haue they set.

6 Therefore I said vnto the Lord,
thou art my God alone:
Heare me O Lord, O heare the voice,
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saueth me:
My head in day of battell hath
been couered still by thee.

8 Let not O Lord the wicked haue
the end of his desire:
Performe not his ill thoughts, lest he
with pride be set on on fire:
9 Of them that compasse me about,
the chiefeft of them all,
Lord let the mischief of their lips,
vpon themfelues befall.

10 Let coles fall on them, let him cast
them in consuming flame:
And in deepe pits, so as they may
not rise out of the same.

11 For no backbiter shall on earth,
be set in stable plight:
And euill to destruction still
shall hunt the cruell wight.

12 I know the Lord th' afflicted will
reuenge, and iudge the poore:
The iust shall praise thy name, iust shall
dwell with thee euermore.

Domine clamaui. Psal. Cxlj. N.

*David being grievously persecuted vnder Saul,
desireth succour and patience till God take ven-
geance of his enemies.*

Sing this as the 119. Psalme.

O Lord vpon thee doe I call,
Lord hast thee vnto mee:
And hearken Lord vnto my voice,
when I doe cry to thee.

2 As Incense let my prayers be
directed in thine eyes:
And the vplifting of my hands,
as euening sacrifice.

3 My Lord for guiding of my mouth,
set thou a watch before:
And also of my mouing lips,
O Lord keepe thou the doore.

4 That I should wicked workes commit,
encline thou not my heart:
With ill men of their delicates,
Lord let me eate no part.

5 But let the righteous finite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyle shall be:
Such finiting shall not breake my head,
the time shall shortly fall:

When I shall in their misery
make prayers for them all.

6 Then when in stony places downe
their Iudges shall be cast:
Then shall they heare my words, for then
they haue a pleasant tast.

7 Our bones about the graues mouth,
loe scattered are they found:
As he that heweth wood, or he
that diggeth in the ground.

8 But O my Lord my God, mine eyes
doe looke vp vnto thee:

In thee is all my trust, let not
my soule forsaken be:

9 Which they haue laid to catch me in,
Lord keepe me from the snare:
And from the subtil gins of them,
that wicked workers are.

10 The wicked into their owne nets,
together let them fall:
While I doe by thy helpe escape
the dangers of them all.

Voce mea ad. Psal. Cxlj. N.

*David neither for feare nor anger, would kill
Saul, but with a quiet mind prayeth vnto God,
who preserved him.*

Sing this as the 141. Psalme.

Before the Lord God with my voice,
I did send out my cry:
And with my strained voice vnto
the Lord God prayed I.

2 My meditation in his sight
to poure I did not spare:
And in the presence of the Lord,
my trouble did declare.

3 Although perplexed was my spirit,
my path was knowne to thee:
In way where I did walke, a snare
they slyly laid for me.

4 I look't and view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my soule none cared tho.

5 Then cried I Lord to thee and said,
my hope thou onely art:
Thou in the land of liuing art
my portion and my part.

6 Harke to my cry, for I am brought
full low, deliuer me:
For they that doe me persecute,
for me too strong they be.

7 That I may praise thy name, my soule
from prison Lord bring out:
When thou art good to me, the iust,
shall presse mee round about.

Domine

Domine exaudi. Psal. Cxliij. N.

An earnest prayer for remission of sins acknowledging that the enemies did cruelly persecute him by Gods iust iudgement: he desireth to bee restored to grace, to be gouerned by his holy spirit, that hee may spend the rest of his life in the true feare and seruice of God.

Sing this as the 141. Psalme.

Lord heare my prayer, hearken the plaint
that I doe make to thee:

Lord in thy natieue truth, and in
thy iustice answere me.

2 In iudgement with thy Seruant Lord,
oh enter not at all:

For iustified be in thy sight
not one that liueth shall.

3 The enemy hath pursued my soule,
my life to ground hath throwne:

And laid me in the darke, like them
that dead are long agoe.

4 Within me in perplexity
was mine accumbred spirit:

And in me was my troubled heart
amazed and affright.

5 Yet I record time past, in all
thy workes I meditate,

Yea, in thy workes I meditate,
that thy hands haue create.

6 To thee, O Lord my God, lo I
doe stretch my crouching hands:

My soule desireth after thee,
as doe the thirsty lands.

7 Heare me with speed, my spirit doth faile,
hide not thy face me fro:

Else shall I be like them that downe
into the pit doe goe.

8 Let me thy louing kindnesse in
the morning heare and know:

For in thee is my trust, shew me
the way that I shall goe.

9 For I lift vp my soule to thee,
O Lord deliuer me

From all mine enemies: for I
haue hidden me with thee.

10 Teach me to doe thy will, for thou,
thou art my God I say:

Let thy good spirit vnto the land
of mercy me conuay.

11 For thy names sake with quickning
aliue doe thou me make: (grace

And out of trouble bring my soule,
euen for thy iustice sake.

12 And for thy mercies slay my foes,
O Lord destroy them all

That doe oppresse my soule: for I
thy seruant am and shall.

Benedictus Dom. Psal. Cxliiij. N.

Dauid praiseth the Lord for his victories and kingdome restored, yet calling for the destruction of the wicked, and declaring wherein the felicity of any people consisteth.

Sing this as the 141. Psalme.

Blest be the Lord my strength, that doth
instruct my hands to fight:

The Lord that doth my fingers frame
to battell by his might.

2 He is my goodnesse, fort, and tower,
deliuerer and shield:

In him I trust, my people he
subdues to me to yeeld.

3 O Lord, what thing is man, that him
thou hold'st so high in price?

Or sonne of man, that vpon him
thou thinkest in this wise?

4 Man is but like to vanity,
so passe his dayes to end,

5 As fleeting shade: bow downe, O Lord,
the heauens, and descend.

6 The mountaines touch, and they shall smoke,
cast forth thy lightning flame,

And scatter them, thine arrowes shoot,
consume them with the same.

7 Send downe thine hand euen from aboue,
O Lord deliuer me:

Take me from waters great, from hand
of strangers make me free.

8 Whose subtil mouth of vanity
and fondnesse doth entreat:

And their right hand is a right hand
of falshood and deceit.

9 A new song will I sing, O God,
and singing will I be

On Viole and on instrument
ten stringed vnto thee.

10 Euen he it is that onely giues
deliuerance to Kings:

Vnto his seruant Dauid helpe
from hurtfull sword he brings.

11 From strangers hand me saue and shield,
whose mouth talke vanity:

And their right hand is a right hand
of guile and subtilty.

12 That our sonnes may be as plants
whom growing youth doth reare:

Our daughters as car'd corner stones,
like to a palace faire.

13 Our garners full, and plenty may
with sundry sorts be found:

Our sheepe bring thousands, in our streets
ten thousands may abound.

14 Our Oxen be to labour strong,
that none doe vs inuade:

There be no goings out no cries
within our streets be made.

15 The people blessed are, that with
such blessings are so storde:

Yea blessed all the people are,
whose God is God the Lord.

Exaltabo te. Psal. Cxlv. N.

*David describeth the wonderfull providence of
God in governing and preserving all the other crea-
tures. He praiseth God for his iustice, mercy, and
spirituall louing kindnesse toward all those that cal
vpon him, feare him, and loue him.*

Sing this as the 84. Psalme.

THee will I praise, my God my King,
and blesse thy name for aye:

2 Eor euer will I praise thy name,
and blesse thee day by day.

3 Great is the Lord, most worthy praise,
his greatnesse none can reach:

4 From race to race they shall thy workes
praise, and thy power preach,

5 I of thy glorious Maiesty
the beauty will record:

And meditate vpon thy workes,
most wonderfull O Lord.

6 And they shall of thy power, and of
thy fearfull acts declare:

And I to publish all abroad,
thy greatnesse will not spare.

7 And they into the mention shall
breake of thy goodnesse great:

And I aloud thy righteoufnesse,
in singing shall repeate.

8 The Lord our God is gracious,
and mercifull also:

Of great abounding mercy, and
to anger he is slow,

9 Yea good to all, and all his workes
his mercy doth exceed:

10 Loc all thy workes doe praise thee Lord,
and doe thy honour spread.

11 Thy Saints doe blesse thee, and they doe
thy Kingdomes glory shew:

12 And blaze thy power, to cause the fornes
of men thy power to know.

The second part.

13 And of his mighty kingdomes eke
to spread the glorious praise:

Thy Kingdome Lord a Kingdome is,
that doth endure alwayes:

And thy dominion through each age,
endures without decay:

14 The Lord vpholdeth them that fall,
their sliding he doth stay.

15 The eyes of all await on thee,
thou doest them all relieue:

And thou to each sufficing food,
in season dost giue:

16 Thou openest thy plenteous hand,
and bounteously dost fill:

All things whatsoeuer doe live,
with gifts of thy good will.

17 The Lord is iust in all his wayes,
his workes are holy all:

18 Neere all he is that call on him,
in truth that on him call.

19 He the desires, which they require:
that feare him, will fulfill:

And he will heare them when they cry,
and saue them all he will.

20 The Lord preferues all those, to him
that beare a louing heart:

But he all them that wicked are,
will vterly subuert.

21 My thankfull mouth shall gladly speake
the praises of the Lord:

All flesh to praise his holy name,
for euer shall accord.

Lauda anima mea. Psal. Cxlvj. I.H.

*David teacheth that none should put their trust
in men but in God alone, who is Almighty, and deli-
uereth the afflicted, nourisheth the poore, setteth
prisoners at liberty, comforteth the fatherlesse, wi-
dowes, strangers, and is king for euer.*

Sing this as the 137. Psalme.

MY soule praise thou the Lord alwayes,
my God I will confesse:

2 While breath and life prolong my dayes,
my tongue no time shall cease.

3 Trust not in worldly Princes then,
though they abound in wealth:

Nor in the Sonnes of Mortall men,
in whom there is no health.

4 For why? their breath doth soone depart,
to earth anon they fall:

And then the counsels of their heart,
decay and perish all.

5 O happy is that man I say,
whom Iacobs God doth aide:

And he whose hope doth not decay,
but on the Lord is stayed.

6 Which made the earth and waters deepe,
the heauens hie withall:

Which doth his word and promise keepe
in truth, and euer shall.

7 With right alwayes he doth proceed,
for such as suffer wrong:

The poore and hungry he doth feed,
and loose the fetters strong.

8 The Lord doth send the blind their sight,
the lame to limbs restore:

The Lord (I say) doth loue the right,
and iust man euer more.

- 9 He doth defend the fatherlesse,
the stranger sad in heart:
And quite the Widow from distresse,
and ill mens waies subuert.
10 Thy Lord and God eternally,
O Sion still shall raigne:
In time of all posterity,
for euer to remaine.

Laudate Dominum. Psal. Cxlvij. N.

The Prophet praiseth the bounty, wisdom, power, iustice, and prouidence of God vpon all his creatures, but especially vpon his Church, which he hath gathered together after their dispersion, declaring his word and iudgements so vnto them, as he hath done to no other people.

Sing this as the 137. Psalme.

- P**RAISE ye the Lord, for it is good
vnto our God to sing:
For it is pleasant, and to praise
it is a comely thing.
2 The Lord his owne Ierusalem,
he buildeth vp alone:
And the disperst of Israel,
doth gather into one.
3 He heales the broken in their heart,
their sores he doth vp binde:
4 He counts the number of the stars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wisdom infinite:
6 The Lord relieues the meeke, and throwes
to ground the wicked wight.
7 Sing vnto God the Lord with praise,
vnto the Lord reioyce:
And to our God vpon the Harpe
aduaunce your singing voice.
8 He couers heauen with clouds, and for
the earth prepareth raine:
And on the Mountaines he doth make
the grasse to grow againe.
9 He giues to beasts their food, and to
young Rauens when they cry:
10 His pleasure not in strength of horse,
nor in mans legs doth lie.
11 But in all those that feare the Lord,
the Lord hath his delight:
And such as doe attend vpon
his mercies shining light.

The second part.

- 12 O praise the Lord Ierusalem,
thy God O Sion praise:
13 For he the bars hath forged strong,
wherewith thy gates he stayes.
14 Thy children he hath blest in thee,
and in thy borders he
Doth settle peace, and with the flower
of wheate he filleth thee.

- 15 And his commandements vpon
the earth he sendeth out:
And eke his word with speedy course
doth swiftly runne about.
16 He giueth snow like wooll, hoare frost
like ashes doth he spread:
17 Like morsels casts he Ise, thereof
the cold who can abide?

- 18 He sendeth forth his mighty word,
and melteth them againe:
His wind he makes to blow, and then
the waters flow amaine.
19 The doctrine of his holy word,
to Iacob doth he shew:
His statutes and his iudgements he
giues Israel to know.

- 20 With euery nation hath he not
so dealt, nor haue they knowne
His secret iudgements, ye therefore
praise ye the Lord alone.

Laudate Dominum. Psal. Cxlvij. I.H.

He prouoketh all creatures to praise the Lord in heauen, and in all places, especially for the power that he hath giuen to his people Israel.

Glue laud vnto the Lord, from heauen
that is so high: Praise him in deed and word,
about the starry Sky. And also yee, his
Angels all, armies royall, praise him
with glee.



- 3 Praise him both Moone and Sunne,
Which are so cleere and bright:
The same of you be done,
Ye glistering starres of light.
4 And eke no lesse,
Ye heauens faire,
5 And clouds of the ayre,
His laud expresse.

- 6 For at his word they were
All formed as we see:
At his voice did appeare,
All things in their degree.
Which he set fast:
To them he made,
A law and trade,
For aye to last.

7 Extoll and praise Gods name,
On earth ye Dragons fell,
All deepes doe ye the same,
For it becommes you well.
8 Him magnifie,
Fire, Haile, Ice, Snow,
And stormes that blow,
At his decree.

9 The hills and mountaines all,
And trees that fruitfull are :
The Cedars great and tall,
His worthy praise declare.
10 Beasts and cattell,
Ye Birds flying :
And wormes creeping,
That on earth dwell.

11 All Kings both more and lesse,
With all their pompous traine :
Princes and all Iudges,
That in the world remaine,
Exalt his name.
12 Young men and maids,
Old men and babes :
Doe ye the same.

13 For his name shall we proue,
To be most excellent :
Whose praise is farre aboue,
The earth and firmament.
14 For sure he shall,
Exalt with blisse the horne of his,
And helpe them all.

His Saints all forth shall tell,
His praise and worthinesse :
The children of Israel,
Each one both more and lesse.
15 And also they,
That with good will,
His word fulfill,
And him obey.

Cantate Domino. Psal. Cxlix. N.

An exhortation to the Church to praise the Lord, for his victory and conquest that hee giveth his Saints against all mans power.

Sing this as the 145. Psalme.

Sing ye vnto the Lord our God,
a new reioycing song :
And let the praise of him be heard,
his holy Saints among.
2 Let Israel reioyce in him
that made him of nothing :

And let the seed of Sion eke,
be ioyfull in their King.

3 Let them sound praise with voice of Flute,
vnto his holy name :
And with the Timbrell and the Harpe,
sing praises of the same.
4 For why? the Lord his pleasure all,
hath in his people set :
And by deliuerance he will raise,
the meeke to glory great.

5 With glory and with honour now,
let all his Saints reioyce :
And now aloud vpon their beds,
aduance their singing voice.
6 And in their mouthes let be the acts
of God the mighty Lord :
And in their hands eke let them beare,
a double edged sword.

7 To plague the heathen, and correct
the people with their hands :
8 To bind their stately Kings in chaines,
their Lords in Iron bands.
9 To execute on them the doome,
that written is before :
This honour all his Saints shall haue,
praise ye the Lord therefore.

Laudate Dominum. Psal. CL. N.

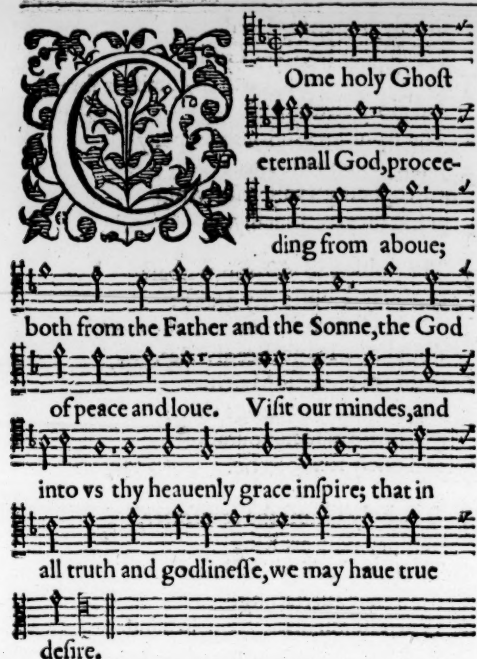
An exhortation to praise the Lord without ceasing, by all manner of waies, for all his mighty and wonderfull works.

Sing this as the 147. Psalme.

Yeld vnto God the mighty Lord,
praise in his Sanctuarie :
And praise him in the firmament,
that shewes his power on hie.
2 Aduance his name, and praise him in
his mighty acts alwayes :
According to his excellency,
of greatnesse giue him praise.

3 His praises with the princely noyse,
of sounding Trumpets blow :
Praise him vpon the Violl, and
vpon the Harpe also.
4 Praise him with Timbrell and with Flute,
Organs and Virginals :
5 With sounding Cimbals praise ye him,
praise him with loud Cimbals.
6 What euer hath the benefite
of breathing, praise the Lord :
To praise the name of God the Lord,
agree with one accord.

The end of the Psalmes of David in meeter.



Thou art a very comforter
in all woe and distresse:
The heauenly gifts of God most hie,
which no tongue can expresse.
The fountaine and the liuely spring
of ioy celestiall:
The fier so bright,the Loue so cleare,
and vnction spirituall.

Thou in thy gifts art manifold,
whereby Christs Church doth stand:
In faithfull hearts writing thy Law,
the finger of Gods hand.
According to thy promise made,
thou giuest speech of grace:
That through thy helpe the praise of God
may stand in euery place.

O holy Ghost into our wits
send downe thy heauenly might:
Kindle our hearts with feruent loue,
to serue God day and night.
Strength and stablish all our weakenesse,
so feeble and so fraile:
That neither flesh,the world,nor diuell
against vs doe preuaile.

Put backe our enemies farre from vs;
and grant vs to obtaine
Peace in our hearts with God and man,
without grudge or disdain.
And grant O Lord that thou being
our leader and our guide:
We may eschew the snares of sinne,
and from thee neuer slide.

To vs such plentie of thy grace,
good Lord grant we thee pray:

That thou maist be our comforter
at the last dreadfull day.
Of all strife and dissention,
O Lord dissolue the bands:
And make the knot of peace and loue
throughout all Christian lands.

Grant vs O Lord through thee to know
the Father most of might:
That of his deare beloued Sonne
we may attaine the sight.
And that with perfect faith also,
we may acknowledge thee:
The spirit of them both alway,
one God in persons three.

Laud and praise be to the Father,
and the Sonne equall:
And to the holy Spirit also,
one God coeternall.
And pray we that the onely Sonne,
vouchsafe his spirit to send
To all that doe professe his name,
vnto the worlds end.

Venite exultemus, Psalme xxv.

Sing this as the Benedictus.

O Come and let vs now reioyce,
and sing vnto the Lord:
And to our onely Sauour
Also with one accord.
O let vs come before his face,
With inward reuerence:
Confessing all our former sinnes,
And that with diligence.

To thanke him for his benefits,
Alway distributing:
Wherefore of him right ioyfully,
In Psalmes now let vs sing.
And that because that God alone
Is Lord magnificent:
And eke aboue all other Gods
A King omnipotent.

His people he doth not forsake
At any time or tide:
And in his hands are all the coastes
Of all the world so wide.
And with his louing countenance
He looketh euery where:
And doth behold the tops of all
The Mountaines farre and neare.

The Sea and all that is therein
Are his,for he them made:
And eke his hand hath fashioned
The earth that doth not fade.
O come therefore and worship him,
And downe before him fall:
And let vs weepe before the Lord,
The which hath made vs all.

He is our God, our Lord, and King,
And we his people are,
His flocke and sheepe of his pasture,
On whom he taketh care.

This day if ye will heare his voyce,
Yet harden not your heart :
As in the bitter murmuring,
When ye were in defart.

Which thing was of their negligence
Committed in the time
Of trouble, in the wildernesse,
A great and grievous crime.

Whereas your Fathers tempted me,
And tride me euery way :
They proued me, and saw my workes,
What I could doe or fay.


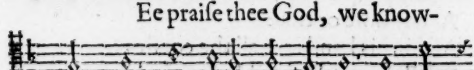
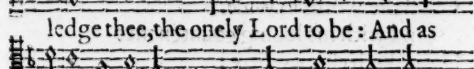
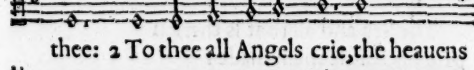
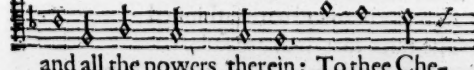
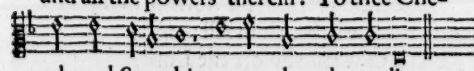
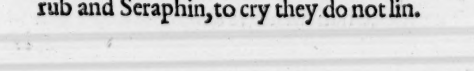
These forty yeeres I haue been grieu'd
With all this generation :
And euermore I said, they err'd
In their imagination :
Wherewith their hearts were fore cumbred,
Long time and many dayes :
Wherefore I know assuredly,
They haue not knowne my waies.

To whom I in mine anger swore,
That they should not be blest :
Nor see my ioy celestially,
Nor enter in my rest.

Gloria patri.

*All land and praise be to thee Lord,
O that of might art most :
To God the Father and the Sonne,
And to the holy Ghost.
As it in the beginning was
For euer heretofore :
And is now at this present time,
And shall be euermore.*

The Song of Saint Ambrose, called Te Deum.

W        

Ee praise thee God, we know-
ledge thee, the onely Lord to be : And as
eternall father all the earth doth worship
thee : 2 To thee all Angels crie, the heauens
and all the powers therein : To thee Che-
rub and Seraphin, to cry they do not lin.

3 O holy, holy, holy Lord,
of Sabbath Lord the God :
Through heauen and earth thy praise is spread,
and glory all abroad.

4 The Apostles glorious company
yeeld praises vnto thee :
The Prophets goodly fellowship
praise thee continually.

5 The noble and victorious hoast
of Martyrs sound thy praise :
The holy Church throughout the world
doth knowledge thee alwaies.

6 Father of endlesse Maieftie,
they doe acknowledge thee :
Thy Christ, thine honourable true
and onely sonne to be.

7 The holy Ghost the comforter,
of glory thou art King
O Christ, and of thy Father art
the Sonne euerlasting.

8 When sinfull mans decay in hand
thou tookest to restore :
To be inclosd in Virgins wombe,
thou diddest not abhorre.

9 When thou hadst ouercome of death,
the sharpe and cruell might :
Thou heauens kingdome didst set ope
to each belieuing wight.

10 In glory of the Father thou
dost sit on Gods right hand :
We trust that thou shalt come our iudge,
our cause to vnderstand.

11 Lord helpe thy seruants, whom thou hast
bought with thy precious blood :
And in eternall glory set
them with thy Saints so good.

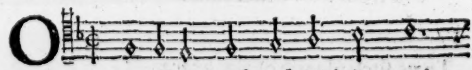
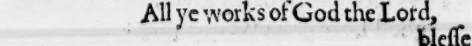
12 O Lord doe thou thy people saue,
blesse thine inheritance :
Lord gouerne them, and Lord doe thou
for euer them aduance.

13 We magnifie thee day by day,
and world without an end
Adore thy holy name : O Lord
vouchsafe vs to defend

14 From sinne this day : Haue mercy Lord,
haue mercy on vs all :
And on vs, as we trust in thee,
Lord let thy mercy fall.

15 O Lord I haue reposed all
my confidence in thee :
Put to confounding shame therefore,
Lord let me neuer be.

*The Song of the three Children, praising God,
promoking all creatures to doe
the same.*

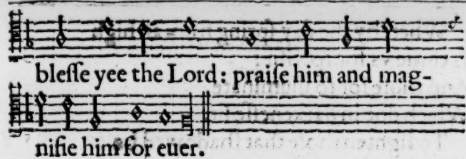
O  

All ye works of God the Lord,
blesse

The song of the three Children.

Benedictus.

103



3 O ye the Angels of the Lord,
blesse yee the Lord: praise him and
magnifie him for euer.

3 O yee the starrie heauens hie,
blesse ye the Lord, praise him and
magnifie him for euer.

4 O ye waters aboute the Skie,
blesse ye the Lord, praise him and
magnifie him for euer.

5 O all ye powers of the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.

6 O ye the shining Sunne and Moone,
blesse ye the Lord, praise him and
magnifie him for euer.

7 O ye the glistering Starres of heauen,
blesse ye the Lord, praise him and
magnifie him for euer.

8 O ye the shewers and dropping dew,
blesse ye the Lord, praise him and
magnifie him for euer.

9 O ye the blowing winds of God,
blesse ye the Lord, praise him and
magnifie him for euer.

10 O ye the fier and warming heate,
blesse ye the Lord, praise him and
magnifie him for euer.

11 Ye Winter and the Summer tide,
blesse ye the Lord, praise him and
magnifie him for euer.

12 O yee the dewes and binding frosts,
blesse ye the Lord, praise him and
magnifie him for euer.

13 O ye the frost and chilling cold,
blesse ye the Lord, praise him and
magnifie him for euer.

14 O ye congealed Ice and Snow,
blesse ye the Lord, praise him and
magnifie him for euer.

15 O ye the nights and lightsome daies,
blesse ye the Lord, praise him and
magnifie him for euer.

16 O ye the darkenesse and the light,
blesse ye the Lord, praise him and
magnifie him for euer.

17 O ye the lightnings and the clouds,
blesse ye the Lord, praise him and
magnifie him for euer.

18 O let the earth eke blesse the Lord,
yea blesse the Lord, praise him and
magnifie him for euer.

19 O ye the Mountaines and the hills,
blesse ye the Lord, praise him and
magnifie him for euer.

20 O all ye greene things on the earth,
blesse ye the Lord, praise him and
magnifie him for euer.

21 O ye the euer springing Wels,
blesse ye the Lord, praise him and
magnifie him for euer.

22 O ye the seas, and ye the flouds,
blesse ye the Lord, praise him and
magnifie him for euer.

23 Whales and all that in waters moue
blesse ye the Lord, praise him and
magnifie him for euer.

24 O ye the flying foules of the aire,
blesse ye the Lord, praise him and
magnifie him for euer.

25 O all ye Beasts and cattrell eke,
blesse ye the Lord, praise him and
magnifie him for euer.

26 O ye the children of mankind,
blesse ye the Lord, praise him and
magnifie him for euer.

27 Let Israel eke blesse the Lord,
yea blesse the Lord, praise him and
magnifie him for euer.

28 O ye the Priests of God the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.

29 O ye the seruants of the Lord,
blesse ye the Lord, praise him and
magnifie him for euer.

30 Ye spirits and foules of righteous men,
blesse ye the Lord, praise him and
magnifie him for euer.

31 Ye holy and yemecke in heart,
blesse ye the Lord, praise him and
magnifie him for euer.

32 O Ananias blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

33 O Azarias blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

34 And Misaël eke blesse the Lord,
blesse thou the Lord, praise him and
magnifie him for euer.

The

The Song of Zacharias, called Benedictus.

T He onely Lord of Israel, be prai-
sed euermore, For through his visitation
and mercy kept in store, His people now
he hath redeem'd, That long hath been in
thrall, and spread abroad his sauing
health, vpon his seruants all.

In Dauids house his seruant true,
According to his mind,
And also his anoynted King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare,
The which were since the world began,
His waies for to prepare.

That we might be deliuered
From those that make debate,
Our enemies; and from the hands
Of all that doe vs hate.
The mercies which he promised
Our Fathers to fulfill:
And thinke vpon his couenant made
According to his will.

And also to performe the oath,
Which he before had sworne
To Abraham our Father deare,
For vs that were forlorne.

That he would giue himselfe for vs,
And vs from bondage bring
Out of the hands of all our foes,
To serue our heavenly King.

And that without all manner feare,
And eke in righteousnesse:
And also for to leade our liues
In stedfast holinesse.

And thou O child which now art borne,
And of the Lord elect,
Shalt be the Prophet of the highest,
His waies for to direct.

For thou shalt goe before his face
For to prepare his waies:
And also for to teach his will,
And pleasure all the daies.
To giue them knowledge, how that their
Saluation is neere:
And that remission of their sinnes
Is through his mercy meere.

Whereby the day spring from an high
Is come vs for to visit:
And those for to illuminate
Which doe in darkenesse sit.
To lighten those that shadowed be
With death, and eke opprest:
And also for to guide their feet
The way to peace and rest.

The song of the blessed virgine Mary, called Magnificat.

MY Soule doth magnifie the Lord,
My spirit eke euermore reioyceth in
the Lord my God, which is my Sauour.
And why? because he did regard, and
gaue respect vnto so base estate of his
handmaide, and let the mighty goe.

For now behold all nations,
And generations all,
From this time forth for euermore,
Shall me right blessed call.
Because he hath me magnified,
Which is the Lord of might,
Whose name be euer sanctified,
And praised day and night.

For with his mercy and his grace,
All men he doth inflame;
Throughout all generations,
To such as feare his name.
He sheweth strength with his great arme,
And made the proud to start:
With all imaginations,
That they beare in their heart.

He hath put downe the mighty ones
From their supernall seate:
And did exalt the meeke in heart,
As he hath thought it meete.
The hungry he replenished
With all things that were good:
And through his power he made the rich
Oft times to want their foode.

And calling to remembrance
His mercy euery deale,
Hath holpen vp assitantly,
His seruant Israel.
According to his promise made
To Abraham before:
And to his seed successiuelly,
To stand for euermore.

*The song of Simeon, called
Nunc dimittis.*

O Lord because my hearts desire,
hath wished long to see My onely Lord
and Sauour, thy sonne before I die. The
ioy and health of all mankind, desired long
long before, which now is come into the
world, of mercy bringing store.

Thou sufferest thy seruant now
In peace for to depart,
According to thy holy word,
Which lighteneth my heart.
Because mine eyes, which thou hast made
To giue my body light,
Haue now beheld thy sauing health,
which is the Lord of might.

Whom thou mercifully hast set
Of thine abundant grace,
In open sight and visible,
Before all peoples face.

The Gentiles to illuminate,
And Satan ouer-quell:
And eke to be the glory of
Thy people Israel.

*The Symbole or Creede of Athanasius, cal-
led, Quicunque vult.*

What man so euer he be, that sal-
uation will attaine: The Catholike be-
liefe he must, before all things retaine. Which
Faith vnlesse hee holy keepe, and vndefi-
ledly: without all doubt eternally, he shall
be sure to die.

The Catholike beliefe is this,
that God we worship one

In Trinitie, and Trinitie
in vnitie alone.
So as we neither doe confound
the persons of the three:
Nor yet the substance whole of one
in sunder parted be.

One person of the Father is,
another of the Sonne,
Another person proper of
the holy Ghost alone.
Of Father, Sonne and holy Ghost,
but one the Godhead is:
Like glory, coeternall eke,
the Maiestie likewise.

Such as the Father is, such is
the Sonne in each degree:
And such also we doe beleuee
the holy Ghost to be:
Vncreate is the Father, and
vncreate is the Sonne:
The holy Ghost vncreate, so
vncreate is each one.

Incomprehensible Father is,
incomprehensible Sonne,
And comprehensible also is
the holy Ghost of none.
The Father is eternall, and
the Sonne eternall so:
And in like sort eternall is
the holy Ghost also.

And yet though we beleuee, that each
of these eternall be:
Yet there but one eternall is,
and not eternals three,
As ne incomprehensible we,
ne yet vncreate three,
But one incomprehensible, one
vncreate hold to be.

Almightie so the Father is,
the Sonne almighty so:
And in like sort almighty is
the holy Ghost also.
And albeit that euery one
of these almightie be:
Yet there but one almighty is,
and not almighties three.

The Father God is, God the Sonne,
God holy Ghost also:
Yet are there not three Gods in all,
but one God and no moe.
So likewise Lord the Father is,
and Lord also the Sonne,
And Lord the holy Ghost, yet are
there not three Lords but one.

For as we are compeld to grant
by Christian veritie:

Each

Each of the persons by himselfe,
both God and Lord to be.
So Catholike Religion,
forbiddeth vs alway:
That either Gods be three, or that
there be Lords three to say.

Of none the Father is, ne made,
ne create nor begot:
The Sonne is of the Father, not
create, ne made, but got.
The holy Ghost is of them both,
the Father and the Sonne,
Ne made, ne create, nor begot,
but doth proceed alone.

So we one Father hold, not three,
one sonne, also not three:
One holy Ghost alone, and not
three holy Ghosts to be.
None in this Trinitie before
nor after other is:
Ne greater any then the rest,
ne lesser be likewise.

But euery one among themselues
of all the persons three,
Together coeternall all,
and all coequall be.
So vnitie in Trinitie,
as it said is before:
And Trinitie in Vnity
in all things we adore.

Therefore what man soeuer, that
saluation will attaine:
This Faith touching the Trinitie,
offorce he must retaine.
And needfull to eternall life
it is, that euery wight
Of the incarnating of Christ
our Lord belieue aright.

For this the true faith is, that we
beleue and eke doe know:
That Christ our Lord, the Sonne of God,
is God and man also.
God of his Fathers substance, got
before the world began:
And of his mothers substance borne
in world a very man.

Both perfect God and perfect man
in one, one Iesus Christ:
Which doth of reasonable soule
and humane flesh subsist.
Touching his God-head, equall with
his Father God is he:
Touching his man-hood lower then
his Father in degree.

Who though he be both very God,
and very man also:
Yet is he but one Christ alone,
and is not persons two.
One, not by turning of God-head
into the flesh of man:

But by taking man-hood to God,
this being one began.

All one, not by confounding of
the substance into one:
But onely by the Vnity,
that is of one person.
For as the reasonable soule
and flesh but one man is:
So in one person God and man
is but one Christ likewise.

Who suffered for to saue vs all,
to hell he did descend:
The third day rose againe from death,
to heauen he did ascend.
He sits at the right hand of God,
the Almighty Father there:
From thence to iudge the quicke and dead,
againe he shall retire.

At whose returne all men shall rise
with bodies new restor'd:
And of their owne workes they shall giue
account vnto the Lord.
And they into eternall life
shall goe, that haue done well:
Who haue done ill, shall goe into
eternall fier to dwell.

This is the Catholike beliefe,
who doth not faithfully
Beleeue the same, without all doubt
he saued cannot be.

*To Father, Sonne, and holy Ghost,
all glory be therefore:
As in beginning was, is now,
and shall be euermore.*

The Lamentation of a Sinner. N.

O Lord turne not away thy face from
him that lies prostrate, lamenting sore his sin-
full life, before thy mercy gate, Which gate
thou openest wide to those, that doe lament
their sinne, shut not that gate against me
Lord, but let me enter in.

And call me not to mine accounts
How I haue liued here:
For then I know right well O Lord,
How vile I shall appeare.

I need not to confesse my life,
I am sure thou canst tell:
What I haue been, and what I am,
I know thou know'st it well.

O Lord thou know'st what things be past,
And eke the things that be:
Thou know'st also what is to come,
Nothing is hid from thee.

Before the heauens and earth were made,
Thou know'st what things were then:
As all things else that haue been since,
Among the Sonnes of men.

And can the things that I haue done,
Be hidden from thee then?
Nay, nay thou know'st them all O Lord,
Where they were done and when.

Wherefore with teares I come to thee,
To beg and to entreat:
Euen as the Child that hath done euill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound:
Requiring mercy for my sinne,
To heale my deadly wound.

O Lord I need not to repeat,
What I doe beg or craue:
Thou know'st O Lord before I aske,
The things that I would haue.

Mercy good Lord, mercy I aske,
This is the totall summe:
For mercy Lord is all my sute,
Lord let thy mercy come.

The humble sute of a Sinner.

O Lord of whom I doe depend, behold
my carefull heart, and when thy will and
pleasure is, release me of my smart: thou seest
my sorrowes what they are, my grieve is
knowne to thee: and there is none that can
reinoue, or take the same from me.

But onely thou whose aid I craue,
whose mercy still is prest:
To ease all those that come to thee,
for succour and for rest.
And sith thou seest my restless eies,
my teares and gricuous grone:

Attend vnto my sute O Lord,
marke well my plaint and mone.

For sinne hath so inclosed me,
and compassed me about:
That I am now remedilesse,
if mercy helpe not out.
For mortall man cannot release,
or mitigate this paine:
But euen thy Christ, my Lord and God,
which for my sinne was flaine.

Whose bloody wounds are yet to see,
though not with Mortall eye:
Yet doe thy Saints behold them all,
and so I trust shall I.
Though sinne doth hinder me a while,
when thou shalt see it good:
I shall inioy the sight of him,
and see his wounds and blood.

And as thine Angels and thy Saints,
doe now behold the same:
So trust I to possesse that place,
with them to praise thy name.
But whil' I liue here in this vale,
where sinners doe frequent:
Assist me euer with thy grace,
my finnes still to lament.

Lest that I tread in sinners trace,
and giue them my consent:
To dwell with them in wickednesse,
where to nature is bent.
Onely thy grace must be my stay,
lest that I fall downe flat:
And being downe, then of my selfe
cannot recouer that.

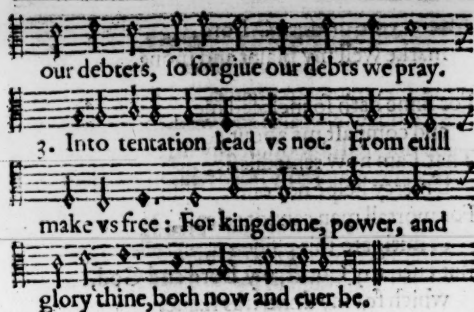
Wherefore this is yet once againe,
my sute and my request:
To grant me pardon for my sinne,
that I in thee may rest.
Then shall my heart, my tongue and voyce,
be instruments of praise:
And in thy Church and house of Saints,
sing Psalmes to thee alwaies.

The Lords Prayer, or Pater Noster.

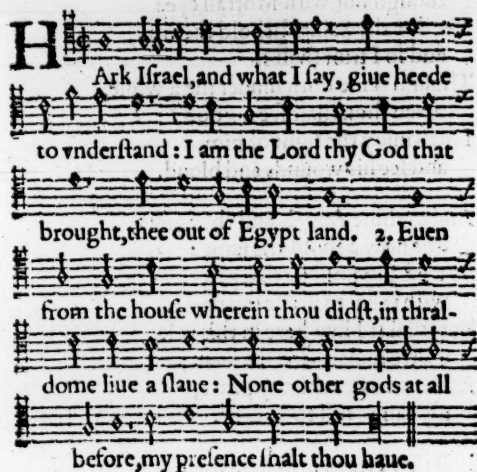
O Vr Father which in heauen art, Lord
hallowed bee thy name. Thy Kingdome
come. Thy will be done in earth, euen as
the same in heauen is. 2. Giue vs O Lord
our daily bread this day. As wee forgieue

K

our



The X. Commandements.



No manner grauen Image shalt
thou make at all to thee:
Nor any figure like, by thee;
shall counterfeited be,
Of any thing in heauen aboue,
nor in the earth below:
Nor in the waters beneath the earth,
to them thou shalt not bow,

Nor shalt them serue. The Lord thy God,
a ielous God am I:
That punish Fathers faults, vnto
the third and fourth degree,
Vpon their children that me hate;
and mercy doe display,
To thousands of such as loue me,
and my precepts obey,

The name thou of the Lord thy God,
in vaine doe neuer vse:
For him that takes his name in vaine,
the Lord will not excuse.
Remember that thou holy keepe
the sacred Sabbath day:
Sixe daies thou labour shalt, and doe
thy needfull workes alway.

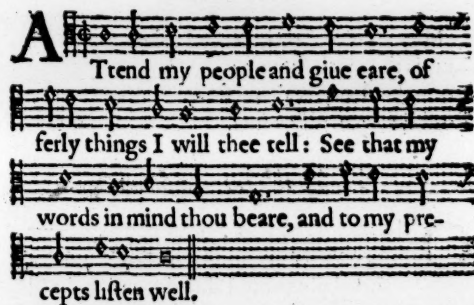
The seuenth day is set by the Lord
thy God to rest vpon:
No worke then shalt thou doe on it,
ne thou nor yet thy Sonne,
Thy Daughter, Seruant, nor handmaid,
thine Oxe, nor yet thine Ass:

Nor strangers that within thy gates,
hath his abiding place.

For in sixe daies God heauen and earth
and all therein did make:
And after those his rest he did
vpon the seauenth day take.
Wherefore he blest the day, that he
for resting did ordaine:
And sacred to himselfe alone,
appointed to remaine.

Yeeld honour to thy Parents, that
prolonge thy daies may be
Vpon the land, the which the Lord
thy God hath giuen thee.
Thou shalt not murder. Thou shalt not
commit adultery:
Thou shalt not steale. No wimesse false
against thy neighbour be.

Thou shalt not couet house, that to
thy neighbour doth belong:
Ne couet shalt in hauing of
his wife to doe him wrong.
Nor his man-seruant, nor his maide,
nor Oxe, nor Ass of his:
Nor any other thing, that to
thy neighbour proper is.

The X. Commandements of Almighty
God. Exod. 20.

1 I am thy soueraine Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaim'd from Pharaohs rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With grieuous plagues this sinne will smite.

3 Take not in vaine Gods holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
And in his wrath he would thee spill.

4 The Lord from worke the seuenth day ceast,
And brought all things to perfect end:
So thou and thine that day take rest,
That to Gods hefts ye may attend.

5 Vnto thy parents honour giue,
As Gods commandements doe pretend:

That

That thou long daies and good maieſt liue
In earth, where God a place doth lend.

- 6 Beware of murder and cruell hate.
- 7 All filthy fornication feare.
- 8 See thou ſteale not in any rate.
- 9 Falſe witneſſe againſt no man beare.

10 Thy neighbours houſe wiſh not to haue,
His wife or ought that he calth mine:
His Field, his Oxe, his Aſſe, his Slaue,
Or any thing that is not thine.

A Prayer.

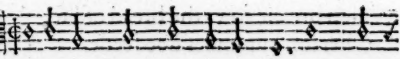
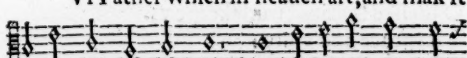
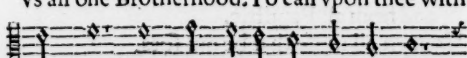
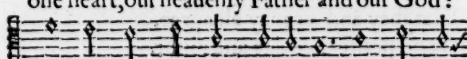
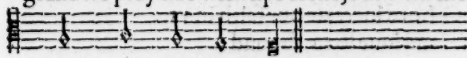
The ſpirit of grace grant vs O Lord,
To keepe theſe lawes our hearts reſtore,
And cauſe vs all with one accord,
To magnifie thy name therefore.

For of our ſelues no ſtrength we haue,
To keepe theſe Lawes after thy will:
Thy might therefore O Chriſt we craue,
That we in thee may them fulfill.

Lord for thy names ſake grant vs this,
Thou art our ſtrength Oh Sauour Chriſt:
Of thee to ſpeed how ſhould we miſſe,
In whom our treaſure doth conſiſt?

To thee for euermore be praiſe,
With thy Father in each reſpect:
And with thy holy Spirit alwayes,
The comforter of thine elect.

The Lords Prayer. D. Cox.

O 
Vr Father which in heauen art, and mak'ſt

vs all one Brotherhood. To call vpon thee with

one heart, our heauenly Father and our God:

grant we pray not with lips alone, but with the

hearts deepe ſigh and grone.

Thy bleſſed name be ſanctified,
Thy holy word might vs enflame:
In holy life for to abide,
To magnifie thy holy name:
From all errors defend and keepe,
The little flocke of thy poore ſheepe.

Thy kingdome come euen at this houre,
And henceforth euerlaſtingly:
Thine holy Ghoſt into vs poure,
With all his gifts moſt plentifully:
From Satans rage and filthy band,
Defend vs with thy mighty hand.

Thy will be done with diligence,
Like as in heauen in earth alſo:
In trouble grant vs patience,
Thee to obey in wealth and woe.
Let not fleſh, blood, or any ill,
Preuaile againſt thy holy will.

Giue vs this day our daily bread,
And all other good gifts of thine:
Keepe vs from war and from blood-ſhed,
Alſo from ſickneſſe, dearth and pine:
That we may liue in quietneſſe,
Without all greedy carefullneſſe.

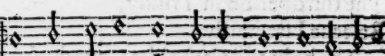
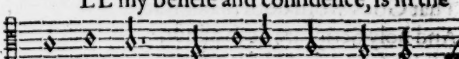

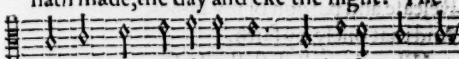
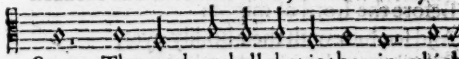
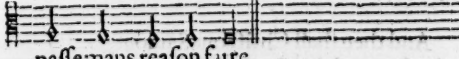
Forgiue vs our offences all,
Relieue our carefull conſcience:
As we forgiue both great and ſmall,
Which vnto vs haue done offence:
Prepare vs Lord for to ſerue thee,
In perfect loue and vnitie.

O Lord into tentation
Leade vs not, when the fiend doth rage,
To withſtand his inuaſion,
Giue power and ſtrength to euery age:
Arme and make ſtrong thy feeble hoſt,
With faith and with the holy Ghoſt.

O Lord from euill deliuer vs,
The dayes and times are dangerous,
From euerlaſting death ſaue vs,
And in our laſt end comfort vs:
A bleſſed end to vs bequeath,
Into thy hands our ſoules receiue.

For thou O Lord art King of Kings,
And thou haſt power ouer all:
Thy glory ſhineth in all things,
In the wide world vniuerſall.
Amen let it be done O Lord,
That we haue prayed with one accord.

The xij. Articles of the Chriſtian faith.

A 
LL my beliefe and confidence, is in the

Lord of might: The Father which all things

hath made, the day and eke the night. The

heauens and the firmament, and alſo many a

Starre: The earth and all that is therein, which

paſſemans reaſon ſaue.

And in like manner I beleeeue
In Chriſt our Lord his Sonne:
Coequall with the Deitie,
And man in fleſh and bone.

Conceiued by the holy Ghost,
His word doth me assure:
And of his Mother Mary borne,
Yet she a Virgin pure.

Because mankind to Satan was
For sinne in bond and thrall:
He came and offered vp himselfe
To death, to saue vs all.

And suffering most grievous paine,
(Then Pilate being Iudge)
Was crucified on the Crosse,
And thereat did not grudge.

And so he died in the flesh,
But quickned in the spirit:
His body then was buried,
As is our vse and rite.

His spirit did after this descend,
Into the lower parts:
To them that long in darknesse were,
The true light of their hearts.

And in the third day of his death,
He rose to life againe:
To the end he might be glorified,
Out of all griefe and paine.

Ascending to the heauens hie,
To sit in glory still
On Gods right hand his Father deare,
According to his will.

Vntill the day of iudgement come,
When he shall come againe
With Angels power (yet of that day
We all be vncertaine)

To iudge all people righteously,
Whom he hath dearely bought:
The liuing and the dead also,
Which he hath made of nought.

And in the holy Spirit of God,
My faith to satisfie:
The third person in Trinity,
Beleeue I stedfastly.

The holy and Catholike Church,
That Gods word doth maintaine:
And holy Scripture doth allow,
Which Satan doth disdain.

And also I doe trust to haue,
By Iesus Christ his death,
Release and pardon of my sinnes,
And that onely by faith.

What time all flesh shall rise againe,
Before the Lord of might:
And see him with their bodily eyes,
Which now doe giue them light.

And then shall Christ our Sauour,
The sheepe from Goats diuide:
And giue life euerlastingly,
To those whom he hath tride.

Which is his Realme celestially,
In glory for to rest:

With all the holy company
Of Saints and Angels blest.

Which serue the Lord omnipotent
Obediently each houre:
To whom be all Dominion,
And praise for euermore.

*A Prayer to the holy Ghost to be sung be-
fore the Sermon.*

Sing this as the 119. Psalm.

Come holy Spirit the God of might,
comforter of vs all:
Teach vs to know thy word aright,
that we doe neuer fall.
O holy Ghost visit our coast,
defend vs with thy shield:
Against all sinne and wickednesse,
Lord helpe vs win the field.

Lord keepe the King and his counsell,
and giue them will and might:
To perseuere in thy Gospell,
which can put sinne to flight.
O Lord that giuest thy holy Word,
send Preachers plenteously:
That in the same we may accord,
and therein liue and dye.

O holy Spirit direct aright,
the Preachers of thy word:
That thou by them maist cut downe sinne,
as it were with a sword.
Depart not from those Pastors pure,
but aide them at all neede:
Which breake to vs the bread of life,
whereon our soules doe feede.

O blessed Spirit of truth keepe vs
in peace and vnity:
Keepe vs from sects and errors both,
and from all Papiſtrie.
Conuert all those that be our foes,
and bring them to thy light:
That they and we may all agree,
and praise thee day and night.

O Lord increase our faith in vs,
and loue so to abound:
That man and wife be void of strife,
and neighbours about vs round.
In our time giue thy peace O Lord,
to nations farre and nye:
And teach them all thy holy word,
that we may sing to thee.

*All glory to the Trinitie,
that is of mighties most:
The liuing Father and the Sonne,
and eke the holy Ghost.
As it hath been in all the time,
that hath been heretofore:
As it is now, and so shall be,
henceforth for euermore.*

Dapacem Domine.

Give peace in these our dayes O Lord, great
dangers are now at hand, thine enemies with
one accord, Christs name in euery land, seeke to
deface, roote out and race, thy true right wor-
ship indeed: bee thou the stay, Lord we thee
pray: thou helpest alone in all need.

Giue vs that peace which we doe lacke,
Through misbeliefe and ill life:
Thy word to offer thou dost not slacke,
Which we vnkindly gaine to strue:
With fier and sword,
This healthfull Word,
Some persecute and oppresse,
Some with the mouth,
Confesse the truth,
Without all sincere Godlinesse.

Giue peace and vs thy Spirit downe send,
With griefe and repentance true:
Doe pierce our hearts our liues to amend,
And by Faith Christ reue.
That feare and dread,
Warre and bloudshed,
Through thy sweet mercy and grace,
May from vs slide,
Thy truth may bide,
And shine in euery place.

*The complaint of a sinner, who craveth of Christ
to be kept vnder his mercy.*

Where righteousness doth say, Lord for
my sinfull part: In wrath thou shouldst me
pay, vengeance for my desert, I can it not de-
ny, but needs I must confesse, how that con-
tinually thy lawes I do transgresse, thy lawes
I doe transgresse.

But if it be thy will
With sinners to contend:

Then all thy flocke shall spill,
And be lost without end.
For who liueth here so right,
That rightly he can say:
He sinneth not in thy sight,
Full oft and euery day.

The Scripture plaine telth me,
The righteous man offendeth
Seuen times a day to thee,
Whereon thy wrath dependeth,
So that the righteous man,
Doth walke in no such path;
But he falth now and then
In danger of thy wrath.

Then since the case so stands,
That euen the man right wise:
Falth oft in sinfull bands,
Whereby thy wrath may rise,
Lord I that am vniust,
And righteousnesse none haue:
Whereto then shall I trust,
My sinfull life to saue?

But truly to that post,
Whereto I cleaue and shall:
Which is thy mercy most,
Lord let thy mercy fall,
And mitigate thy mood,
Or else we perish all:
The price of this thy blood,
Wherein mercy I call.

The Scripture doth declare,
No drop of blood in thee:
But that thou didst not spare,
To shed each drop for me.
Now let those drops most sweete,
So moist my heart so dry:
That I with sinne replete,
May liue and sinne may dye.

That being mortified,
This sinne of mine in me:
I may be sanctified,
By grace of thine in thee.
So that I neuer fall,
Into such mortall sinne:
That my foes infernall;
Reioyce my death therein.

But vouchsafe me to keepe,
From those infernall foes:
And from that lake so deepe,
Whereas no mercy growes.
And I shall sing the songs,
Confirmed with the iust:
That vnto thee belongs,
Which art my onely trust.

The Lamentation.

*Through perfect repentance the sinner hath a sure
trust in GOD, that his finnes shall be washed away
in Christs blood.*

O Lord in thee is all my trust, giue eare vnto
my wofull cry: Refuse me not that am vniust,
but bowing downe thy heauenly eye. Behold
how I doe still lament my sinnes, wherein I do
offend: O Lord for them shall I be shent, Sith
thee to please I doe intend?

No, no, not so thy will is bent,
to deale with sinners in thine ire:
But when in heart they shall repent,
thou grantst with speed that they desire.
To thee therefore still shall I cry,
to wash away my sinfull crime:
Thy blood O Lord is not yet dry,
but that it may helpe me in time.

Hast thee (O Lord) hast thee I say,
to poure on me the gifts of grace:
That when this life must fleete away,
in heauen with thee I may haue place.
Where thou dost raigne eternally
with God, which once did downe thee send,
Where Angels sing continually,
to thee be praise world without end.

*A Thanksgiuing after the receiuing of the
Lords Supper.*

Sing this as the 137 Psalme.

THe Lord be thanked for his gifts,
and mercies euermore:
That he doth shew vnto his Saints,
to him be laud therefore.
Our tongues cannot so praise the Lord,
as he doth right deserue:
Our hearts cannot of him so thinke,
as he doth vs preferue.

His benefits they be so great
to vs, that be but sinne:
That at our hands for recompence,
there is no hope to win.
O sinfull flesh, that thou shouldst haue
such mercies of the Lord!
Thou dost deserue more worthily
of him to be abhord.

Nought else but sinne and wretchednesse
doth rest within our hearts:
And stubbornly against the Lord,
we daily play our parts.
The Sunne aboue in firmament,
that is to vs a light,
Doth shew it selfe more cleare and pure,
then we be in his sight.

The heauens aboue and all therein,
more holy are then we:
They serue the Lord in their estate,
each one in his degree.
They doe not strue for mastership,
nor slacke their office set:
But feare the Lord, and do his will,
hate is to them no let.

Also the earth and all therein,
of God it is in awe:
It doth obserue their Formers wil,
by skilfull natures law.
The sea and all that is therein
doth bend, when God doth becke:
The spirits beneath doe tremble all,
and feare his wrathfull checke.

But we alas, for whom all these
were made, them for to rule,
Doe not so know or loue the Lord,
as doth the Oxe or Mule.
A law he gaue for vs to know,
what was his holy will:
He would vs good, but we would not
auoide the thing is ill.

Not one of vs that seeketh out
the Lord of life to please:
Nor doe the thing that might vs ioyne
to Christ and quiet ease.
Thus are we all his enemies,
we can it not deny:
And he againe of his good will,
would not that we should die.

Therefore when remedy was none
to bring vs vnto life:
The Sonne of God our flesh he tooke,
to mend our mortall strife.
And all the law of God the Lord,
he did it full obey:
And for our sinnes vpon the crosse,
his blood our debts did pay.

And that we should not yet forget,
what good he to vs wrought:
A signe he left our eyes to tell,
that he our bodies bought.
In bread and wine here visible,
vnto thine eyes and tast:
His mercies great thou maist record,
if that his spirit thou hast.

As once the Corne did liue and grow,
and was cut downe with sick:
And threshed out with many stripes,
out of his huske to driue.
And as the Mill with violence,
did teare it out so small:
And made it like to earthly dust,
not sparing it at all.

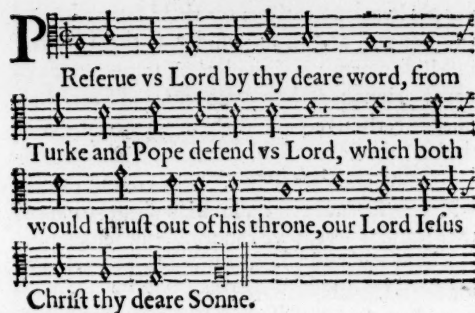
And as the Ouen with fier hot,
did close it vp in heat:

And

And all this done that I haue said,
that it should be our meate.
So was the Lord in his ripe age
cut downe by cruell death:
His soule he gaue in torments great,
and yecded vp his breath.
Because that he to vs might be
an euerlasting bread:
With much reproach and troubles great
on earth his life he led.
And as the grapes in pleasant time
are pressed very fore:
And plucked downe when they be ripe,
not let to grow no more.
Because the iuyce that in them is
as comfortable drinke:
We might receiue and ioyfull be,
when sorrowes make vs shrinke.
So Christ his blood out-pressed was,
with nailes and eke with speare:
The iuce whereof doth saue all those,
that rightly doe him feare.
And as the Cornes by vnity
into one loafe is knit:
So is the Lord and his whole Church,
though he in heauen sit.
As many grapes make but one wine,
so should we be but one:
In faith and loue in Christ aboue,
and vnto Christ alone.
Leading a life without all strife
in quiet rest and peace:
From enuy and from malice both,
our hearts and tongues to cease.
Which if we doe, then shall we shew
that we his chosen be:
By faith in him to leade a life,
as alwaies willed he.
And that we may so doe in deed,
God send vs all his grace:
Then after death we shall be sure
with him to haue a place.

Robert Wisdome.

P Referue vs Lord by thy deare word, from
Turke and Pope defend vs Lord, which both
would thrust out of his throne, our Lord Iesus
Christ thy deare Sonne.



Lord Iesus Christ shew forth thy might,
that thou art Lord of Lords by right:
Thy poore afflicted flocke defend,
that they may praise thee without end.

God holy Ghost our comforter,
be our patron, helpe and succour:
Giue vs one mind and perfect peace,
all gifts of grace in vs increafe.

Thou liuing God in persons three,
thy name be praised in vnity:
In all our need so vs defend,
that we may praise thee without end.

*An exhortation to the praise of God to be sung
before Morning Prayer. T.B.*

Sing this as the 100 Psalme.

Praise the Lord O ye Gentiles all,
which hath brought you into his light:
O praise him all people mortall,
as it is most worthy and right.

For he is full determined
on vs to poure out his mercy:
And the Lords truth, be ye assured
abideth perpetually.

*Glory be to God the Father,
And to Iesu Christ his true Son:
With the holy Ghost in like manner,
Now and at euery season.*

*An exhortation to be sung before Euen-
ing Prayer.*

Sing this as the 100. Psalme.

Behold now giue heed, such as bee
The Lords seruants faithfull and true:
Come praise the Lord euery degree,
With such songs as to him are due.

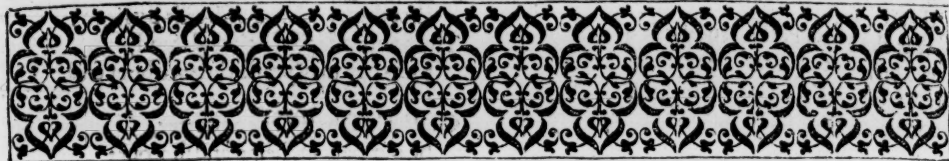
O ye that stand in the Lords house,
Euen in our owne Gods mansion:
Praise ye the Lord so bounteous,
Which worketh our saluation.

2 Lift vp your hands in his holy place,
Yea, and that in the time of night:
Praise ye the Lord that giueth all grace,
For he is the Lord of great might.

Then shall the Lord out of Sion,
Which made heauen and earth by his power,
Giue to you and your nation,
His blessing, mercy and fauour.

Glory to God, &c.

As before.



PRAYERS.

A forme of Prayer to be used in priuate houses euery Morning and Euening.

Morning Prayer.



Almightie God and most mercifull Father! we do not present our selues here before thy Maiefty, trusting in our owne merits or worthinesse; but in thy manifold mercies, which hast promised to heare our praier, and grant our requests, which wee shall make vnto thee in the name of thy beloued Sonne Iesus Christ our Lord: who also hath commanded vs to assemble our selues together in his name, with full assurance that he will not onely be amongst vs, but also be our Mediatour and Aduocate towards thy Maiefty, that wee may obtaine all things which shall seeme expedient to thy blessed wil, for our necessities. Therefore we beseech thee most merciful Father, to turne thy louing countenance towards vs, and impute not vnto vs our manifold sinnes and offences, whereby we iustly deserue thy wrath and sharpe punishment; but rather receiue vs to thy mercy, for Iesus Christs sake, accepting his death and passion, as a iust recompence for all our offences, in whom only thou art pleased, and through whom thou canst not be offended with vs. And seeing that of thy great mercies we haue quietly passed this night: grant (O heauenly Father) that we may bestow this day wholly in thy seruice, so that all our thoughts, words, & deeds, may redound to the glory of thy name, & good ensample to all men, who seeing our good works may glorifie thee our heauenly Father.

And for as much as of thy meere fauor & loue, thou hast not onely created vs to thine owne similitude and likenesse, but also hast chosen vs to bee heires with thy deere Sonne Iesus Christ, of that immortall kingdome which thou preparedst for vs before the beginning of the world: we beseech thee to increase our faith and knowledge, and to lighten our harts with thy holy spirit, that we may in the meane time liue in godly conuersation and integritie of life; knowing that Idolaters, Adulterers, Couetous men, Contentious persons, Drunkards, Gluttons, and such like,

shall not inherit the Kingdome of God.

And because thou hast commanded vs to pray one for another, we doe not onely make request O Lord for our selues, & for them that thou hast already called to the true vnderstanding of thy heauenly will, but for all people and nations of the world: who as they know by thy wonderfull works that thou art God ouer al, so they may be instructed by thy holy Spirit to beleue in thee their onely Sauour and Redeemer. But for as much as they cannot beleue except they heare, nor cannot heare, but by preaching; and none can preach except they bee sent: therefore O Lord raise vp faithfull distributors of thy Mysteries, who setting apart all worldly respects, may both in their life and Doctrine onely seeke thy glory. Contrarily confound Satan and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sense: that they may not by Sectes, Schismes, Heresies and Errors disquiet thy little flocke. And because O Lord we be fallen into the latter dayes and dangerous times, wherein ignorance hath gotten the vpper hand, and Satan by his Ministers seeks by all meanes to quench the light of thy Gospel; wee beseech thee to maintaine thy cause against these rauening Wolues; and strengthen all thy seruants, whom they keep in prison & bondage. Let not thy long suffering be an occasion either to increase their tyrannie, or to discourage thy children: neither yet let our sins and wickednes be an hindrance to thy mercies, but with speede O Lord consider these great miseries. For thy people Israel many times by their sins prouoked thine anger, and thou punishedst them by thy iust iudgement; yet though their sinnes were neuer so grievous, if they once returned from their iniquitie, thou receiuedst them to mercy. Wee therefore most wretched sinners bewaile our manifold sins, and earnestly repent vs of our former wickednesse and vngodlie behauiour towards thee: and whereas we cannot of our selues purchase thy pardon, yet wee humbly beseech thee for Iesus Christs sake, to shew thy mercies vpon vs, and receiue vs againe to thy fauour. Grant vs deare Father these our requests, and all other things necessary for vs & thy whole Church, according to thy promise in Iesus Christ our Lord, in whose name wee beseech thee as hee hath taught vs, saying:

Our Father which, &c.

Euening

Prayers.

Evening Prayer.

O Lord God, Father euerlasting, and full of pitie! wee acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy Maiestie, with confidence that thou wilt heare our prayers, and grant our requests, if wee consider our owne deseruings; for our consciences do accuse vs, and our sinnes doe witnesse against vs, and wee know that thou art an vpright Iudge, which dost not iustifie the sinners and wicked men, but punishest the faults of all such as transgresse thy commandements: yet most mercifull Father, since it hath pleased thee to command vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feeble our selues (as it were) swallowed vp of death and desperation. We utterly renounce all worldly confidence, and flie to thy soueraigne bountie as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby we continually prouoke thy wrath and indignation against vs: neither our negligence and vnkindnes, which haue neither worthily esteemed, nor in our liues sufficiently expressed the sweet comfort of thy Gospell reuealed vnto vs: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering vp his body in sacrifice once for all, hath made a sufficient recompence for all our sins. Haue mercy therefore vpon vs O Lord, and forgiue vs our offences. Teach vs by thy holy spirit, that we may rightly weigh them, and earnestly repent for the same. And so much the rather (O Lord) because that the reprobate, and such as thou hast forsaken cannot praise thee, nor call vpon thy name: but the repenting heart, the sorrowfull mind, the conscience oppressed, hungry and thirsting for thy grace, shall euer set forth thy praise and glory.

And albeit we be but Wormes and dust, yet thou art our Creator, and we are the work of thy hands: yea, thou art our Father, and we thy children: thou art our Shepherd, and we thy flock: thou art our Redeemer, and wee thy people whom thou hast bought: thou art our God, and we thine inheritance.

Correct vs not therefore in thine anger O Lord, neither according to our desarts punish vs; but mercifully chastise vs with a fatherly affection, that all the World may know, that at what time soeuer a sinner doth repent him of his sinnes, from the bottome of his heart, thou wilt put away all his wickednes out of thy remembrance, as thou hast promised by thy holy Prophet. Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell; grant O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time, that our Lord Iesus Christ shall appeare for our deliuerance out of this mortall life: and in the meane season that we, not overcome by any fan-

tasies, dreames, or other tentations, may fully set our minds vpon thee, loue thee, feare thee, and rest in thee. Furthermore, that our sleepe be not excessiue or ouermuch, after the insatiable desires of our flesh, but onely sufficient to content our weake nature; that wee may be the better disposed to liue in all godly conuersation, to the glory of thy holy name, and the profit of our brethren. So be it.

A godly Prayer to be said at all times.

Honour and praise be giuen to thee, O Lord God almightie, most deare Father of Heauen, for all thy mercies & louing kindnes shewed vnto vs; in that it hath pleased thy Gracious goodnesse freely, and of thine owne accord, to elect and choole vs to saluation, before the beginning of the World: and euen like continuall thanks be giue to thee for creating vs after thine owne image, for redeeming vs with the precious blood of thy deare Sonne when we were utterly lost, for sanctifying vs with thy holy spirit in the reuelation and knowledge of thy holy word, for helping and succouring vs in all our needes and necessities, for sauing vs from al dangers of body and soule, for comforting vs so fatherly in all our Tribulations and persecutions, for sparing vs so long, & giuing vs so large a time of repentance. These benefites (O most mercifull Father) like as we acknowledge to haue receiued them of thine onely goodnesse; euen so we beseech thee for thy deare Sonne Iesus Christs sake, grant vs alwaies thy holy spirit, that wee may continually grow in thankfulness towards thee, to bee led into al truth, and comforted in al our aduersities. O Lord strengthen our faith, kindle it more in seruantes and loue towards thee, & our neighbours for thy sake. Suffer vs not most deere Father, to receiue thy word any more in vaine: but grant vs alwaies the assistance of thy grace, and holy spirit, that in heart, word and deed, we may sanctifie and doe worship to thy name, helpe to amplifie, and encrease thy kingdome; and whatsoever thou sendest, wee may bee heartely well content with thy good pleasure and will. Let vs not lack the thing (O Father) without the which wee cannot serue thee; but blesse thou so all the workes of our hands, that wee may haue sufficient, and not bee chargeable, but rather helpful to others. Be mercifull (O Lord) to our offences, and seeing our debt is great which thou hast forgiuen vs in Iesus Christ, make vs to loue thee and our neighbours so much the more: be thou our Father, our Captaine, and defender in all tentations, hold thou vs by thy mercifull hand, that wee may be deliuered from al inconueniences, and end our liues in the sanctifying and honour of thy holy Name, through Iesus Christ our Lord and onely Sauour. Let thy mighty hand and out-stretched arme (O Lord) bee still our defence; thy mercy and louing kindnesse in Iesus Christ thy deare Sonne our saluation, thy true and holy Word our instruction, thy Grace and holy Spirit our comfort and consolation vn-

Prayers.

to the end and in the end. So be it.

A confession of all estates and times.

O Eternal God and most mercifull Father, we confesse and acknowledge here before thy diuine Maieſty, that we are miserable ſinners, conceived and borne in ſinne and iniquitie, ſo that in vs there is no goodneſſe. For the fleſh euermore rebelleth againſt the Spirit, whereby we continually tranſgreſſe thy holy precepts and commandements, and ſo purchaſe to our ſelues through thy iuſt iudgement, death and damnation. Notwithſtanding (O heauenly Father) for as much as wee are diſpleaſed with our ſelues for the ſinnes that we haue committed againſt thee, and do vnfaignedly repent vs of the ſame, we moſt humbly beſeech thee, for Ieſus Chriſt his ſake, to ſhew thy mercy vpon vs, to forgiue vs al our ſins, & encreaſe thy holy ſpirit in vs, that we acknowledging from the bottom of our hearts our owne vnrighteouſneſſe, may from henceforth not onely mortifie our ſinfull luſts and affections, but alſo bring forth ſuch fruits as may be agreeable to thy moſt bleſſed will, not for the worthineſſe thereof, but for the merits of thy dearly beloued Sonne Ieſus Chriſt our only Sauour, whom thou haſt alreadie giuen an oblation and offering for our ſinnes, and for whoſe ſake wee are certainly perſwaded that thou wilt denie vs nothing, that we ſhall aſke in his name, according to thy will: for thy Spirit doth aſſure our conſciences that thou art our mercifull Father, and ſo loueſt vs thy children through him, that nothing is able to remove thy heauenly grace and fauour from vs. To thee therefore O Father, with thy Sonne, and the holy Ghoſt, be all honour and glorie, world without end, Amen.

A Prayer to be ſaid before a Man begin his worke.

O Lord God moſt mercifull Father and Sauour, ſeeing it hath pleaſed thee to commaund vs to trauaile, that wee may relieue our need, we beſeech thee of thy grace for to bleſſe our labours, that thy bleſſings may extend vnto vs, without the which wee are not able to continue: and that this great fauour may be a witneſſe vnto vs of thy bountifullneſſe and aſſiſtance, ſo that therby we may know the fatherly care that thou haſt ouer vs.

Moreouer O Lord we beſeech thee, that thou wouldeſt ſtrengthen vs with thy holy ſpirit, that wee may faithfully trauaile in our eſtate and vocation, without fraud or deceit: and that we may endeauour our ſelues to follow thy holy ordinance, rather then to ſeek to ſatiſſie our greedy affections or deſire to gaine. And if it pleaſe thee O Lord to proſper our labour, giue vs a minde alſo to helpe them that haue neede, according to that abilitie that thou of thy mercie ſhalt giue vs: and knowing that al good things come of thee, grant that wee may humble our ſelues to our neighbours, and not by any meanes liſt vp our ſelues

about them, which haue not receiued ſo liberall a portion, as thou of thy mercie haſt giuen vnto vs. And if it pleaſe thee to trie and exerciſe vs by greater pouerty and neede then our fleſh would deſire, that thou wouldeſt yet O Lord grant vs grace to know, that thou wilt nourish vs continually through thy bountifull liberalitie, that we be not ſo tempted that wee fall into diſtruſt, but that wee may patiently wait till thou fill vs, not onely with corporall graces and benefiſts, but chiefly with thy heauenly and ſpirituall treaſures, to the intent that wee may alwaies haue more ample occaſion to giue thee thanks, and ſo wholly to reſt vpon thy mercies. Heare vs O Lord of mercie, through Ieſus Chriſt thy Sonne our Lord. Amen.

A Prayer for the whole eſtate of Chriſts Church.

A Almighty God and moſt mercifull Father, we humbly ſubmit our ſelues, & fall downe before thy diuine maieſtie, beſeeching thee from the bottome of our hearts, that this ſeede of thy word now ſowne amongſt vs, may take ſuch deep root, that neither the burning heat of perſecution cauſe it to wither, neither the thornie cares of this life choake it: but that as ſeede ſowne in good ground, it may bring forth thirtie, fixtie, and an hundred fold, as thy heauenly wiſedome hath appointed. And becauſe we haue need continually to craue many things at thy hands, wee humbly beſeech thee, O heauenly father to grant vs thy holy ſpirit to direct our petitions, that they may proceed from ſuch a ſeruent minde, as may bee agreeable to thy moſt bleſſed will, and ſeeing that our infirmities are able to doe nothing without thy help, and that thou art not ignorant with how many and great tentations we poore wretches are on euery ſide enclosed and compaſſed: Let thy ſtrength O Lorde, ſuſtaine our weakenefſe, that wee being defended with the force of thy grace, may bee ſafely preſerued againſt all aſſaults of Satan, who goeth about continually like a roaring Lion ſeeking to deuour vs. Increaſe our faith O mercifull father, that we doe not ſwerue at any time from thy heauenly word; but augment in vs hope and loue, with a carefull keeping of all thy Commandements: that no hardneſſe of heart, no hypocriſie, no concupiſcence of the eyes, nor inticements of the world, doe draw vs away from thy obedience. And ſeeing wee liue now in theſe moſt perillous times, let thy fatherly prouidence defend vs againſt the violence of our enemies, which doe ſeek by all meanes to oppreſſe thy truth.

Furthermore, for as much as by thy holy Apoſtle wee be taught to make our prayers and ſupplications for all men: wee pray not onely for our ſelues heere preſent, but beſeech thee alſo to reduce all ſuch as bee yet ignorant, from the miſerable captiuitie of blindneſſe and errors, to the pure vnderſtanding and knowledge of thy truth, that we all with one conſent, and vnitie of minde,

Prayers.

minde, may worship thee our onely God and Sauour. And that all Pastors, Shepherds and Ministers, to whom thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine bee found faithfull, setting onely before their eyes thy glory; and that by them all poore sheepe which wander and go astray, may be gathered and brought home to thy fold.

Moreouer, because the hearts of Rulers, are in thy hands, wee beseech thee to direct and gouerne the hearts of all Kings, Princes, and Magistrates, to whom thou hast committed the sword: especially O Lord, according to our bounden dutie, wee beseech thee to maintaine and increase the honourable estate of the Kings Maiesty and all his most noble Counsellors and Magistrates, with all the spirituall Pastors, and Ministers, and all the whole body of this common-weale. Let thy fatherly fauour so preferue them, and thy holy spirit so gouerne their hearts, that they may in such sort execute their Office, that thy Religion may bee purely maintained, manners reformed, and sinne punished, according to the precise Rule of thy holy Word. And for that, wee be all members of the mysticall bodie of Iesus Christ, wee make our requests vnto thee, O heauenly Father, for al such as are afflicted with any kind of crosse or tribulation, as war, plague, famine, sicknesse, pouerty, imprisonment, persecution, banishment, or any other kind of thy rods, whether it be calamitie of body, or vexation of mind, that it would please thee to giue them patience and constancy, till thou send them full deliuerance out of all their troubles. Roote out from hence (O Lord) all rauening Wolues, which to fill their bellies, seeke to destroy thy flock; and shew thy great mercies vpon those our Brethren in other countries, which are persecuted, cast into prison, and daily condemned for the testimony of thy truth: And although they be vtterly destitute of all mans aid, yet let thy sweete comfort neuer depart from them; but so inflame their hearts with thy holy spirit, that they may boldly and chearefully abide such tryall, as thy godly wisdome shall appoint. So that at length as well by their death as by their life, the kingdome of thy deere Sonne Iesus Christ may increase and shine through all the world. In whose name we make our humble petitions vnto thee, as he hath taught vs.

Our Father which art, &c.

*A Prayer against the Diuell and his manifold Tentations, made by
S. Auguſtine.*

THere wanted a Tempter, and thou wast the cause that hee was wanting; there wanted time and place, and thou wast the cause that they wanted. The Tempter was present, and there wanted neither place nor time: but thou heldest me backe that I should not consent. The Temp-

ter came full of darkenesse as hee is: and thou diddest harden me, that I might despise him. The Tempter came armed, and that strongly: but to the intent hee should not ouercome me, thou didst reſtraine him and strengthen mee. The Tempter came transformed into an Angell of light; and to the intent hee should not deceiue me, thou didst rebuke him: and to the intent I should know him, thou didst inlighten mee. For hee is the great red Dragon, the old Serpent, called the Diuell and Satan, which hath ſeuē heads and ten hornes, whom thou hast created to take his pleasure in this huge and broad ſea, wherein there creepe liuing wights innumerable, and Beasts great and ſmall, that is to ſay, diuers ſorts of Fiends, which practiſe nothing elſe day or night, but to goe about ſeeking whom hee may deuoure, except thou reſcue him, O Lord Ieſus. For it is that old Dragon, which draweth downe the third part of the Starres of Heauen with his taile, and caſteth them to the ground; which with his venom poiſoneth the Waters of the earth, that as many men as drinke of them may dye; which trampleth vpon Gold, as if it were mire, and is of opinion that Iorden ſhall runne into his mouth, and which is made of ſuch a mould, that hee feareth no man. And who ſhall ſaue vs from his chaps O Lord Ieſus, who ſhall pluck vs out of his mouth, ſauing thou O Lord, who haſt broken the head of this great Dragon? Helpe vs Lord, ſpread out thy wings ouer vs, O Lord, that wee may flee vnder them from the face of this great Dragon that purſueth vs: and fence thou vs from his hornes, with thy ſhield. For this is his continuall endeour, this is his only deſire to deuoure the ſoules which thou haſt created. And therefore wee crie vnto thee O God: deliuer vs from our deadly aduerſarie, who whether wee ſleepe or wake, whether wee eate or drinke, or whether we be doing of any thing elſe, preſſeth vpon vs by all kinde of meanes, aſſaulting vs day and night, with traines and policies, and ſhooting his venomous Arrowes at vs, ſometime openly, and ſometime priuily to ſley our ſoules. And yet ſuch is our great madnes O Lord, in that whereas wee ſee the Dragon continually in a readineſſe to deuoure vs with open mouth, wee neuertheſſe doe ſleepe and reioyce in our owne ſlothfulneſſe, as though wee were out of his danger, who deſireth nothing elſe but to deſtroy vs. Our miſchieuous enemy, to the intent to kill vs, watcheth continually and neuer ſleepeth, and yet will not wee awake from ſleepe to ſaue our ſelues. Behold, he hath pitched infinit ſnares before our feete, and filled all our waies with ſundry traps to catch our ſoules. And who can ſcape O Lord Ieſus, ſo many and great dangers? He hath laid ſnares for vs in our riches, in our pouertie, in our meat, in our drink, in our pleasures, in our ſleep, and in our waking: He hath ſet ſnares for vs in our wordes, and our workes, and in all our life. But thou O Lord, deliuer vs from the net of the ſoulers, and from hard wordes, that we may

Prayers.

may giue praise to thee, saying: Blessed bee the Lord, who hath not giuen vs vp to be a prey for their teeth: our soule is deliuered as a sparrow out of the fowlers net, the net is broken and we escaped.

The confession of a Christian faith.

I beleue and confesse my Lord God eternall, infinite, ymeasurable, incomprehensible and inuisible, one in substance, and three in person, Father, Sonne and holy Ghost, who by his Almighty power and wisdom, hath not onely of nothing created heauen and earth, and all things therein contained, & man after his owne image, that hee might in him bee glorified, but also by his fatherly prouidence gouerneth, maintaineth, and preferueth the same, according to the purpose of his will.

I beleue also & confesse Iesus Christ the onely Sauour and Messias, who being equall with God, made himselfe of no reputation, but tooke on him the shape of a seruant, and became man in all things, like vnto vs, except sinne, to assure vs of mercy and forgiveness. For when through our father *Adams* transgression, we were become Children of perdition, there was no meanes to bring vs from the yoke of sinne and damnation, but onely Iesus Christ our Lord, who giuing vs that by grace, which was his by Nature, made vs through faith the children of God, who when the fulnesse of time was come, was conceived by the power of the holy Ghost, borne of the Virgin *Mary* (according to the flesh) and preached in earth the Gospel of saluation, till at length by Tyranny of the Priestes, hee was guiltlesse condemned vnder *Pontius Pilate*, then President of Iurie, and most slanderously hanged on the Crosse betweene two Theeues as a notorious trespasser, where taking vpon him the punishment of our finnes, he deliuered vs from the curse of the Law.

And for as much as he being onely God could not feele death, neither being onely man could ouercome death, hee ioyned both together, and suffered his humanity to be punished with most cruell death, feeling in himselfe the anger and seuerer Iudgement of God, euen as it had been in extreme torments of hell, and therefore cried with a loud voyce: *My God, My God, why hast thou forsaken mee?* Thus of his mercy without compulsion, hee offered vp himselfe as the onely sacrifice, to purge the finnes of all the World, so that all other sacrifices for sinne are blasphemous and derogate from the sufficiencie thereof.

Which death, albeit it did sufficiently reconcile vs to God, yet the Scriptures commonly doe attribute our regeneration to his resurrection. For as by rising againe from the graue the third day, he conquered death, euen so the victorie of our faith standeth in his resurrection, and therefore without that one, we cannot feele the benefits of the other. For as by his death sinne was

taken away, so our righteousness was restored by his resurrection. And because he would accomplish all things, and take possession for vs in his kingdome, hee ascended into heauen to enlarge the same kingdome by the abundant power of his Spirit, by whom we are most assured of his continuall intercession towards God the Father for vs. And although hee be in heauen as touching his corporall presence, where the Father hath now set him at his right hand, committing vnto him the administration of all things, as well in heauen aboue, as in the earth beneath, yet is he present with vs his members, euen to the end of the world, in preserving and governing vs with his effectual power and grace, who when all things are fulfilled which God hath spoken by the mouth of all his Prophets since the world began, will come in the same visible forme in the which he ascended, with an unspeakable maiestie, power, and company to separate the Lambs from the Goats, the elect from the reprobate. So that none, whether he be aliue then, or dead before, shall escape his iudgement.

Moreouer, I beleue and confesse the holy Ghost, God equall with the Father and the Son, who regenerateth and sanctifieth vs, ruleth and guideth vs vnto all truth, perswading most assuredly in our consciences, that wee bee the children of God, Brethren to Iesus Christ, and fellow heires with him of life euerlasting: yet notwithstanding it is not sufficient to beleue, that God is omnipotent and mercifull, that Christ hath made satisfaction, or that the holy Ghost hath his power and effect, except we doe apply the same benefits to vs which are Gods elect. I beleue therefore and confesse one holy Church, which as members of Iesus Christ, the onely head thereof, consent in faith, hope and charitie, vsing the gifts of God, whether they be temporall or spirituall to the profit and furtherance of the same, which Church is not seene to Mans eye, but onely knowne to God, who of the lost sonnes of *Adam*, hath ordained some as vessels of wrath to damnation, and hath chosen others as vessels of his mercy to be saued. The which in due time hee calleth to integritie of life, and Godly conuersation, to make them a glorious Church in himselfe. But that Church which is visible and seene to the eye, hath three tokens and marks, whereby it may be knowne.

First, the word of God contained in the old and new Testament, which as it is about the authority of the same Church, and onely sufficient to instruct vs of all things concerning saluation, so is it left for all degrees of men, to reade and vnderstand. For without this word, neither Church, Counsell, or Decree, can establish any point touching saluation.

The second is the holy Sacraments, to wit, of Baptisme, and the Lords Supper, which Sacraments Christ hath left vnto vs as holy signes and seales of his promises. For as by Baptisme once receiued, is signified that we (as well Infants, as others of age and discretion) being strangers from

Prayers.

From God by originall sinne, are receiued into his family and congregation, with full assurance, that although this roote of sinne lye hid in vs, yet to the elect it shall not bee imputed: so the supper declareth, that God as a most prouident father, doth not onely feed our bodies, but also spirituallly nourisheth our soules with the graces and benefits of Iesus Christ (which the Scripture calleth eating of his flesh, and drinking of his blood); neither must we in the administration of these Sacraments follow mans fantasie; but as Christ himselfe hath ordained, so must they bee ministred, and by such as by ordinary vocation are thereunto called. Therefore whosoever reserueth and worshippeth these Sacraments, or contrariwise containeth them in time and place, procureth himselfe damnation.

The third marke of this Church is Ecclesiasticall discipline, which standeth in admonition and correction of faults. The finall end whereof is excommunicatiō by the consent of the church determined, if the offender be obstinate. And besides this Ecclesiasticall discipline, I acknowledge to belong to this Church a politicke Magistrate, who ministreth to euery man iustice, defending the good, and punishing the euill. To whom wee must render honour and obedience in all things, which are not contrary to the word of God. And as *Moses, Ezechias, Iosias*, and other good rulers purged the Church of God from Superstition and Idolatrie, so the defence of

Christs Church appertaineth to Christian Magistrates against all Idolaters and Heretikes, as Papists, Anabaptists, with such like limmes of Antichrist, to root out all doctrine of Diuels, and men: as the Masse, Purgatory, *Limbus Patrum*, Prayers to Saints, and for the Dead, Free-Will, distinction of meats, apparrell, and dayes; vowes of single life, presence at Idoll-seruice, mans merits, with such like; which draw vs from the society of Christs Church, wherein standeth onely remission of sins, purchased by Christs blood to all them that beleue, whether they be Iewes or Gentiles; and leade vs to a vaine confidence in creatures, and trust in our owne imaginations. The punishment whereof although God oftentimes deferreth in this life, yet after the generall resurrection, when our soules and bodies shal rise againe to immortalitie, they shall be damned to vnquenchable fier: and then we which haue forsaken all mans wisedome to cleaue vnto Christ, shall heare the ioyfull voyce; *Come yee blessed of my Father, inherite the Kingdome prepared for you from the beginning of the world:* and so shall goe triumphing with him in body and soule to remaine euerlastingly in glory; where wee shall see God face to face, and shall no more neede to instruct one another, we shall all know him from the highest to the lowest. To whom with the Sonne, and the holy Ghost, be all praise, honour, and glory, now and euer. So be it.



A Table, both for the number of the whole Psalmes,
and also in what Lease you may find euery of them.

Psalme.	A	Folio.	Psalme.	M	Folio.	Psalme.	Folio
30 A ll laud and.		17	23 My shepheard is.		13	36 The wicked with.	21
49 A ll people hearken.		29	45 My heart doth take.		72	41 The man is blest	24
78 A ttend my people.		50	62 My soule to God.		38	46 The Lord is our.	23
82 A mid the praise.		54	71 My Lord my God.		44	50 The mighty God.	30
100 A ll people that.		65	103 My soule giue laud.		66	50 The God of Gods.	31
	B		104 My soule praise the Lord.		67	53 The foolish man.	53
81 Be light and glad.		53	146 My soule praise thou.		98	57 Take pittie for thy.	36
119 Blessed are they.		80		N		65 Thy praise alone.	40
128 Blessed art thou.		89	115 Not vnto vs.		77	76 To all that now.	48
134 Behold and haue.		91	124 New Israel may.		87	80 Thou Heard that.	53
142 Before the Lord.		96		O		85 Thou hast been.	56
144 Bless be the Lord.		97	3 O Lord how are.		2	87 That Citie shall.	57
	D		4 O God that art.		2	89 To sing the mercies.	58
83 Doe not O God refraine.		55	7 O Lord my God.		3	90 Thou Lord hast.	60
	E		8 O Lord our God.		4	93 The Lord as King.	61
127 Except the Lord.		89	15 O Lord within thy tabernacle.		7	97 The Lord doth.	63
	G		17 O Lord giue care.		8	99 The Lord doth raigne.	64
29 Giue to the Lord.		16	18 O God my strength.		9	110 The Lord did say.	74
37 Grudge not to see.		22	21 O Lord how ioyfull.		11	112 The man is blest.	76
48 Great is the Lord.		29	22 O God my God.		12	125 Those that doe put.	88
54 God saue me for.		34	31 O Lord I put.		17	138 Thee will I praise.	94
105 Giue praises vnto.		69	44 Our cares haue.		26	145 Thee will I laud.	98
107 Giue thanks vnto.		72	51 O Lord consider.		32		V
148 Giue laud vnto.		99	55 O God giue care.		34	75 Vnto thee God.	48
	H		66 O Lord thou didst.		37		W
12 Helpe Lord for.		6	63 O God my God.		39	2 Why did the Gentiles.	1
13 How long wilt.		7	64 O Lord vnto my.		39	9 With heart and mouth.	4
51 Haue mercy on.		33	70 O God to me take.		44	10 What is the cause.	5
56 Haue mercy Lord.		35	79 O Lord the Gentiles.		52	52 Why dost thou.	33
67 Haue mercy on vs.		41	94 O Lord thou dost.		62	74 Why art thou Lord.	47
73 How euer it be, yet.		46	95 O Come let vs.		63	111 With heart I doe.	76
84 How pleasant is.		55	98 O sing ye now.		64	114 When Israel by.	77
91 He that within.		60	102 O heare my prayer.		65	126 When that the.	89
	I		108 O God my heart.		74	137 When as we sat.	94
5 Incline thine eares.		2	119 O all ye Nations.		78		Y
11 I trust in God.		6	118 O giue ye thanks.		79	33 Ye righteous in.	18
20 In trouble and aduersitie.		11	123 O Lord that heauen.		87	47 Ye people all with.	28
25 I lift mine heart.		14	120 O it they now Israel.		90	58 Ye rulers which.	36
34 I will giue laud.		19	131 O Lord I am not.		90	113 Ye children which	76
39 I said I will looke.		24	133 O how happy.		91	150 Yeeld vnto God.	100
40 I waited long and.		24	135 O praise the Lord.		91		
43 Iudge and reuenge.		26	136 O laud the Lord benigne.		93		
77 I with my voice.		49	139 O Lord thou hast.		95		
92 It is a thing both.		61	141 O Lord vpon thee.		96		
100 In God the Lord.		65		P			
101 I mercy will and.		65	38 Put me not to rebuke.		23	Veni Creator.	101
109 In speechlesse silence.		74	106 Praise ye the Lord.		70	Venite exultemus.	ibid.
116 I loue the Lord.		78	136 Praise ye the Lord.		92	Te Deum laudamus.	102
120 In trouble and.		86		R		The song of the 3 Children.	103
121 I lift mine cies.		86	61 Regard O Lord.		38	Benedictus Dominus.	ibid.
122 I did in heart reioyce.		87	132 Remember Dauids.		90	Magnificat anima.	104
	L			S		Nunc dimittis.	ibid.
6 Lord in thy wrath.		3	59 Send aid and saue.		37	Quicunque vult.	105
16 Lord keepe me.		8	69 Saue me O God.		43	The Lamentation of a Sinner.	106
26 Lord be my iudge.		15	96 Sing ye with.		63	The humble fate of a sinner.	107
35 Lord pleade my cause.		20	125 Such as in God.		88	The Pater noster.	ibid.
42 Like as the Hart.		25	149 Sing ye vnto the.		100	The ten Commandments.	108
68 Let God arise.		41		T		Attend my people.	ibid.
72 Lord giue thy.		45	1 The man is blest.		1	The Lords prayer.	109
86 Lord bow thine.		56	14 There is no God.		7	The xij. Articles of the Faith.	110
88 Lord God of health.		57	19 The heauens and.		11	A prayer to the holy Ghost.	ibid.
130 Lord to thee I.		90	23 The Lord is onely.		13	Da pacem Domine.	111
140 Lord saue me from.		95	24 The earth is all.		13	The complaint of a sinner.	ibid.
143 Lord heare my.		97	27 The Lord is both.		15	O Lord in thee is all my trust.	112
			28 Thou art O Lord.		16	A thanksgiving.	ibid.
			32 The man is blest.		18	Preferue vs Lord.	114
						Praise ye the Lord.	ibid.
						Behold now giue heed.	ibid.
						Certaine godly Prayers.	

These follow after the Psalmes.

Veni Creator.	101
Venite exultemus.	ibid.
Te Deum laudamus.	102
The song of the 3 Children.	103
Benedictus Dominus.	ibid.
Magnificat anima.	104
Nunc dimittis.	ibid.
Quicunque vult.	105
The Lamentation of a Sinner.	106
The humble fate of a sinner.	107
The Pater noster.	ibid.
The ten Commandments.	108
Attend my people.	ibid.
The Lords prayer.	109
The xij. Articles of the Faith.	110
A prayer to the holy Ghost.	ibid.
Da pacem Domine.	111
The complaint of a sinner.	ibid.
O Lord in thee is all my trust.	112
A thanksgiving.	ibid.
Preferue vs Lord.	114
Praise ye the Lord.	ibid.
Behold now giue heed.	ibid.
Certaine godly Prayers.	

FIN IS.

These follow after the Psalmes.

Elizabeth Porter